

PROCEEDINGS, COMMON COUNCIL MEETING
SEPTEMBER 17, 2024, 7:00 P.M.

CITY OF OAK CREEK
MILWAUKEE COUNTY

1. Mayor Bukiewicz called the meeting to order at 7:00 p.m. On roll call, the following alderpersons were present: Ald. Kurkowski, Ald. Loreck, Ald. Ruetz, Ald. Marshall, Ald. Gehl, and Ald. Guzikowski.

Also present were City Attorney Melissa Karls, Deputy City Administrator / Finance Officer Maxwell Gagin, IT Director Thomas Kramer, Community Development Director Kristi Lane, Assistant City Administrator / City Engineer Matthew Sullivan, City Administrator Andrew Vickers, and City Clerk Catherine Roeske.

2. The meeting began with the Pledge of Allegiance being said by all present.
3. Ald. Loreck, seconded by Ald. Ruetz, moved to approve the 9/3/24 minutes. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

4. **PUBLIC HEARING HELD TO CONSIDER REQUEST BY JOSH BROWN, BLIFFERT LUMBER & HARDWARE FOR CUP FOR OUTDOOR STORAGE LOCATED AT 6826 S. 13TH ST.**

A public hearing was held to consider a request by Josh Brown, Bliffert Lumber & Hardware for a Conditional Use Permit for outdoor storage on the property located at 6826 S. 13th St. (See Item No. 5 for action on this hearing).

5. **PRESENTED AND ADOPTED: RESOLUTION NO. 12515-091724, APPROVING CUP FOR OUTDOOR STORAGE ON PROPERTY LOCATED AT 6826 S. 13TH ST. SUBMITTED BY JOSH BROWN, BLIFFERT OAK CREEK HOLDINGS, LLC.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to adopt Resolution No. 12515-091724, approving a Conditional Use Permit for outdoor storage on the property located at 6826 S. 13th St., submitted by Josh Brown, Bliffert Oak Creek Holdings, LLC. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

6. **COUNCIL CONCURS WITH MAYORAL APPOINTMENTS.**

Ald. Gehl, seconded by Ald. Guzikowski, moved to concur with the Mayor's (re)appointments as follows:

Board of Health – 3 year appointment, expiring 9/2027
Gary Hintz

Celebrations Commission – filling 3 year term vacancies, expiring 4/2025
Cherigale Buchanan – 8870 S. Pond View Dr.
Joseph Rickaby – 2676 W. Red Oak Ln.

On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

7. **COUNCIL REJECTS BIDS FOR CIVIC CENTER MASONRY AND WINDOW FLASHING REPAIR PROJECT.**

Ald. Loreck, seconded by Ald. Marshall, moved to reject the bids for the Civic Center Masonry and Window Flashing Repair Project (Project No 23017). On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

8. **PRESENTED AND ADOPTED: RESOLUTION NO. 12516-091724, APPROVING SWMP MAINTENANCE AGREEMENT WITH BT-OH, LLC FOR UPS PAVING EXPANSION LOCATED AT 6800 S. 6TH ST.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to adopt Resolution No. 12516-091724, approving a Storm Water Management Practices Maintenance Agreement with BT-OH, LLC, for the UPS Paving Expansion located at 6800 S. 6th St. (Tax Key No. 734-9030-000). On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

9. **PRESENTED AND ADOPTED: RESOLUTION NO. 12517-091724, DONATING AND WAIVING APPRAISAL FOR TWO TEMPORARY LIMITED EASEMENTS CONSISTING OF ADJACENT 111'-WIDE STRIP (0.416 ACRES) AND ADJACENT 150'-WIDE STRIP (0.421 ACRES) TO MILWAUKEE COUNTY.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to adopt Resolution No. 12517-091724, donating and waiving appraisal for two temporary limited easements consisting of an adjacent 111'-wide strip (0.416 acres) and an adjacent 150'-wide strip (0.421 acres) to Milwaukee County. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

10. **LICENSE COMMITTEE**

Ald. Kurkowski, seconded by Ald. Ruetz, moved to grant the various license requests as listed:

Grant an Operator's license to:

- | | |
|--|---------------------------------------|
| * Dominik H. Bottensek (Kwik Trip) | * Nicole M. Seelig (Community Center) |
| * Mary J. Perez (Pub 41, BP W Discount Liquor) | * Breeana R. Carda (BelAir Cantina) |
| * Michelle L. Hein (Sidetracked) | * Jossue J. Perez (Homewood Suites) |
| * Heather A. Tamez (Target) | * Candace C. Koenigsreiter (Target) |
| * Christina M. Blazek (Legion) | * Brittany D. Watkins (Kwik Trip) |

On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

11. **COUNCIL APPROVES VENDOR SUMMARY.**

Ald. Marshall, seconded by Ald. Guzikowski, moved to approve the September 11, 2024, Vendor Summary Report in the amount of \$5,775,011.19. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

ADJOURNMENT.

Ald. Ruetz, seconded by Ald. Kurkowski, moved to adjourn the meeting at 7:19 p.m. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

ATTEST:

Catherine A. Roeske, City Clerk

Daniel J. Bukiewicz, Mayor