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Common Council Chambers 8640 S. Howell Ave. PO Box 27 Oak Creek, WI 53154 (414) 768-6527

PLAN COMMISSION MEETING AGENDA

TUESDAY, August 26, 2014 AT 6:00 P.M.

- 1) ROLL CALL
- 2) Minutes of the August 12, 2014 meeting
- 3) Significant Common Council Actions
- 4) NEW BUSINESS
 - a) PLAN REVIEW Review site and building plans submitted by Pasa Ece, Wisconsin Granite Depot, for an addition to the existing building located at 6720 S. 27th St. (Tax Key No. 737-9038). Follow this agenda item on Twitter
 @OakCreekPC#OCPCWIGranite.
- 5) ADJOURN

PLEASE NOTE

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 768-6511, (FAX) 768-9587, (TDD) 768-6513 or by writing to the ADA Coordinator at the Health Department, City Hall, 8640 South Howell Avenue, Oak Creek, Wisconsin 53154. There is the potential that a quorum of the Committee of the Whole will be present at this meeting. Copies of staff reports and other supporting documentation are available for review at the Department of Community Development, City Hall, 8640 South Howell Avenue during operating hours. (7:30 am-4 pm weekdays).

MINUTES OF THE OAK CREEK PLAN COMMISSION MEETING TUESDAY, AUGUST 12, 2014

Mayor Steve Scaffidi called the meeting to order at 6:00 p.m. The following Commissioners were present at roll call: Commissioner Dickmann, Commissioner Johnston, Commissioner Carrillo, Alderman Bukiewicz, Commissioner Correll, Alderman Guzikowski, Commissioner Siepert and Commissioner Chandler. Also present were Kari Papelbon, Planner; Doug Seymour, Director of Community Development; Pete Wagner, Zoning Administrator/Planner; and Assistant Fire Chief Mike Kressuk.

Commissioner Dickmann moved to approve the minutes of the July 8, 2014 meeting. Commissioner Johnston seconded. Roll call: Dickmann, Johnston, Carrillo, Bukiewicz, Guzikowski, Correll and Chandler – aye; Mayor Scaffidi and Commissioner Siepert abstained.

Significant Common Council Actions

There were no comments or concerns from the Commission.

Sign Appeal Hearing McDonald's 8800 S. Howell Avenue Tax Key No. 860-9018

Mr. Wagner opened the public hearing on a proposed sign appeal for the property at 8800 S. Howell Ave. submitted by Tom Cardoso, McDonald's, that would allow a pole sign in excess of 100 square feet. He noted that staff does not make recommendations on sign appeals and that this would be the decision of the Plan Commission. If the variance should be granted, the Plan Commission would allow the business to erect a 110.4 square-foot pole sign. When considering a variance, there are five criteria on which to base the decision.

Mr. Wagner noted that there were three signs in the City that are similar to this one. However, the Code is written in such a way to discourage pole signs, and they are only allowed in the B-4 district. McDonald's is in the B-4 district. There have been businesses in the City that have changed from pole signs to monument signs.

Mayor Scaffidi made three calls for public comments on the sign appeal hearing. Seeing no one came forward, Mayor Scaffidi closed the public hearing.

Sign Appeal McDonald's 8800 S. Howell Avenue Tax Key No. 860-9018

Mayor Scaffidi asked for the purpose of this sign. Mr. Shelske, Steren Management, stated the old one was falling apart and they wanted an updated sign for the future. Mayor Scaffidi asked for confirmation that the new sign says "WiFi" and not "McDonalds." Mr. Shelske confirmed this.

Alderman Bukiewicz asked about the change in height and width. Mr. Wagner stated the sign is going to get taller. He referenced a McDonald's sign in Greenfield that has a monument sign

that is larger than what is being proposed in Oak Creek. Outside of the overall size, they added architectural treatments to the pole - such as concrete and brick - to give it a little bit more character.

Discussion ensued as to the size of the new versus old sign. Keith Alad, Integrity Sign Company, 18621 S. 81st Avenue, Tinley Park, IL stated that the old manual letter changing part of the board is 25.7 square feet. The new electronic sign is 21.4 square feet, and is narrower but taller. It was clarified that the overall measurement of the sign is the complete square around the whole sign, including the arches above the electronic sign board. Mr. Wagner stated the original sign that was there was less than 100 square feet. They have already replaced the McDonald's arches portion of the sign, but the size did not change. Commissioner Johnston clarified that the original sign was wider at the top. Because measurement is from the outside of the box, the sign now becomes taller. The entire box then becomes larger in size.

Commissioner Chandler asked if the space were eliminated between the two signs, would this sign meet code. Mr. Wagner stated it would still exceed the size limit, but the gap provides accessibility to the electronic message board.

Commissioner Chandler asked if a monument sign was considered. Mr. Shelske stated it was not.

Commissioner Siepert asked if the electronic message board was a standard size. Mr. Shelske responded that this sign is smaller than most.

Commissioner Correll asked how effective the digital sign is going to be on Howell Avenue, and questioned how many digital signs the City is willing to allow on Howell Avenue.

Commissioner Johnston stated his preference for the digital sign to not contain graphics, but rather letters. He does not want to see movies, animation and advertisement on the sign. He would prefer a sign with LED lines rather than graphics. Mr. Wagner explained that the regulations state there cannot be animation, or nothing flashing or blinking. A full color picture that will be displayed for a five to eight seconds is allowed. Mr. Wagner noted that this variance request is for the size and not the type of display on the sign. If they were to have come to the City with a smaller size (the arches portion), they would not even have to come before the City with a variance. Mr. Wagner read the five criteria listed in the staff report for considering a variance.

Commissioner Dickmann stated the electronic sign is safer for employees because they can change the sign from the inside of the building, rather than going outside manually changing the lettering. Mayor Scaffidi stated that because of the number of children that are McDonald's customers, a pole sign is probably safer than a monument sign, which might block the visibility of drivers in the parking lot. Commissioner Correll concurred with Mayor Scaffidi. He asked for confirmation that as long as an applicant is within the 100 square feet for a sign, they can switch to digital at any time. Mr. Wagner said there are other EMC signs in the City, but they are monochrome text limited and not full color.

Alderman Bukiewicz stated they are bringing their signage up to speed. As long as they observe the ordinances with LED signs, he is fine with it whether it be a picture or a scrolling message.

Alderman Bukiewicz moved that the Plan Commission approve a request for a sign appeal for the property at 8800 S. Howell Avenue submitted by Tom Cardoso, McDonald's, that would allow a pole sign in excess of 100 square feet. Mr. Wagner clarified the motion to state that the Plan Commission grants a variance allowing the applicant to erect a 110.4 square-foot pole sign located at 8800 S. Howell Avenue. Commissioner Dickmann seconded. On roll call: All voted aye. Motion carried.

Plan Review
AAA Sales and Engineering
1120 W. Northbranch Drive
Tax Key No. 735-9020-001

Ms. Papelbon stated the Applicant is requesting site and building plan approval for two lean-tos on the north side of the existing building at 1120 W. Northbranch Dr. The lean-tos will be 1600 square feet (northwest) and 1120 square feet (northeast), and will provide covering for materials currently stored outside of the building. All setbacks will be met in the proposed location. Following construction the total floor area ratio will be 69.3% (max = 80%). No changes to the existing parking or landscaping are proposed.

The lean-to structures will be attached to the existing building via 8" steel beams. A 26 gauge white panel atop a 9" purlin will serve as the roof, which will be anchored to 8" x 10" columns encased in concrete footings.

Staff recommends that Plan Commission approves the site and building plans submitted by AAA Sales & Engineering for the property located at 1120 W. Northbranch Dr. with the condition that all building and fire codes are met.

Commissioner Correll asked if outdoor storage is allowable. Ms. Papelbon responded that it is a non-conforming, pre-existing use.

Commissioner Chandler asked why this is being added. Paul Seul, N60 W14361 Kaul Avenue, Menomonee Falls, stated the company already has product stored outside and they want to keep it out of the elements as much as possible. They are storing machine parts for Caterpillar and Case, and larger parts on pallets.

Commissioner Johnston asked if there are any issues with the neighbors on that side. Ms. Papelbon stated she did speak with a neighbor and he did not express any concerns.

Commissioner Chandler asked if there was available storage on the inside for these materials. Mr. Seul stated there is storage on the inside, but it is full.

Commissioner Siepert asked if there will be any heating or electrical for the lean-tos. Mr. Seul stated these will just be lean-to buildings with no utilities.

Mayor Scaffidi asked what materials would be used for the roofs. Mr. Seul stated they would be metal building panel and supports. Commissioner Dickmann asked about the pitch of the roof. Mr. Seul stated it does have a slight pitch.

Commissioner Chandler asked if there had been any recommendations to get rid of the non-conforming outdoor storage. Ms. Papelbon responded that there had been an application for an

addition to the building in 2008 where the outside storage was questioned. It was not included in the conditions of approval that they move the materials inside.

Mayor Scaffidi asked about proximity to any roads. Ms. Papelbon responded that it is about 30 feet from the northern property line.

Commissioner Chandler asked if a recommendation could be made that this is temporary storage since this is non-conforming. Ms. Papelbon responded that this is a permanent addition to the building. The lean-tos will be integrated into the building structure. The outdoor storage has been there since before 2008, and she was not sure if they received an approval in the past.

Alderman Bukiewicz moved that the Plan Commission approve the site and building plans submitted by AAA Sales & Engineering for the property located at 1120 W. Northbranch Dr. with the condition that all building and fire codes are met. Commissioner Siepert seconded. Dickmann, Johnston, Carillo, Bukiewicz, Scaffidi, Guzikowski and Siepert voted aye. Correll and Chandler voted no. Motion approved.

Temporary Use Deere & Company 1125 E. College Avenue, 1214, 1328 & 1500 E. Rawson Avenue Tax Key Nos. 720-9999-001 and 732-9997 – 9999

Ms. Papelbon stated that John Deere will be doing a private event in which they will be launching new products for dealers. They will also be incorporating some training on site. They are working with the County; however, the City is reviewing the site plan. This is all on County-owned property. All activities will be set back at least 900' from the College Avenue right-of-way. They will be using College Avenue as their main travel route. Parking is going to be provided for approximately 30 vehicles. The buses are for the invitees only, and personal vehicles will be limited to John Deere employees.

Portable toilets will be supplied by the Applicant for the duration of the event. There will be no lighting or fencing. Private security will be provided when John Deere personnel are not present.

Site restoration will be coordinated with Milwaukee County and the City. They are going to bring some gravel to the site, as well as a concrete pad for their equipment. Both will be removed once the event is over. The County will be using some of that gravel to repair the existing access road. The applicant and the County are aware that no gravel or concrete can be left behind due to stormwater management regulations.

Staff recommends that the Plan Commission approve the temporary use permit for the temporary John Deer Product and Education Event at 1125 E. College Ave., 1214 E. Rawson Ave., 1328 E. Rawson Ave., 1500 E. Rawson Ave., subject to the following conditions and an added requirement for the restoration as noted:

- 1. That all building and fire codes are met.
- 2. That the hours of operation be limited to 7:00 AM and 6:00 PM.
- 3. That the temporary use shall expire on September 15, 2014.

Timothy Karaskiewicz, Deputy Airport Director and Airport Counsel at General Mitchell International Airport stated the County is working with the Applicant and has issued a permit for the event.

Pam Jones, Deere & Company, Moline, IL, stated the program will run from August 18 through August 29, 2014. They have been onsite for three weeks getting things set up. Overall the program will involve about 4,800 people, but they will come in different waves, so they won't be there all at the same time. This location was chosen to maintain a presence in the Midwest area to get the most dealership participation.

Alderman Bukiewicz asked if the Fire Department will be inspecting this event. Asst. Chief Kressuk responded that the Fire Department would check out the site as per normal protocol for a large outdoor event. Based on the plans and dealing with Milwaukee County Fire Department, he does not have any additional concerns with that site.

Commissioner Chandler asked if the equipment will remain on site for the duration of the event. Ms. Jones responded yes. The event will run Tuesday through Friday for both weeks of the program.

Alderman Bukiewicz asked about fuel supply. Ms. Jones responded they have contract with a local diesel supplier to take care of their fuel needs.

Commissioner Correll moved that the Plan Commission approve the temporary use permit for the temporary John Deer Product and Education Event at 1125 E. College Ave., 1214 E. Rawson Ave., 1328 E. Rawson Ave., 1500 E. Rawson Ave., subject to the following conditions:

- 1. That all building and fire codes are met.
- 2. That the hours of operation be limited to 7:00 AM and 6:00 PM.
- 3. That the temporary use shall expire on September 15, 2014.
- 4. That the site be restored to its previous condition, including the removal of all concrete and gravel, in accordance with County and City requirements following the event.

Commissioner Dickmann seconded. All voted aye. Motion carried.

Text Amendment Section 14.82 Requirements for Certified Survey Maps

Ms. Papelbon explained the request for the text amendment due to a change in Section 236.34 of the Wisconsin Statutes, which was amended to allow municipalities to enact an ordinance or resolution that specifies a maximum number of parcels divisible by CSM. Presently, the maximum number of parcels divisible by CSM is four (4). The increase in parcels to six (6) is being proposed for industrial, commercial and mixed use development zoned areas. It allows more flexibility and efficiency in the subdivision of property such as in Drexel Town Square and OakView Business Park as they move along in the process to define those boundaries.

There are two sections of the code that would be proposed for the amendment.

SEC. 14.40(c) - This would clarify that the requirements for CSM's would have to be in compliance with all requirements of the chapter \underline{or} in compliance with all applicable City regulations. It is a matter of which nomenclature the Plan Commission prefers.

SEC. 14.82 – (e) A maximum of six parcels or outlots may be divisible by certified survey map within properties that are zoned for commercial, industrial or mixed use development subject to the applicable provisions of this Chapter and Wisconsin Statutes.

The staff recommendation is that Plan Commission recommends to the Common Council that Sections 14.40(c) and 14.82 of the Muncipal Code be amended to specify a maximum of six parcels or outlots that may be divided by certified survey map for properties that are zoned for commercial, industrial or mixed use development after a public hearing.

Commissioner Chandler asked why the number 6 was selected. Ms. Papelbon responded that 6 seems a reasonable number because once you get beyond six parcels, it really does need to go before subdivision approval because subdivision standards come into play.

Commissioner Johnston asked if, since there is more flexibility, this will allow the City to reduce the PUD requirements and hold them closer to more green space requirements per lot. Mr. Seymour stated the requirements of PUDs are established upon recommendation of the Plan Commission and, ultimately, approval by the Common Council. If these bodies wish to pursue more green space, they can do that. However, this text amendment does not speak to this. It is a separate discretionary action.

Mr. Seymour further explained the proposed text amendment. In large pieces of land, which are defined by the road pattern, a developer does not know what the final boundaries of the lot are going to be until a sale is made. This allows the lots to be created as the developer proceeds rather than having to officially amend them later. Lots that are greater than 1.5 acres do not count toward that maximum, so the larger lots won't fall under the amendment anyway.

Mayor Scaffidi stated he welcomes the flexibility this text amendment brings for businesses, but emphasized that the Council needs to continue to hold developers to high standards of landscaping.

Alderman Bukiewicz asked how this flexibility will benefit the Drexel Town Square development, especially on the north and east side. Mr. Seymour stated that currently that corner is one big piece of property. If an initial CSM was done, someone like Water Street Brewery may come in and want less or more of the current lot size. Then another CSM would have to be done, and, in extreme cases, this area would have to be re-platted. This text amendment allows for the bigger building blocks to divide as they go and not have to worry about that 4-lot limit. Mr. Seymour stated the CSM would be done ahead of time because it is not a lot until it is recorded.

Commissioner Dickmann moved that the Plan Commission recommends to the Common Council that Sections 14.40(c) and 14.82 of the Muncipal Code be amended to specify a maximum of six parcels or outlots that may be divided by certified survey map for properties that are zoned for commercial, industrial or mixed use development after a public hearing. Ms. Papelbon asked which language in Section 14.40 they preferred using "...and in compliance with all requirements of this Chapter" or "...in compliance with all applicable City regulations..." Mayor Scaffidi stated he preferred the second language. Commissioner Dickmann amended his motion to include the language "...in compliance with all applicable City regulations..." Alderman Guzikowski seconded. On roll call: all voted aye. Motion carried.

Ms. Carillo moved to adjourn. Commissioner Siepert seconded. Roll call: all voted aye. Motion carried. The meeting was adjourned at 6:54 p.m.



Significant Common Council Actions

ITEM: 3

DATE: Aug. 26, 2014

Summary of Significant Common Council Actions August 19, 2014

- 1. **Held**: Amend the boundaries and project plan for Tax Increment Financing District No. 9 to include the property at 813 W. College Avenue.
- 2. Approved:

Kari Papelbon, CFM, AICP Planner

Harw Papelton



Plan Commission Report

ITEM: 4a

DATE: August 26, 2014

PROJECT: Plan Review – Pasa Ece, Wisconsin Granite Depot

ADDRESS: 6720 S. 27th St.

TAX KEY NO: 737-9038

STAFF RECOMMENDATION: That Plan Commission does not approve the site and building plans submitted by Pasa Ece, Wisconsin Granite Depot, for the property located at 6720 S. 27th St.

Ownership: Wisconsin Granite Depot, LLC, 6720 S. 27th St., Oak Creek, WI 53154

Size: 2.088 acres

Existing Zoning: B-2 (CU), Community Business; RR, Regional Retail Overlay District

Adjacent Zoning: North – Rd-1, Two-Family Residential; I-1 (CCU), Institutional; Rs-4, Single-Family

Residential

East - Rd-1 (PUD), Two-Family Residential

South – B-4 (CU), Highway Business; RR, Regional Retail Overlay District

West - 27th St.; City limits

Comprehensive Plan: Planned Business.

Wetlands: N/A.

Floodplain: N/A.

Official Map: Yes, a small portion of a cul-de-sac at the end of S. 26th St. on the officially mapped street pattern affects this property.

Commentary: The Applicant is requesting approval of a 7,712 square-foot addition onto the eastern portion of the existing building at 6720 S. 27th St. The addition, to be constructed of split face block with bands to match the existing building, is proposed to be used as warehouse space. Two overhead doors and one depressed loading dock are shown on the south elevation. The existing fence on the north elevation is proposed to be removed, while the paved area will be extended on the southeast corner for access around the building.

Although setback requirements are fulfilled with the proposed location of the addition, the Regional Retail Overlay District requires loading docks to be fully screened from adjoining properties through the use of fully opaque landscaping and/or a wall matching the building. The Code does not allow screening through the use of gates or fencing. The locations of the proposed loading docks may be viewed from the property to the south as a chain link fence with 50% opacity slats exists along the southern property line.

Parking on this lot is severely restricted with the proposal. During the September 23, 2013 review of the application for a fence on the property, the Plan Commission approved a reduction in the minimum parking requirement, and required a minimum of 59 stalls to remain available for parking. This was acceptable as an area was set aside for 11 future parking stalls on the northeast portion of the property at the May 23, 2000 meeting as part of the review for the original building, and there was sufficient space for additional parking on the east. At the January 14, 2014 meeting, the Plan Commission approved the construction of the 6,704 square-foot addition onto the east of the existing building. No change to the existing parking was proposed and there was still sufficient space for future parking stalls on the east. For reference, this would have required an additional 45 parking stalls according to Section 17.0403(j)(2).

In the current proposal, the number of parking stalls is being reduced to 58 with no possibility for future parking on the property. With an addition of this size, the Code requires "one (1) space per 5,000 square feet of gross floor area, plus one (1) space per employee for the work shift with the largest number of employees." Therefore, at least 16 new parking stalls would be required based on the size of the space, and assuming 14 employees onsite at any given time.

The Plan Commission may reduce the minimum number of required off-street parking spaces on a case-by-case basis using the following:

- 1. <u>Evidence That Actual Parking Demands Will Be Less Than Ordinance Requirements</u>. The petitioner shall submit written documentation and data to the satisfaction of the Plan Commission that the operation will require less parking than the Chapter requires.
- 2. Availability of Shared Parking. The petitioner shall submit written documentation to the satisfaction of the Plan Commission that off-site shared parking spaces are available within 400 feet of the lot line and within the same block to satisfy the parking demand. When a reduction of parking spaces attributable to shared parking is requested, the petitioner shall submit written verification that such parking is available and shall include copies of any contracts, joint lease agreements, purchase agreements, and other such documentation to show that such shared parking can be accomplished. Any and all such agreements shall be recorded with the Milwaukee County Register of Deeds, at the applicants expense, and a copy of the recorded agreement shall be filed with the City Clerk. The off-site shared parking spaces shall be clearly posted for the joint use of employees, and/or tenants, or customers of each respective use sharing those spaces.
- 3. <u>Use of Optional Modes of Transportation</u>. Upon demonstration to the Plan Commission that effective alternative transportation to the automobile will occur within 12 months following the issuance of the certificate of compliance, the Plan Commission may reduce parking requirements. Optional modes of transportation may include, but is not limited to, bus transit, van pool operations, car pool/ride sharing, and bicycles. Parking management plans/operations may also be used as a basis to reduce required parking. Parking management plans may include, but are not limited to, flexible working hours or shifts, preferential parking for car pools/van pools, transit/van pool fare subsidy, imposition of a charge for parking, and establishment of a transportation coordinator to implement car pool, van pool, and transit programs. Proposals for adjustments of parking requirements under this section shall show how the alternative transportation modes will be implemented, the permanency of such modes, extent of the program, the number of vehicles the mode will replace, and other pertinent information.

Additionally, site plans must include space set aside for future parking areas in full compliance with Code requirements. If granted by the Plan Commission, this would be the third reduction in the minimum parking requirements. Staff has concerns for the limited number of parking stalls proposed and the fact that the addition leaves no room for future parking areas. There is no capacity for further expansion of the building or parking to meet Code requirements, and the lot currently does not meet the minimum 30% open space requirement. Therefore, staff recommends that the Plan Commission does not approve of the proposed addition.

Prepared by:

Kari Papelbon, CFM, AICP Planner

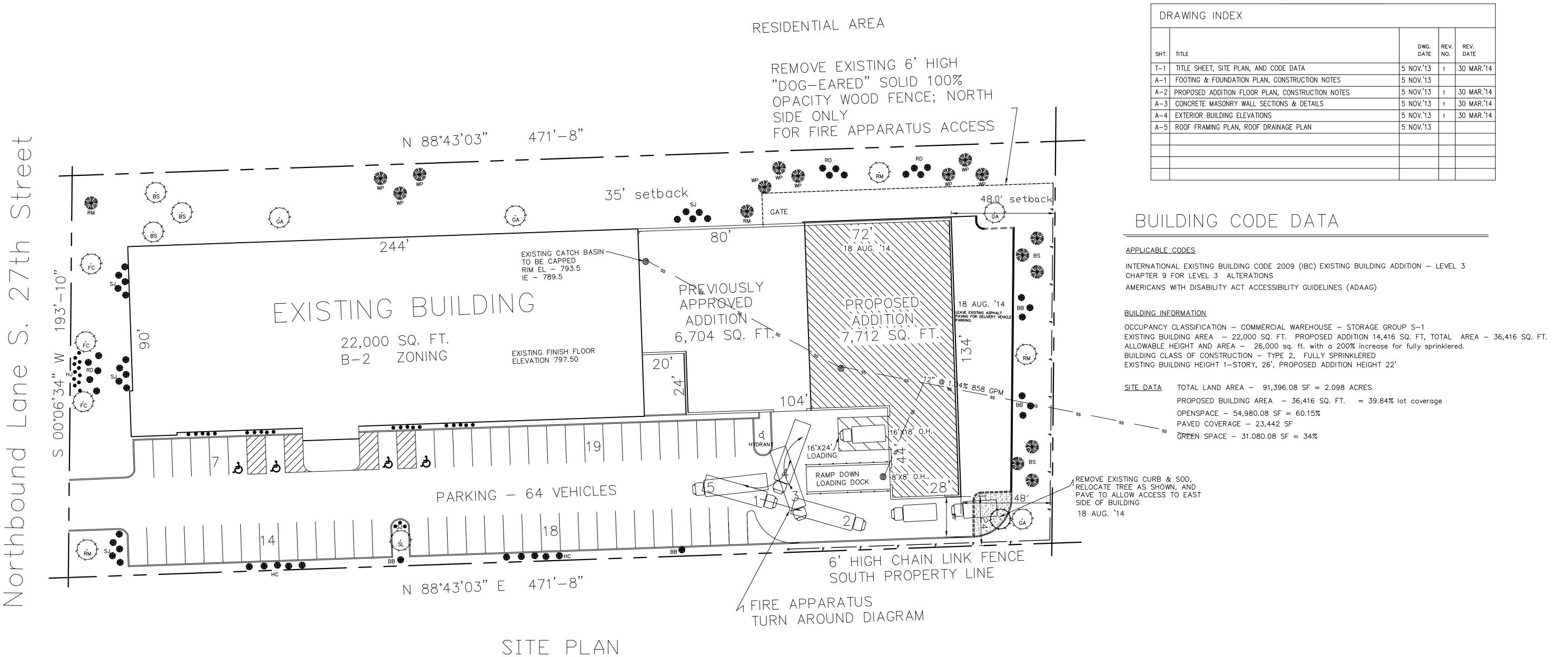
Douglas Seymour, AICP

Respectfully Submitted by:

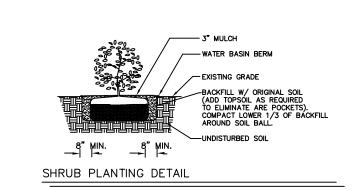
Director of Community Development

Location Map 6720 S. 27th St. B-1 2 SYCAMO W. S Rd-1 Subject Property Rd-1 **B-2 B-4** Legend 6720 S. 27th St. Existing Street Pattern Flood Fringe (FF) Shoreland Wetland Conservancy (C-1) Lakefront Overlay District (LOD) OAKCREEK Mixed Use Neighborhood Overlay (NO) Mixed Use Office Overlay (OO) Regional Retail Overlay District (RR) This map is not a survey of the actual boundary Department of Community Development of any property this map depicts.

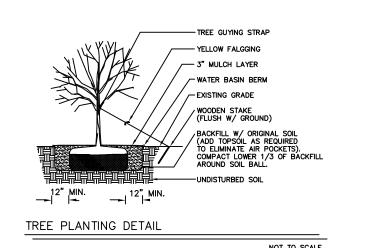
Wisconsin Granite Depot - Building Addition 6720 S. 27th Street, Oak Creek, Wisconsin

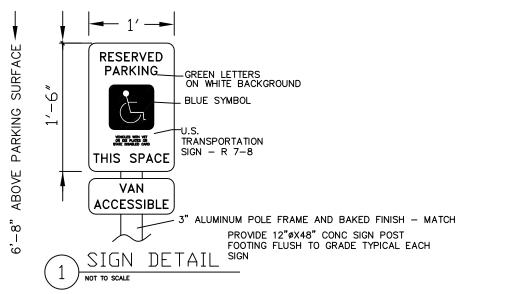


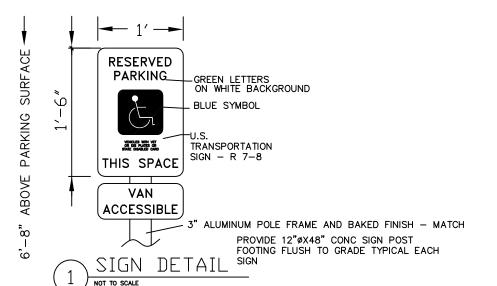
KEY	QTY	COMMON NAME	SCIENTIFIC NAME	SIZE	ROOTS	COMMENTS
BS	9	COLORADO BLUE SPRUCE	Picea Pungens	1 1/2"-2"øABH	B+B	
WP	9	EASTERN WHITE PINE	Pinus Strobus	8'	B+B	
FC	3	FLOWERING CRAB	Malus florabunda	8'	B+B/C.G.	
GA	4	GREEN ASH	Fraxinus Pensylvanica Lancebolata	1 1/2"-2"øABH	B+B/C.G.	
RM	5	RED MAPLE	Acer Rubrum	1 1/2"-2"øABH	B+B/C.G.	
SL	3	SKYLINE LOCUST	Glenditsia Triacanthos "skyline"	1 1/2"-2"øABH	B+B	
SJ	19	SEA-GREEN JUNIPER	Juniperus Chinensis "sea-green"	24"-30" HT.	B+B	
HJ	13	HORIZONTAL JUNIPER	Juniperus Chinensis "hetzi"	30" – 36"HT.	B+B/C.G.	
RD	13	RED TWIGGED DOGWOOD	cornus alba	24"-30" HT.	B+B/C.G.	
НС	15	HIGHBUSH CRANBERRY	viburnum trilobum	24"-30" HT.	B+B/C.G.	
ВВ	11	CHRIMSON BARBERRY		24"-30" HT.	B+B/C.G.	
GS	15	???				
NOTES		WEED BARRIER AND SHREDDEI ALL INDIVIDUAL TREES AND L	D BARK MULCH AT A DEPTH OF 2"-3". SEE ARGE EVERGREENS TO HAVE THE ABOVE	DED & MULCHED.		OCTION LIMIT LINES TO BE



GRAPHIC SCALE











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Drawn: <u>SRS</u>

Checked: SRS \oplus \bigcirc \dot{O}

Date: 5 NOV. '13

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Project No. 1311500

Sheet No. Of 6 Sheets

