

CITY OF OAK CREEK

Chambers
8640 S. Howell Ave.
PO Box 27
Oak Creek, WI 53154
AGENDA
(414) 768-6500

Common Council

TUESDAY, JANUARY 18, 2011 AT 7:00 P.M.

VISIT OUR WEBSITE AT <u>WWW.OAKCREEKWI.ORG</u> FOR THE AGENDA AND ACCOMPANYING COMMON COUNCIL REPORTS.

COUNCIL MEETINGS CAN BE SEEN <u>LIVE</u> ON GOVERNMENT ACCESS CHANNELS 25 AND 99

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes: 12/21/2010 and 1/4/2010.

Recognition

4. **Resolution:** Consider <u>Resolution</u> No. 11097-011811, Resolution of Appreciation to David D. Zabler (Committee of the Whole).

New Business

MAYOR & COMMON COUNCIL

- 5. **Motion**: Consider a <u>motion</u> to authorize an exchange of lands and transfers of title for 8245 S. 20th St., 2211 W. Drexel Ave. and 2301 W. Drexel Ave. to the Milwaukee County Department of Parks, Recreation and Culture subject to receiving title to 2201 W. Drexel Ave. from the Milwaukee County Department of Parks, Recreation and Culture and further subject to obtaining appraisals for the properties included in this action as well as approvals from the National Park Service (NPS), Wisconsin Department of Natural Resources (WDNR), and Milwaukee County Parks (by Committee of the Whole).
- 6. **Motion:** Consider a *motion* to approve the provisions of a new contract with the Oak Creek Professional Clerk-Matron Dispatcher Association for years 2009, 2010, and 2011 (by Committee of the Whole).
- 7. **Ordinance:** Consider <u>ordinance</u> No. 2616, repealing and recreating Sections 1.20, 1.21 and 1.24 of the Municipal Code relating to the enforcement of ordinances and issuance of citations and to adopt a cash deposit schedule (by Committee of the Whole).
- 8. **Motion:** Consider a <u>motion</u> to approve the proposed Fall Protection program and include the policy with other City Safety and Personnel Policies (by Committee of the Whole).

9. **Motion**: Consider a <u>motion</u> to approve the 2010 Vendor Summary Report in the amount of \$309,132.59 and 2011 Vendor Summary Report in the amount of \$501,872.84 (by Committee of the Whole).

LIBRARY

10. **Resolution:** Consider <u>Resolution</u> No. 11091-011811, acknowledging and filing the 2011 calendar year salary grade plan and benefits for library personnel (by Committee of the Whole).

POLICE

11. **Motion:** Consider a <u>motion</u> to approve the Police Department's purchase of five (5) police vehicles (by Committee of the Whole)

LICENSE COMMITTEE

The License Committee did not meet prior to the 1/18/11 Council meeting. Tentative recommendations are being made as follows (background on all complete and favorable):

- 12. **Motion:** Consider a *motion* to grant an Operator's license to Mary M. Tirado, 2936 W. Parnell Ave., Milwaukee (PDQ).
- 13. **Motion**: Consider a *motion* to grant a renewal Secondhand Article Dealer license to:
 - Theresa J. Tang for Tangs Gamers Paradise LLC dba Gorilla Games, 8880 S. Howell Ave., Suite 1200.
 - Richard Radtke for Oak Creek Currency & Coin, 616 E. Ryan Rd.
- 14. **Motion**: Consider a <u>motion</u> to grant a renewal Dog Kennel license to Bradley Osgood for Brentwood Animal Hospital, 318 W. Ryan Rd.

Adjournment.

Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 768-6511, (FAX) 768-9587, (TDD) 768-6513 or by writing to the ADA Coordinator at the Health Department, City Hall, 8640 S. Howell Avenue, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.