

BOARD OF PUBLIC WORKS AND CAPITAL ASSETS

August 13, 2024 9:00 A.M. Common Council Chambers 8040 S. 6th Street Oak Creek, WI 53154 (414) 766-7000

Robert Cigale Curtis Czarnecki Kenneth Gehl Chris Guzikowski Fredrick Siepert- Alternate Lisa Marshall

The City's Vision

Oak Creek: A dynamic regional leader driving the future of the south shore.

- 1. Call Meeting to Order.
- 2. Roll Call.
- 3. Approval of Minutes 06/11/2024
- 4. Approval of Minutes 07/09/2024
- 5. **Informational**: Review of Common Council actions related to Public Works & Capital Assets.

GENERAL GOVERNMENT CAPITAL ASSETS

None.

PUBLIC WORKS & UTILITIES

- 6. **Motion:** Consider a <u>motion</u> to authorize the Utility Engineer to enter into a contract with Graef for the design for the Puetz Liberty Roundabout water relay in the amount not to exceed \$12,000. (2nd & 6th Aldermanic Districts) (Project No 22006)
- 7. **Motion:** Consider a *motion* to approve the Utility vouchers in the amount of \$1,152,255.32.
- 8. **Informational**: Administrative and Operations reports.

TRAFFIC & SAFETY

- 9. **Motion:** Consider a <u>motion</u> to approve the installation of "No Left Turn, 8:00 a.m.- 9 a.m., 3 p.m. 4 p.m., except buses" signs on S. Shepard Ave. at the entrances to East Middle School
- 10. **Motion:** Consider a <u>motion</u> to recommend that the Common Council adopts Ordinance No. 3108 to create Section 3.08 of the Municipal Code relating to Responsible Bidders.

CLOSED SESSION

11. **Motion:** Consider a <u>motion</u> to convene into closed session pursuant to Wisconsin State Statutes Section 19.85 (1) (e) to discuss the Wholesale Water Agreement.

Adjournment.

Dated on this 9th day of August.

Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 414-766-7000, by fax at 414-766-7976, or by writing to 8040 S. 6th Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.



BOARD OF PUBLIC WORKS AND CAPITAL ASSETS

June 11, 2024 9:00 A.M. Common Council Chambers 8040 S. 6th Street Oak Creek, WI 53154 (414) 766-7000

Robert Cigale Curtis Czarnecki Kenneth Gehl Chris Guzikowski Fredrick Siepert - Alternate Lisa Marshall

The City's Vision

Oak Creek: A dynamic regional leader driving the future of the south shore.

1. Call Meeting to Order.

Alderman Guzikowski called the meeting to order at 9:02 a.m.

2. Roll Call.

Board Member Cigale, Czarnecki, and Alderwoman Marshall were excused. All other Board Members were present.

Also present: Utility Plant Manager Michael Robe, Deputy City Administrator/Finance Officer Max Gagin, Assistant City Administrator/Engineer Matthew Sullivan, Chief of Police David Stecker, City Management Assistant Francesca Loiacono

3. Approval of Minutes – 05/14/2024

Board Member Siepert made a motion to approve the minutes of May 14, 2024. Alderman Gehl seconded the motion. All voted in favor, motion carried.

4. Informational: Review of Common Council actions related to Public Works & Capital Assets.

No report.

GENERAL GOVERNMENT CAPITAL ASSETS

5. **Motion**: Consider a <u>motion</u> to approve the purchase of a TruNarc device, with a 5-year warranty and two TruNarc Solution Kits.

Police Chief Stecker presented this item to the Board. Alderman Gehl asked if this device is used for legal evidence and if the device has been tested in the court system. Chief Stecker replied yes, the device has been tested in the court system and can be used for evidence. Board Member Siepert asked if other neighboring communities are using the TruNarc device. Police Chief Stecker replied it is unknown if neighboring communities are currently using the TruNarc device. Alderman Gehl asked if the device is mobile, and if it can be used in the field. Chief Stecker replied the device is extremely mobile and can be used in the field.

Alderman Gehl made a motion to approve the purchase of a TruNarc device, with a 5-year warranty and two TruNarc Solution Kits. Board Member Siepert seconded the motion. All voted in favor, motion carried.

PUBLIC WORKS & UTILITIES

6. **Motion:** Consider a <u>motion</u> to award the S. Clement Avenue Force Main Relay project construction contract to the lowest responsive, responsible bidder, Advance Construction, based on the Alternative bid amount of \$241,785.00. (Project No. 24112) (1st Aldermanic District)

Utility Plant Manager Michael Robe provided a brief explanation of this item to the Board.

Alderman Gehl made a motion to award the S. Clement Avenue Force Main Relay project construction contract to the lowest responsive, responsible bidder, Advance Construction, based on the Alternative bid amount of \$241,785.00. Board Member Siepert seconded the motion. All voted in favor, motion carried.

7. **Motion:** Consider a <u>motion</u> to award the E. Garden Place Force Main Relay project construction contract to the lowest responsive, responsible bidder, Advance Construction, based on the Alternative bid amount of \$118,024.50. (Project No. 24113) (3rd Aldermanic District)

Board Member Siepert made a motion to award the E. Garden Place Force Main Relay project construction contract to the lowest responsive, responsible bidder, Advance Construction, based on the Alternative bid amount of \$118,024.50. Alderman Gehl seconded the motion. All voted in favor, motion carried.

8. **Motion:** Consider a <u>motion</u> to approve the initial payment for the lab renovation and upgrade project to Lab Furniture and Fume Hoods in the amount of \$47,533.00.

Plant Manager Michael Robe notified the Board that this payment is related to an on-going project.

Alderman Gehl made a motion to approve the initial payment for the lab renovation and upgrade project to Lab Furniture and Fume Hoods in the amount of \$47,533.00. Board Member Siepert seconded the motion. All voted in favor, motion carried.

9. **Motion:** Consider a *motion* to approve the Utility vouchers in the amount of \$332,967.55

Alderman Gehl made a motion to approve the Utility vouchers in the amount of \$332,967.55. Board Member Siepert seconded the motion. All voted in favor, motion carried.

10. **Informational**: Administrative and Operations reports. Oak Creek Water and Sewer Utility Reporting and insights from the 2023 audit.

The Board Members reviewed the provided reports and insights.

BUILDING & MAINTENANCE

11. **Motion:** Consider a <u>motion</u> to award the City Hall Roof Maintenance project lump sum base bid, and alternative 1, to the lowest responsive, responsible bidder, Langer Roofing & Sheet Metal, Inc, based on the bid amount of \$44,500.

Assistant City Administrator/Engineer Matthew Sullivan gave an overview of this item to the Board.

Board Member Siepert made a motion to award the City Hall Roof Maintenance project lump sum base bid, and alternative 1, to the lowest responsive, responsible bidder, Langer Roofing & Sheet Metal, Inc, based on the bid amount of \$44,500. Alderman Gehl seconded the motion. All voted in favor, motion carried.

TRAFFIC & SAFETY

12. **Motion:** Consider a <u>motion</u> to recommend that the Common Council adopts Ordinance No. 3103 that creates Section 10.41(a)(18) of the Municipal Code Prohibiting Parking on Heavy Traffic Routes.

Assistant City Administrator/Engineer Matthew Sullivan gave an overview of this item to the Board. Board Member Siepert asked if the City will install parking signs to enforce the ordinance. Matthew Sullivan replies no; the City will provide a notification of the ordinance change. Police Chief Stecker described the enforcement process that will take place once the ordinance is adopted by the Common Council.

Board Member Siepert made a motion to recommend that the Common Council adopts Ordinance No. 3103 that creates Section 10.41(a)(18) of the Municipal Code Prohibiting Parking on Heavy Traffic Routes. Alderman Gehl seconded the motion. All voted in favor, motion carried.

Adjournment.

Alderman Gehl made a motion to adjourn at 9:31 a.m. Board Member Siepert seconded the motion. All voted in favor, motion carried.

Public Notice

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BOARD OF PUBLIC WORKS AND CAPITAL ASSETS

July 9, 2024 9:00 A.M. Common Council Chambers 8040 S. 6th Street Oak Creek, WI 53154 (414) 766-7000

Robert Cigale Curtis Czarnecki Kenneth Gehl Chris Guzikowski Fredrick Siepert - Alternate Lisa Marshall

The City's Vision

Oak Creek: A dynamic regional leader driving the future of the south shore.

1. Call Meeting to Order.

Alderman Guzikowski called the meeting to order at 9:01 a.m.

Roll Call.

All Board Members present except Alderman Gehl, who was excused.

Also present: Deputy City Administrator/Finance Officer Max Gagin, Utility General Manager Michael Sullivan, City Management Assistant Francesca Loiacono

3. Approval of Minutes – 06/11/2024

Board Member Siepert made a motion to approve the minutes of June 11, 2024. Alderman Guzikowski seconded the motion. All voted in favor besides Alderwoman Marshall, Board Member Czarnecki, and Board Member Cigale who abstained. Motion failed.

Board Member Cigale made a motion to hold the approval of the June 11, 2024, minutes until the August 13, 2024, Board of Public Works and Capital Assets meeting. Alderwoman Marshall seconded. All in favor, motion carried.

4. **Informational**: Review of Common Council actions related to Public Works & Capital Assets.

Management Assistant Francesca Loiacono notified the September 10, 2024, meeting will be rescheduled, then asked the Board Members to consider September 12, 2024.

GENERAL GOVERNMENT CAPITAL ASSETS

None.

PUBLIC WORKS & UTILITIES

5. **Motion:** Consider a <u>motion</u> to approve the final payment for the lab renovation and upgrade project to Lab Furniture and Fume Hoods in the amount of \$10,000.00.

Utility General Manager Michael Sullivan gave a brief overview of this item to the Board. Board

Member Siepert asks if this is a final payment, Utility General Manager Sullivan replies, yes.

Board Member Czarnecki made a motion to approve the final payment for the lab renovation and upgrade project to Lab Furniture and Fume Hoods in the amount of \$10,000.

6. **Motion:** Consider a *motion* to approve the Utility vouchers in the amount of \$641,396.07.

Alderwoman Marshall made a motion to approve the Utility vouchers in the amount of \$641,396.07. Board Member Siepert seconded. All in favor, motion carried.

7. **Informational:** Administrative and Operations reports.

Administrative and Operations reports were reviewed by the Board.

TRAFFIC & SAFETY

None.

Adjournment.

Board Member Cigale made a motion to adjourn at 9:13 am. Board Member Siepert seconded. All in favor, motion carried.

Public Notice

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Meeting Date: August 13, 2024

STAFF REPORT

Item No. 6

| Item: | Graef design services contract for | Puetz Liberty Roundabout Water Relay |
|---|--|--|
| Recommendation: | with Graef for the design for the P | to authorize the Utility Engineer to enter into a contract ruetz Liberty Roundabout water relay in the amount not ermanic Districts) (Project No 22006) |
| Fiscal Impact: | This design will be funded from the | e city engineering consulting services budget |
| Critical Success Factor(s): | ☐ Active, Vibrant, and Engaged C ☐ Financial Stability and Resilience ☐ Thoughtful Growth and Prospe ☐ Clean, Safe, and Welcoming ☐ Inspired, Aligned, and Proactive ☐ Quality Infrastructure, Amenitic ☐ Not Applicable | y rous Local Economy e City Organization |
| W. Puetz Road and S. L approximately 150 LF of efficient for them to co replaced next year prior will not be distrubed. | Liberty Lane. The design of the roun of 16" DIP water main. Graef has all ontinue with the water relay design or to the start of the roundabout co | esign of the proposed roundabout at the intersection of dabout is requiring the relocation of 2 hydrants and ready completed the design of the roundabout and it is . Graef will design the project and the water will be nstruction. The 24" concrete and 24" DIP water mains ard the design contract at this time. |
| Respectfully submitted | d: | Prepared: R-1946 |
| Andrew J. Vickers, MP. City Administrator | A | Brian L. Johnston, PE Utility Engineer |
| Fiscal Review: | | Approved: Mathew Shhiri |
| Kristina Strmsek Finance & Accounting | Manager | Matthew J. Sullivan, PE Assistant City Administrator/City Engineer |
| Attachments: | | |

AMENDMENT NUMBER 7 TO THE STANDARD AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN CH2M HILL ENGINEERS INC.

AND

THE OAK CREEK WATER AND SEWER COMMISSION

The Oak Creek Water and Sewer Utility (OCWSU) and CH2M HILL ENGINEERS Inc. agree to amend the professional services agreement for the project **General Engineering Services** by OCWSU and CH2M HILL ENGINEERS Inc. dated August 1, 2012.

This amendment 7 includes the following:

1) SCOPE OF SERVICES

The Scope of Services shall be the same as the original contract August 1, 2012, plus the following scope of services for the On-Call Services project.

- 1. Perform SCADA work for the tank mixer at Orchard Reservoir and the Drexel Lift Station projects. Estimated cost \$25,000.
- 2. Provide on-call services for instrumentation and control or other engineering needs at the OCWSU water plant. Estimated cost \$50,000.

2) SCHEDULE

The duration for conducting the above scope of services is through August 2025.

3) COMPENSATION

Compensation is amended to replace the second sentence with: "Total labor and expenses shall not exceed eight hundred twenty nine thousand dollars (\$829,000) without prior approval of the OCWSU. This increases the total contract amount from \$754,000 to \$829,000." Compensation for this Amendment 7 scope of services shall be on a time and materials basis not to exceed seventy five thousand dollars (\$75,000).

All terms, conditions, and provisions of the original agreement between the parties executed August 1, 2012, unless specifically amended above, are to apply to this amendment and are made a part of this amendment as though expressly rewritten, incorporated, and included herein.

This amendment to the agreement between the parties shall be binding on the heirs, successors and assigns of the parties.

For Jacobs Engineering Group Inc.

For Oak Creek Water and Sewer Utility

| Rajeer Soivastava | Ву | |
|---------------------------------|------|--|
| By Manager Of Projects-Wi/MN/IA | | |
| | | |
| Date <u>07/31/2024</u> | Date | |

ACCOUNTS PAYABLE SUMMARY August 13, 2024

| Vendor | Description | Dollar Amount |
|--|--|----------------------|
| Badger Meter Manufacturing | Meters, Beacon Hosting, Hydrant Pressure Loggers | 12,825.43 |
| Boardman & Clark | Wholesale Contract Work | 4,340.00 |
| СН2М | Underground Facilities Rehab | 81,157.67 |
| Chase Card Services | Charge Card Invoices | 14,687.12 |
| Chemtrade Chemicals | H1050 Coagulant-Plant | 18,026.40 |
| City of Oak Creek | 2024 City Bill Covering Quarter 2 | 234,301.60 |
| CTW Corporation | Highlift Pump 1 Rebuild | 13,751.34 |
| Electrical Energy Experts | Electrical Auto Transfer Switch, Protective Relay Replacement | 14,350.00 |
| Ferguson Waterworks | Confined Space Gas Detector, Hydrant Parts, Hydrant Extensions | 3,791.96 |
| Hydrite Chemical, Co. | Plant Chlorine | 16,754.20 |
| KwikTrip | Truck Fleet Gas | 4,126.22 |
| Micromod Automation & Controls, LLC. | Filter Controllers | 9,900.00 |
| Midwest Meter, Inc. | Large In-Place Meter Testing | 4,675.00 |
| Milwaukee Metropolitan Sewerage District | Metro Bills | 560,979.09 |
| Oak Creek Utility | Utility's Metro Bill | 12,792.72 |
| R.A. Smith National | Project Consultation | 37,298.24 |
| Revspring | Processing of Billing-June | 3,337.70 |
| Wisconsin Electric Power Company | Electric/Gas Bills | 69,644.21 |
| Xylem Water Solutions | Replacement Filter Media | 5,680.00 |
| Subtotal | | 1,122,418.90 |
| Remaining Invoices | | 29,836.42 |
| TOTAL OF ACCOUNTS PAYABLE INVOICES TO BE | TO BE PAID | \$ 1,152,255.32 |

Oak Creek Water & Sewer Utility Accounts Payable

August 13, 2024

| INVOICE NUMBER | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | MOUNTS | AMOUNT |
|---------------------------|-----------------------------|-----------------------|--------------|--------|
| VENDOR NAME: ACE HARDWARE | HARDWARE | | (| i d |
| 71900/2 | MISCELLANEOUS SHOP SUPPLIES | 08-28-00-66202 | 5.63 2.41 | 8.04 |
| 72017/2 | MISCELLANEOUS SUPPLIES | 08-28-00-66202 | 27.44 | 39.20 |
| | | 09-29-00-82702 | 11.76 | |
| 72027/2 | MISCELLANEOUS SUPPLIES | 08-26-00-62602 | 10.18 | 20.35 |
| | | 08-27-00-64302 | 10.17 | |
| 72142/2 | MISCELLANEOUS SUPPLIES | 08-26-00-62602 | 17.94 | 35.88 |
| | | 08-27-00-64302 | 17.94 | |
| 72166/2 | MISCELLANEOUS SUPPLIES | 08-26-00-62602 | 29.10 | 58.19 |
| | | 08-27-00-64302 | 29.09 | |
| 72173/2 | MISCELLANEOUS SUPPLIES | 08-26-00-62602 | 7.76 | 15.51 |
| | | 08-27-00-64302 | 7.75 | |
| 72178/2 | MISCELLANEOUS SUPPLIES | 08-28-00-66202 | 76.68 | 109.54 |
| | | 09-29-00-82702 | 32.86 | |
| 72183/2 | MISCELLANEOUS SUPPLIES | 08-26-00-62602 | 27.21 | 54.42 |
| | | 08-27-00-64302 | 27.21 | |
| 72203/2 | MISCELLANEOUS SUPPLIES | 08-28-00-66202 | 1.61 | 2.30 |
| | | 09-29-00-82702 | 69.0 | |
| 72219/2 | MISCELLANEOUS SUPPLIES | 08-26-00-62602 | 2.61 | 5.21 |
| | | 08-27-00-64302 | 2.60 | |
| TOTAL VENDOR ACE HARDWARE | E HARDWARE | | | 348.64 |
| VENDOR NAME: ALSCO | Ç | | | |
| IMIL2039334 | RUG/COVERALL SERVICE | 08-26-00-62602 | 65.91 | 131.81 |
| | | 08-27-00-64302 | 65.90 | |
| IMIL2035370 | RUG/COVERALL SERVICE | 08-26-00-62602 | 65.91 | 131.81 |

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| | |
| | |
| | |

| IMIL2037344 | RUG/COVERALL SERVICE | 08-27-00-64302 08-28-00-66202 | 65.90 82.99 | 103.74 |
|---------------------|---|----------------------------------|----------------|---------|
| | | 09-29-00-82702 | 20.75 | |
| IMIL2033374 | RUG/COVERALL SERVICE | 08-28-00-66202 | 82.99 | 103.74 |
| IMIL2035367 | RUG/COVERALL SERVICE | 08-29-00-82/02 | 82.99 | 103.74 |
| | | 09-29-00-82702 | 20.75 | |
| IMIL2031339 | RUG/COVERALL SERVICE | 08-28-00-66202 | 82.99 | 103.74 |
| | | 09-29-00-82702 | 20.75 | |
| IMIL2031342 | RUG/COVERALL SERVICE | 08-26-00-62602 | 65.91 | 131.81 |
| | | 08-27-00-64302 | 65.90 | |
| TOTAL VENDOR ALSCO | SCO | | | 810.39 |
| VENDOR NAME: AMAZON | NOZY | | | |
| 2024-08-DN | UPS BATTERY BACKUP | 09-31-00-85102 | 24.00 | 79.99 |
| | | 08-31-00-92102 | 55.99 | |
| 2024-08-MR | TORO LAWN MOWER BLADES | 08-34-00-93302 | 115.80 | 115.80 |
| 2024-08-MR | LAUNDRY HAMPER | 08-26-00-62602 | 15.50 | 30.99 |
| | | 08-27-00-64302 | 15.49 | |
| 2024-08-MR | BOTTLE DRYING RACKS | 08-27-00-64202 | 12.99 | 12.99 |
| 2024-08-MR | E-LIGHT BATTERIES AND RUBBER GLOVES | 08-26-00-62602 | 22.43 | 44.86 |
| | | 08-27-00-64302 | 22.43 | |
| 2024-08-MR | SHELVING CLIPS | 08-26-00-62602 | 4.35 | 8.70 |
| | | 08-27-00-64302 | 4.35 | |
| 2024-08-MR | FUME HOOD DUCTING | 08-26-00-62602 | 11.00 | 21.99 |
| | | 08-27-00-64302 | 10.99 | |
| 2024-08-MR | NEEDLE VALVES FOR AIR HOSE | 08-26-00-62602 | 20.99 | 41.98 |
| | | 08-27-00-64302 | 20.99 | |
| 2024-08-MR | LIGHT BULBS FOR BASIN #6 | 08-27-00-65202 | 58.98 | 58.98 |
| 2024-08-MR | REPLACEMENT BATTERY FOR LOWLIFT EMERGENCY LIGHT | 08-26-00-63302 | 35.06 | 32.06 |
| 2024-08-MR | RETURN-NEEDLE VALVES FOR AIR HOSE | 08-26-00-62602 | (20.99) | (41.98) |
| | | 08-27-00-64302 | (20.99) | |
| 2024-08-MR | WASP SPRAY AND EMERGENCY LIGHT BATTERIES | 08-26-00-62602 | 22.49 | 44.98 |

| | | 08-27-00-64302 | 22.49 | |
|----------------------------|-------------------------------|----------------|--------|----------|
| 2024-08-MR | PRINTER PAPER | 08-31-00-92102 | 49.97 | 49.97 |
| 2024-08-MR | GLOVES | 08-26-00-62602 | 40.79 | 81.58 |
| | | 08-27-00-64302 | 40.79 | |
| 2024-08-MR | UNDERWATER CAMERA | 08-27-00-65202 | 139.99 | 139.99 |
| 2024-08-MR | EMERGENCY LIGHT BATTERY | 08-26-00-62602 | 70.12 | 140.24 |
| | | 08-27-00-64302 | 70.12 | |
| 2024-08-MR | REPLACEMENT SUMP PUMP | 08-27-00-65202 | 184.00 | 184.00 |
| 2024-08-MR | DECHLORINATION TABS | 08-26-00-63302 | 222.00 | 222.00 |
| 2024-08-MR | BOILER PUMP SHAFT SEAL | 08-26-00-63102 | 92.13 | 184.25 |
| | | 08-27-00-65102 | 92.12 | |
| 2024-08-MR | COVERALLS | 08-26-00-62602 | 30.00 | 59.99 |
| | | 08-27-00-64302 | 29.99 | |
| 2024-08-MR | HEADLAMPS | 08-26-00-62602 | 13.47 | 26.94 |
| | | 08-27-00-64302 | 13.47 | |
| 2024-08-MR | LED BULBS | 08-26-00-62602 | 17.95 | 35.89 |
| | | 08-27-00-64302 | 17.94 | |
| 2024-08-MR | PAPERSUPPLIES | 08-26-00-62602 | 27.11 | 54.22 |
| | | 08-27-00-64302 | 27.11 | |
| 2024-08-MR | TWO PRONG FASTENERS | 08-31-00-92102 | 7.86 | 7.86 |
| 2024-08-DA | TRUCK REPLACEMENT | 08-01-00-24102 | 125.99 | 139.98 |
| | | 09-01-00-24102 | 13.99 | |
| 2024-08-DA | TRUCK REPLACEMENT | 08-01-00-24102 | 390.25 | 433.61 |
| | | 09-01-00-24102 | 43.36 | |
| 2024-08-DA | EXCAVATION TRAILER | 08-01-00-24105 | 138.60 | 153.99 |
| | | 09-01-00-24105 | 15.39 | |
| TOTAL VENDOR AMAZON | AMAZON | | | 2,368.85 |
| VENDOR NAME: AMERICAN BOLT | MERICAN BOLT | | | |
| 945085-01 | HYDRANT AND VALVE MAINTENANCE | 08-28-00-67702 | 58.96 | 58.96 |
| 945085-02 | HYDRANTS AND METER PARTS | 08-28-00-67702 | 36.22 | 36.22 |
| TOTAL VENDOR AMERICAN BOLT | AMERICAN BOLT | | | 95.18 |

| VENDOR NAME: AMERICAN WATERWORKS SO170649 TOTAL VENDOR AMERICAN WATERWORK | ENDOR NAME: AMERICAN WATERWORKS 3170649 ROBE MEMBERSHIP RENEWAL TOTAL VENDOR AMERICAN WATERWORKS | 08-31-00-93002 | 275.00 | 275.00 |
|--|--|----------------------------------|------------------|-----------|
| | | | | |
| VENDOR NAME: AT&T 2024-08-NB | PHONE/INTERNET CHARGES | 08-26-00-62602 | 57.76 | 115.51 |
| | | 08-27-00-64302 | 57.75 | |
| 2024-08-NB | PHONE/INTERNET CHARGES | 09-29-00-82002 | 20.00 | 267.90 |
| | | 08-33-00-41622 | 5.00 | |
| | | 08-27-00-64302 | 15.00 | |
| | | 09-29-00-82022 | 2.50 | |
| | | 09-29-00-82702 | 30.00 | |
| | | 08-26-00-62402 | 10.00 | |
| | | 08-31-00-92102 | 129.78 | |
| | | 09-31-00-85102 | 55.62 | |
| TOTAL VENDOR AT&T | | | | 383.41 |
| VENDOR NAME: BADGER METER MANUFAC | ER METER MANUFAC | | | |
| 80164783 | HYDRANT PRESSURE LOGGERS | 08-28-00-67702 | 800.00 | 800.00 |
| 80167533 | BEACON SERVICES | 08-31-00-92302 | 338.03 | 482.90 |
| | | 09-31-00-85202 | 144.87 | |
| 1668553 | 3/4" METERS | 08-00-00-34600 | 6,683.19 | 6,683.19 |
| 1670941 | 5/8" CUSTOMER METERS | 08-00-00-34600 | 3,844.50 | 3,844.50 |
| 1670942 | 5/8" CUSTOMER METERS | 08-00-00-34600 | 1,014.84 | 1,014.84 |
| TOTAL VENDOR BADO | TOTAL VENDOR BADGER METER MANUFAC | | | 12,825.43 |
| VENDOR NAME: BAKER TILLY US, LLP | TILLY US, LLP | | | |
| BT2846465 | 2023 AUDIT | 08-31-00-92302 09-31-00-85202 | 953.40 408.60 | 1,362.00 |
| TOTAL VENDOR BAKER TILLY US, LLP | ER TILLY US, LLP | | | 1,362.00 |
| VENDOR NAME: BOARDMAN & CLARK 287752 WHOLESALE | DMAN & CLARK WHOLESALE CONTRACT WORK | 08-31-00-92302 | 4,340.00 | 4,340.00 |

| TOTAL VENDOR BOARDMAN & CLARK | | 4,340.00 |
|--|---|-------------------------------------|
| VENDOR NAME: BUTTERS-FETTING CO., W89034 AC SERVICE VISIT | 08-26-00-63102 143.16 | 286.32 |
| TOTAL VENDOR BUTTERS-FETTING CO., | 00.27.00.00.00.00 | 286.32 |
| VENDOR NAME: CH2M C9X43300-002 UNDERGROUND FACILITIES REHAB C9X43300-003 UNDERGROUND FACILITIES REHAB TOTAL VENDOR CH2M | 08-01-00-22118 43,080.92 08-01-00-22118 38,076.75 | 43,080.92 38,076.75 81,157.67 |
| VENDOR NAME: CHEMTRADE CHEMICALS 90125543 H1050 COAGULANT-PLANT TOTAL VENDOR CHEMTRADE CHEMICALS | 08-00-00-15400 18,026.40 | 18,026.40 18,026.40 |
| VENDOR NAME: CTW CORPORATION 41429 HIGHLIFT PUMP 1 REBUILD TOTAL VENDOR CTW CORPORATION | 08-01-00-23116 13,751.34 | 13,751.34 |
| VENDOR NAME: DIGGER'S HOT LINE 240661601 DIGGERS HOTLINE TICKETS-JUNE 2024 | 08-28-00-66222 164.61 08-33-00-41622 329.22 09-29-00-82022 164.61 | 658.44 |
| TOTAL VENDOR DIGGER'S HOT LINE | | 658.44 |
| VENDOR NAME: ELECTRICAL ENERGY EX 16577 REPLACEMENT ELECTRICAL AUTO TRANSFER SWITCH 16612 ELECTRICAL PROTECTIVE RELAY REPLACEMENT TOTAL VENDOR ELECTRICAL ENERGY EX | 08-26-00-63302 6,600.00 08-26-00-63302 7,750.00 | 6,600.00 7,750.00 14,350.00 |
| VENDOR NAME: END 2 END TECHNOLOGIES 2024-08-DN RADIOS FOR SCADA SYSTEM & CABLES, LIGHTNING PROTECTION & ACCE 08-31-00-92102 2,209.35 | E 08-31-00-92102 2,209.35 | 3,156.22 |

| 2024-08-MS | RADIOS FOR SCADA SYSTEM | 09-31-00-85102 08-31-00-92102 | 946.87 | 6,340.70 |
|---|--|--|------------------------------|----------|
| TOTAL VENDOR ENI | TOTAL VENDOR END 2 END TECHNOLOGIES | 09-31-00-85102 | 1,902.21 | 9,496.92 |
| VENDOR NAME: FARM & FLEET 2024-08-DA MISC | 1 & FLEET MISC SHOP SUPPLIES | 08-28-00-66202 | 118.77 | 169.67 |
| TOTAL VENDOR FARM & FLEET | .M & FLEET | 20 00 07 00 | | 169.67 |
| VENDOR NAME: FEDERAL EXPRESS CORP 2024-08-MR TOTAL VENDOR FEDERAL EXPRESS COR | ENDOR NAME: FEDERAL EXPRESS CORP 324-08-MR SHIPPING-UV TESTING METER TOTAL VENDOR FEDERAL EXPRESS CORP | 08-27-00-64202 | 44.67 | 44.67 |
| VENDOR NAME: FERG WW057799-1 | VENDOR NAME: FERGUSON WATERWORKS WW057799-1 CONFINED SPACE GAS DETECTOR | 08-28-00-66202 | 562.77 | 803.96 |
| WW057799 420412 | HYDRANT PARTS AVK HYDRANT EXTENSIONS | 08-28-00-62702 08-28-00-67702 08-28-00-67702 | 241.19 175.00 2,813.00 | 2,813.00 |
| IOIAL VENDORFEF | TOTAL VENDOR FERGUSON WATERWORKS | | | 3,791.96 |
| VENDOR NAME: FIRST SUPPLY LLC 14269284-00 MISC TRU | 'SUPPLY LLC MISC TRUCK EQUIPMENT | 08-28-00-66202 09-29-00-82702 | 543.20 232.80 | 776.00 |
| TOTAL VENDOR FIRST SUPPLY LLC | ST SUPPLY LLC | | | 776.00 |
| VENDOR NAME: FISHER SCIENTIFIC CO 3764119 TOTAL VENDOR FISHER SCIENTIFIC CO | ER SCIENTIFIC CO LAB SUPPLIES HER SCIENTIFIC CO | 08-27-00-64202 | 81.22 | 81.22 |
| VENDOR NAME: GFL ENVIRONMENTAL U80000326820 PLANT DUMPS' TOTAL VENDOR GFL ENVIRONMENTAL | ENVIRONMENTAL PLANT DUMPSTER-AUGUST ENVIRONMENTAL | 08-31-00-92302 | 63.93 | 63.93 |

| VENDOR NAME: GRAEF 133796 CLEMENT AVE FORCE MAIN RELAY TOTAL VENDOR GRAEF | 09-01-00-24112 | 567.27 | 567.27 |
|---|----------------------------------|------------------|----------|
| ME: GRAINGI | | | ļ |
| 9200664507 HQ BOILER SYSTEM REPAIR | 08-28-00-67802 09-31-00-83402 | 330.09 141.46 | 4/1.55 |
| 9176947845 AIR FILTERS | 08-26-00-62602 | 74.00 | 148.00 |
| | 08-27-00-64302 | 74.00 | |
| 9180794308 AIR COMPRESSOR MOTOR | 08-26-00-62602 | 113.05 | 226.10 |
| | 08-27-00-64302 | 113.05 | |
| 9201600567 MISC HARDWARE | 08-28-00-66202 | 47.64 | 90.89 |
| | 09-29-00-82702 | 20.42 | |
| 9201600559 MISC HARDWARE | 08-28-00-66202 | 3.47 | 4.96 |
| | 09-29-00-82702 | 1.49 | |
| TOTAL VENDOR GRAINGER | | | 918.67 |
| VENDOR NAME: GRAPHIC CONTROLS 2024-08-MR MARKERS FOR CIRCLE CHART | 08-31-00-92102 | 98.03 | 98.03 |
| DOR GRAPHIC CONTROLS | | | 98.03 |
| VENDOR NAME: HANNA TRAILER | | | |
| 12468 PROPANE | 08-34-00-93302 | 20.96 | 20.96 |
| TOTAL VENDOR HANNA TRAILER | | | 20.96 |
| VENDOR NAME: HARBOR FREIGHT | | | |
| 2024-08-DA SHOP TOOLS | 08-28-00-66202 09-29-00-82702 | 419.99 180.00 | 599.99 |
| TOTAL VENDOR HARBOR FREIGHT | | | 599.99 |
| VENDOR NAME: HYDRITE 2024000053114 CHLORINE-PLANT USE | 08-00-00-15400 | 8,470.20 | 8,470.20 |

| 2024000056991 C TOTAL VENDOR HYDRITE | CHLORINE-PLANT USE RITE | 08-00-00-15400 | 8,284.00 | 8,284.00 16,754.20 |
|--|---|----------------|----------|-----------------------|
| VENDOR NAME: IDEXX 3155936710 TOTAL VENDOR IDEXX | LAB SUPPLIES X | 08-27-00-64202 | 506.42 | 506.42 |
| VENDOR NAME: J. F. AHERN CO. 666990 | HERN CO. SPRINKLER INSPECTIONS | 08-26-00-63102 | 152.50 | 305.00 |
| TOTAL VENDOR J. F. AHERN CO. | AHERN CO. | | | 305.00 |
| VENDOR NAME: JERRY WILLKOMM INC. 426070 BULK BRAKE AN TOTAL VENDOR JERRY WILLKOMM INC. | WILLKOMM INC. BULK BRAKE AND PARTS CLEANER Y WILLKOMM INC. | 08-34-00-93302 | 543.40 | 543.40 |
| VENDOR NAME: KWIK TRIP EXTENDED N NP66841711 TOTAL VENDOR KWIK TRIP EXTENDED N | RIP EXTENDED N TRUCK FLEET GAS TRIP EXTENDED N | 08-34-00-93302 | 4,126.22 | 4,126.22 |
| VENDOR NAME: LFFH, INC. 11735 LAE TOTAL VENDOR LFFH, INC. | INC. LAB CABINET & COUNTERTOP REPLACEMENT ELECTRICAL OUTLETS , INC. | 08-01-00-24108 | 341.04 | 341.04 |
| VENDOR NAME: LYNN BAUSMAN 2024-07 TOTAL VENDOR LYNN BAUSMAN | SAUSMAN CUST REIMB-PAYMENT IN ERROR I BAUSMAN | 08-00-00-46120 | 1,458.62 | 1,458.62 1,458.62 |
| VENDOR NAME: MCCONN, INC. 11923 HAND | NN, INC. HAND SOAP REFILLS | 08-31-00-92102 | 93.75 | 125.00 |
| TOTAL VENDOR MCCONN, INC. | ONN, INC. | | | 125.00 |

| VENDOR NAME: MCMASTER-CARR 29573928 AIR HOSE 29974809 VENT SCF | STER-CARR AIR HOSE PLC VENT SCREEN MATERIALS | 08-01-00-21107 08-26-00-62602 | 346.30 38.96 | 346.30 77.91 |
|--|--|----------------------------------|-----------------|-----------------|
| | | 08-27-00-64302 | 38.95 | |
| TOTAL VENDOR MCMASTER-CARR | ASTER-CARR | | | 424.21 |
| VENDOR NAME: MENARDS | SDS | | | |
| 82355 | AIR DRYER PARTS | 08-26-00-62602 | 11.49 | 22.98 |
| | | 08-27-00-64302 | 11.49 | |
| 82352 | EXCAVATION TRAILER | 08-01-00-24105 | 545.18 | 605.75 |
| | | 09-01-00-24105 | 60.57 | |
| 82300 | PLANT SUPPLIES | 08-26-00-62602 | 5.94 | 11.87 |
| | | 08-27-00-64302 | 5.93 | |
| 81951 | SHOPTOOLS | 08-28-00-66202 | 95.49 | 136.42 |
| | | 09-29-00-82702 | 40.93 | |
| 82028 | MISC SHOP PARTS | 08-28-00-66202 | 131.47 | 187.82 |
| | | 09-29-00-82702 | 56.35 | |
| 82661 | SHOP SUPPLIES | 08-28-00-66202 | 20.99 | 29.99 |
| | | 09-29-00-82702 | 9.00 | |
| 82692 | HYDRANT PAINTING | 08-28-00-67702 | 128.91 | 128.91 |
| 83075 | SUPPLIES FOR LOWLIFT SCREEN PROJECT | 08-26-00-63302 | 40.64 | 40.64 |
| 83068 | SHOPTOOLS | 08-28-00-66202 | 202.82 | 289.74 |
| | | 09-29-00-82702 | 86.92 | |
| 83142 | MISC SHOP TOOLS AND EQUIPMENT | 08-28-00-66202 | 175.80 | 251.15 |
| | | 09-29-00-82702 | 75.35 | |
| 83513 | MISC SHOP SUPPLIES | 08-28-00-66202 | 21.28 | 30.40 |
| | | 09-29-00-82702 | 9.12 | |
| 82878 | EXCAVATION TRAILER | 08-01-00-24105 | 101.21 | 112.46 |
| | | 09-01-00-24105 | 11.25 | |
| 83318 | SHOP TOOLS AND SUPPLIES | 08-28-00-66202 | 153.71 | 219.59 |
| | | 09-29-00-82702 | 65.88 | |
| TOTAL VENDOR MENARDS | ARDS | | | 2,067.72 |

| VENDOR NAME: MICROMOD AUTOMATION & CONTROLS LLC 31287 FILTER CONTROLLERS | 08-27-00-65202 9,900.00 | 00:006'6 |
|---|---------------------------|------------|
| TOTAL VENDOR MICROMOD AUTOMATION & CONTROLS LLC | | 9,900.00 |
| VENDOR NAME: MIDWEST METER INC. 168950-IN LARGE IN-PLACE METER TESTING | 08-28-00-67602 4,675.00 | 4,675.00 |
| TOTAL VENDOR MIDWEST METER INC. | | 4,675.00 |
| VENDOR NAME: MILW CTY DEPT OF TRA 2024-07 RAWSON HYDRANT RELOCATE | 08-01-00-21102 1,250.00 | 1,250.00 |
| TOTAL VENDOR MILW CTY DEPT OF TRA | | 1,250.00 |
| VENDOR NAME: MILWAUKEE METRO. SEW | | |
| 129-24 METRO BILL | 09-25-00-82502 355,975.66 | 355,975.66 |
| 146-24 METRO BILL | 09-25-00-82502 63,784.89 | 63,784.89 |
| 158-24 METRO BILL | 09-25-00-82502 141,218.54 | 141,218.54 |
| TOTAL VENDOR MILWAUKEE METRO. SEW | | 560,979.09 |
| VENDOR NAME: NAPA AUTO PARTS | | |
| 546882 VEHICLE MAINTENANCE | 08-34-00-93302 141.98 | 141.98 |
| 540630 VEHICLE 502 MAINTENANCE | 08-34-00-93302 398.95 | 398.95 |
| 540679 VEHICLE 502 MAINTENANCE | 08-34-00-93302 286.99 | 286.99 |
| 541106 VEHICLE 502 MAINTENANCE | 08-34-00-93302 157.99 | 157.99 |
| 541126 VEHICLE 502 MAINTENANCE | 08-34-00-93302 31.99 | 31.99 |
| 541260 VEHICLE MAINTENANCE | 08-34-00-93302 113.94 | 113.94 |
| 541405 VEHICLE 512 MAINTENANCE | 08-34-00-93302 10.38 | 10.38 |
| 542115 VEHICLE MAINTENANCE | 08-34-00-93302 25.67 | 25.67 |
| 542189 VEHICLE 517 MAINTENANCE | 08-34-00-93302 407.31 | 407.31 |
| 542741 VEHICLE MAINTENANCE | 08-34-00-93302 16.77 | 16.77 |
| TOTAL VENDOR NAPA AUTO PARTS | | 1,591.97 |
| VENDOR NAME: NIEMI, DAN | | |
| 2024-07 REIMB-CABLE FOR PLANT | 08-26-00-62602 6.88 | 13.76 |

| | | 08-27-00-64302 6.88 | 38 | |
|---------------------------------|--|---|-------------------------|------------|
| TOTAL VENDOR NIEMI, DAN | EMI, DAN | | | 13.76 |
| VENDOR NAME: NO 2411572 | VENDOR NAME: NORTHERN LAKE SERVIC 2411572 WATER TESTS | 08-27-00-64202 178 | 178.89 | 178.89 |
| 2411692 | WATER TESTS | 08-27-00-64202 357 | 357.78 | 357.78 |
| 2411694 | WATER TESTS | 08-27-00-64202 95.87 | .87 | 95.87 |
| TOTAL VENDOR NO | TOTAL VENDOR NORTHERN LAKE SERVIC | | | 632.54 |
| VENDOR NAME: OAK CREEK UTILITY | < CREEK UTILITY | | | |
| 2024-08 | UTILITY'S METRO BILL | 08-27-00-64202 12,7 | 12,792.72 | 12,792.72 |
| TOTAL VENDOR OAK CREEK UTILITY | AK CREEK UTILITY | | | 12,792.72 |
| VENDOR NAME: OAK CREEK, CITY OF | < CREEK, CITY OF | | | |
| 2400013760 | 2024 CITY BILL COVERING QUARTER 2 | 08-01-00-24050 32. | 32.25 | 234,301.60 |
| | | 08-01-00-24115 143 | 143.50 | |
| | | 08-01-00-24116 139 | 139.00 | |
| | | 09-01-00-24112 139 | 139.00 | |
| | | | 139.00 | |
| | | | 163,596.20 70 112 65 | |
| | | 09-00-70-70 | 12.03 | |
| TOTAL VENDOR O | TOTAL VENDOR OAK CREEK, CITY OF | | | 234,301.60 |
| VENDOR NAME: OR | VENDOR NAME: ORGANIZATION DEVELOPMENT CONSULTANT | | | |
| 14088 | PRE-EMPLOYMENT EVALUATION-SCHERZBERG | 08-31-00-92302 1,47 | 1,470.00 | 1,470.00 |
| TOTAL VENDOR OI | TOTAL VENDOR ORGANIZATION DEVELOPMENT CONSULTANT | | | 1,470.00 |
| VENDOR NAME: PAETEC | TEC | | | |
| 76514479 | LONG DISTANCE CHRGES: PLT/DIST | | 15.51 | 62.03 |
| | | | .51 | |
| | | 08-31-00-92102 15. $09-31-00-85102$ 15. | 15.51 15.50 | |
| 76558969 | LONG DISTANCE CHRGES: PLT/DIST | 08-26-00-62602 15. | 15.49 | 61.95 |
| | | | | |

| | 08-27-00-64302 | 15.49 | |
|---|----------------|--------|--------|
| | 08-31-00-92102 | 15.49 | |
| | 09-31-00-85102 | 15.48 | |
| TOTAL VENDOR PAETEC | | | 123.98 |
| VENDOR NAME: PARTS DISTRIBUTING, S1-2674159 BATTERY FOR 506 | 08-34-00-93302 | 186.19 | 186.19 |
| S1-2676591 FLEET MAINTENANCE | 08-34-00-93302 | 104.00 | 104.00 |
| TOTAL VENDOR PARTS DISTRIBUTING, | | | 290.19 |
| VENDOR NAME: PFEIFFER TRAILER SALES 2024-08-DA EXCAVATION TRAILER | 08-01-00-24105 | 77.36 | 85.95 |
| | 09-01-00-24105 | 8.59 | |
| TOTAL VENDOR PFEIFFER TRAILER SALES | | | 85.95 |
| VENDOR NAME: POMPS TIRE SERVICE 950505867 TIRES FOR 502(2) AND 507(4) | 08-34-00-93302 | 675.48 | 675.48 |
| TOTAL VENDOR POMPS TIRE SERVICE | | | 675.48 |
| VENDOR NAME: PREMIUM WATERS, INC. 362838430 DISTILLED WATER-PLANT | 08-27-00-64202 | 41.95 | 41.95 |
| TOTAL VENDOR PREMIUM WATERS, INC. | | | 41.95 |
| VENDOR NAME: PROSHRED 1483437 UTILITY YEARLY SHREDDING-SEE NOTE | 08-31-00-92102 | 178.50 | 255.00 |
| | 09-31-00-85102 | 76.50 | |
| TOTAL VENDOR PROSHRED | | | 255.00 |
| VENDOR NAME: R. S. PAINT & TOOLS 618941 MARKING PAINT-DIGGER'S LOCATES | 08-28-00-66222 | 154.77 | 619.08 |
| | 08-33-00-41622 | 309.54 | |
| | 09-29-00-82022 | 154.77 | |
| TOTAL VENDOR R. S. PAINT & TOOLS | | | 619.08 |

| VENDOR NAME: R.A. SMITH NATIONAL 182262 RAWSON BUSINESS PARK | 08-01-00-24050 10,868.50 | 10,868.50 |
|---|--|---------------|
| 182156 DREXEL LIFT STATION | 09-01-00-21018 3,683.24 | 3,683.24 |
| 180545 HEY DAY | | 0 4,773.50 |
| | | |
| 180549 13TH ST HYDRANT RELOCATION | - | 7,745.00 |
| 181973 6TH & MARQUETTE SEWER DESIGN | 09-01-00-23112 1,470.00 | 1,470.00 |
| 181972 ABENDSCHEIN PARK WATER MAIN LOOP | 08-01-00-24111 8,758.00 | |
| TOTAL VENDOR R.A. SMITH NATIONAL | | 37,298.24 |
| VENDOR NAME: RAMBOLL 1940053585 REMOVALOF UNDERGROUND STOBAGE TANK-WTP | 08-00-00-33900 | 3.596.00 |
| DORRAMBC | 1 | |
| VENDOR NAME: REGISTRATION FEE TRU | | |
| 2024-07 EXCAVATION TRAILER | 09-01-00-24105 16.95 | 169.50 |
| TOTAL VENDOR REGISTRATION FEE TRU | | 169.50 |
| VENDOR NAME: REVSPRING | | |
| INV1350534 PROCESSING OF BILLING-JUNE | 08-30-00-90302 2,336.39 09-30-00-84002 1 001 31 | 3,337.70 1 |
| TOTAL VENDOR REVSPRING | 1 | 3,337.70 |
| VENDOR NAME: RYAN ROAD MOBILE | | |
| 2024-08-MR ICE | 08-27-00-64202 11.00 | 11.00 |
| TOTAL VENDOR RYAN ROAD MOBILE | | 11.00 |
| VENDOR NAME: SAM'S CLUB DIRECT | | |
| 2024-08-DA BREAK ROOM SUPPLIES | | 255.44 |
| TOTAL VENDOR SAM'S CLUB DIRECT | 09-29-00-82/02 /0.63 | 255.44 |

| VENDOR NAME: SEALS UNLIMITED, INC 2024-08-DA SEWER LIFT STATION PARTS | 09-26-00-83202 | 290.00 | 290.00 |
|---|-----------------|--------|----------|
| TOTAL VENDOR SEALS UNLIMITED, INC | | | 290.00 |
| VENDOR NAME: SHERWIN-WILLIAMS 4896-5 PAINT | 08-26-00-62602 | 49.14 | 98.28 |
| TOTAL VENDOR SHERWIN-WILLIAMS | 08-27-00-64302 | 49.14 | 98.28 |
| VENDOR NAME: SHORT POUR DELIVERY SERVICES 205636 RESTORATION | 08-28-00-67302 | 433.00 | 433.00 |
| 205564 CONCRETE RESTORATION | 08-28-00-67302 | 347.00 | 347.00 |
| VENDOR SHORT | 706.70-00-07-00 | 455.00 | 1,213.00 |
| VENDOR NAME: SPECTRUM 2024-08-NB PHONE/INTERNET CHARGES | 09-29-00-82002 | 5.00 | 279.97 |
| | 09-29-00-82702 | 5.00 | |
| | 08-33-00-41622 | 4.00 | |
| | 09-29-00-82022 | 2.00 | |
| | 08-28-00-66222 | 25.00 | |
| | 08-28-00-66202 | 25.00 | |
| | 08-31-00-92102 | 114.78 | |
| | 09-31-00-85102 | 49.19 | |
| | 08-24-00-60302 | 15.00 | |
| | 08-26-00-62402 | 5.00 | |
| | 08-26-00-62602 | 10.00 | |
| | 08-27-00-64302 | 20.00 | |
| TOTAL VENDOR SPECTRUM | | | 279.97 |
| VENDOR NAME: STAPLES ADVANTAGE 6007395749 OFFICE SUPPLIES, BILLING PAPER | 08-31-00-92102 | 10.42 | 63.55 |
| | | | |

| 09-31-00-85102 4.47 08-30-00-90302 34.06 09-30-00-84002 14.60 | | 08-00-00-14300 1,357.41 1,357.41 | 1,357.41 | | 09-29-00-82702 44.34 147.79 | 08-00-00-46110 113.87 113.87 | 113.87 | 08-28-00-66202 49.64 49.64 | 49.64 | 08-31-00-92302 2,610.00 2,610.00 | | 08-34-00-93302 65.34 65.34 | 08-34-00-93302 558.56 558.56 623.90 | |
|---|--------------------------------------|--|--------------------------------|---|-----------------------------------|--|------------------------------|--|----------------------------------|--|--------------------------------------|--|---|---------------------------|
| TOTAL VENIDOB STABLES ADVANTAGE | I O I AL VENDOR SI APLES ADVAN I AGE | VENDOR NAME: STRAND ASSOCIATES 213183 CELL TOWER REVIEW | TOTAL VENDOR STRAND ASSOCIATES | VENDOR NAME: SUPERIOR CHEMICAL CO 396898 CLEANING SUPPLIES | TOTAL VENDOR SUPERIOR CHEMICAL CO | VENDOR NAME: TRAVELERS TITLE 2024-07 CUST REIMB-DOUBLE PMT | TOTAL VENDOR TRAVELERS TITLE | VENDOR NAME: TRI STATE EQUIPMENT 165097 HYDRO-EXCAVATION SUPPLIES | TOTAL VENDOR TRI STATE EQUIPMENT | VENDOR NAME: TRILOGY CONSULTING, LLC 1740 WATER RATE MODEL UPDATING | TOTAL VENDOR TRILOGY CONSULTING, LLC | VENDOR NAME: TRUCK COUNTRY OF WIS X203976667:01 VEHICLE 512 MAINTENANCE | X203976594:01 VEHICLE 512 MAINTENANCE TOTAL VENDORTRUCK COUNTRY OF WIS | VENDOR NAME: U S CELLULAR |

| | | 09-31-00-85102 | 79.79 | |
|--|---|----------------|-----------|-----------|
| TOTAL VENDOR U S CELLULAR | CELLULAR | | | 265.97 |
| VENDOR NAME: UPS 2024-08-MR TOTAL VENDOR UPS | WATER SAMPLE SHIPPING | 08-27-00-64202 | 62.25 | 62.25 |
| VENDOR NAME: USA BLUE BOOK 420785 TOTAL VENDOR USA BLUE BOOK | BLUE BOOK LAB CHEMICALS A BLUE BOOK | 08-27-00-64202 | 1,011.10 | 1,011.10 |
| VENDOR NAME: WE ENERGIES 2024-07-30-E | ENERGIES GAS/ELECTRIC BILLS | 08-26-00-62302 | 46,150.31 | 59,554.84 |
| | | 08-26-00-62602 | 4,817.79 | |
| | | | 6,133.35 | |
| 2024-08-07-E | GAS/ELECTRIC BILLS | 08-26-00-62302 | 6,746.70 | 8,882.09 |
| | | 08-26-00-62602 | 26.64 | |
| | | 08-28-00-66102 | 37.71 | |
| | | 08-28-00-66502 | 475.58 | |
| | | 09-26-00-82102 | 168.72 | |
| | | 09-29-00-82702 | 475.58 | |
| | | 09-31-00-85102 | 475.58 | |
| | | 08-31-00-92102 | 475.58 | |
| 2024-08-13-G | GAS/ELECTRIC BILLS | 08-26-00-62602 | 501.06 | 1,207.28 |
| | | 08-27-00-64302 | 621.33 | |
| | | 08-28-00-66502 | 21.23 | |
| | | 08-31-00-92102 | 21.22 | |
| | | 09-31-00-85102 | 21.22 | |
| | | 09-29-00-82702 | 21.22 | |
| TOTAL VENDOR WE ENERGIES | : ENERGIES | | | 69,644.21 |
| VENDOR NAME: WI STATE LABORATORY | TATE LABORATORY | | | |

| | R WI STATE LABORATORY | TOTAL VENDOF |
|--------|------------------------|--------------|
| | | |
| 08-27- | 779010 FLUORIDE SAMPLE | 779010 |
| 08-27- | FLUORIDE | 781932 |

VENDOR NAME: XYLEM WATER SOLUTION

3556D34754 REPLACEMENT FILTER MEDIA

TOTAL VENDOR XYLEM WATER SOLUTION

GRAND TOTAL:

| 5,680.00 5,680.00 1,152,255.32 | 5,680.00 | 08-27-00-65202 5,680.00 |
|--------------------------------------|----------|-------------------------|
| 5,680.00 | 5,680.00 | 08-27-00-65202 |
| 29.00 | 29.00 | 08-27-00-64202 |
| 29.00 | 29.00 | 08-27-00-64202 |

ADMINISTRATIVE OPERATIONS

July 2024

Workload:

Other administrative tasks included the following:

- Added 4 customer accounts for the month.
- Billed 956 water customers and 980 sewer customers.

Gallons Billed (in thousands):

| | YTD | YTD | YTD | YTD | YTD | |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2024 | 2023 | 2022 | 2021 | 2020 | Average |
| Residential | 205,270 | 216,295 | 206,652 | 218,238 | 212,606 | 211,812 |
| Commercial | 290,034 | 287,011 | 274,547 | 271,370 | 257,525 | 276,097 |
| Industrial | 422,940 | 370,966 | 340,446 | 306,587 | 266,367 | 341,461 |
| Public Authority | 7,151 | 10,416 | 8,194 | 5,259 | 5,421 | 7,288 |
| Wholesale | 824,291 | 876,584 | 796,273 | 814,398 | 787,007 | 819,711 |
| Total | 1,749,686 | 1,761,272 | 1,626,112 | 1,615,852 | 1,528,926 | 1,656,369 |
| % Change to Prior Year | -0.7% | 8.3% | 0.6% | 5.7% | N/A | |
| % Change to Average | 5.6% | 6.3% | -1.8% | -2.4% | -7.7% | |

New Customers:

| | VTD | VTD | VTD | VTD | VTD | |
|------------------|------|------|------|------|------|---------|
| | YTD | YTD | YTD | YTD | YTD | |
| _ | 2024 | 2023 | 2022 | 2021 | 2020 | Average |
| Residential | 25 | 35 | 13 | 43 | 34 | 30.0 |
| Commercial | 15 | 8 | 11 | 13 | 13 | 12.0 |
| Industrial | 0 | 0 | 0 | 0 | 0 | - |
| Public Authority | 1 | 0 | 0 | 3 | 3 | 1.4 |
| Wholesale | 0 | 0 | 0 | 0 | 0 | - |
| Total | 41 | 43 | 24 | 59 | 50 | 43.4 |

ENGINEERING OPERATIONS

July 2024

PLC Replacement Project

We are still waiting on the insurance claim information for the PLC upgrade project.

HVAC Replacement at WTP

PSC rejected our HVAC submittal and is requesting more information on alternative selections and environmental protections. We will address and resubmit to PSC.

6th and Marquette Sanitary Relay

Council awarded the sanitary work to Globe at the July 16 Council meeting. The project is expected to start in September.

Underground Facilities Rehabilitation

Engineering met with Jacobs, Franklin, and Caledonia to discuss a round or rectangular storage tank, converting the generator from a 2400 V to a 480V, and pump station piping layout. We decided on the square, cast in place concrete tank. Converting to a 480 V system which eliminates 4 transformers from the project and we are able to keep the generator motor and retrofit the generator. Pipes from the CT tank will enter the pump station and go to the high lift pumps inside the building. A 30% design is expected in September.

Drexel Lift Station

Engineering continues to work with Mid-City on submittals for the project. The building colors were approved by Planning staff. Mid-City installed the force main in July.

S. 13th Street Puetz to Drexel

Engineering is working with the contractors on the manhole and valve adjustments with the Milwaukee County road reconstruction project.

Clement Avenue Force Main and Garden Place Force Main

Advanced Construction submitted materials for the force main projects. Construction is expected to begin in September. The fiber project for Garden Place and Drexel Lift Station is to be bid out in August by the City.

Developer projects

- Oaks at 8100 punch list items remain.
- Hey Day sanitary and water construction is completed punch list items remain.
- The Learning Experience punch list items remain.
- Edgemont Estates Construction on utilities is planned to begin in August.
- Rawson Business Park construction started on the utilities.
- Frontline working with designer for public water submittal to DNR.
- Stonebrook Construction on sanitary sewer has begun.

DISTRIBUTION & COLLECTION OPERATIONS July 2024

Water Main Breaks:

There were no main breaks in the month of July.

Water Lateral Repairs:

No laterals were repaired in the month of July.

Hydrant Repairs/Maintenance:

A fire hydrant was replaced on the corner of Ash & Chestnut. We could not break the internals free to be able to repair it, so replacing it was the only option.

We replaced a fire hydrant in the 1300 block of E Fitzsimmons Rd. The hydrant needed to be excavated to repair it, so we put a new hydrant in its place.

Several hydrant extensions were added for the hydrant relocation project on S. 13th St.

Valve Repairs:

Several valve boxes were repaired for road project work.

Sewer Repairs/Maintenance:

Utility workers continued cleaning and televising.

Miscellaneous:

Several smaller concrete restoration projects were completed.

We were able to operate 679 valves this month.

Out of Service:

There are currently zero fire hydrants out of service in need of repair. There are currently 32 valves jammed open in need of repair.

DISTRIBUTION GOALS 2024

| JOB DESCRIPTION | JAN | FEB | MAR | APR | MAY | NUC | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTALS | GOALS |
|--|--------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|-----|---------|-------------|
| Meters | | | | | | | | | | | | | | |
| Meter Exchanges | 32 | 73 | 28 | 9 | 78 | 111 | 127 | | | | | | 455 | 009 |
| Cross Connection Inspections | 4 | 9 | 4 | 41 | 80 | 113 | 106 | | | | | | 337 | 300 |
| Industrial Inspections | 15 | 13 | 36 | 69 | 19 | 15 | 37 | | | | | | 204 | 375 |
| Water | | | | | | | | | | | | | | |
| Annual Hydrant Flushing | • | 2 | • | 2,103 | • | • | • | | | | | | 2,105 | 2,107 |
| Semi-annual Flushing | • | • | - | 102 | • | • | • | | | | | | 102 | 2x109 (218) |
| Quarterly Flushing | 20 | • | • | 61 | • | • | 62 | | | | | | 173 | 4x50 (200) |
| Flush Emergency Connections | ' | • | ' | ' | ' | ' | ' | | | | | | - | 3 |
| Watermain Crossings | 72 | ' | ı | • | • | • | • | | | | | | 72 | 72 |
| Operate Valves | ' | ' | 29 | 4 | • | 80 | 629 | | | | | | 822 | 1,000 |
| Hydrant Painting | ' | • | • | • | • | 17 | 46 | | | | | | 63 | 150 |
| Cathodic Protection Tests | • | • | • | • | 1 | • | 1 | | | | | | 1 | 11 |
| Check Remote Water Mains | ' | • | • | • | • | • | • | | | | | | 1 | 40 |
| Sewer | | | | | | | | | | | | | | |
| Clean Sewers | 23,013 | 29,376 | 16,144 | 19,241 | 42,578 | 16,868 | 19,620 | | | | | | 166,840 | 180,000 |
| Camera Sewers | 30,220 | 38,440 | 18,280 | 17,231 | 36,807 | 14,903 | 17,204 | | | | | | 173,085 | 180,000 |
| Check Problem Sewers | 66 | • | 88 | 27 | 1 | 113 | • | | | | | | 327 | 309 |
| Check Remote Sewer Mains | ' | • | • | • | • | • | ' | | | | | | 1 | 51 |
| Admin | | | | | | | | | | | | | | |
| Tier II Report | Done | | | | | | | | | | | | | |
| MMSD Annual CMOM Report | | | | | | Done | | | | | | | | |
| DNR eCMAR | | | | | | Done | | | | | | | | |
| DNR River Crossing Stations | | | | | | | | | | Due | | | | |
| ection S | | Done | | | | | | | | | | | | |
| Revised 1/4/21 JF T:\Distribution Goals.xlsx | | | | | | | | | | | | | | |

PLANT OPERATIONS

July 2024

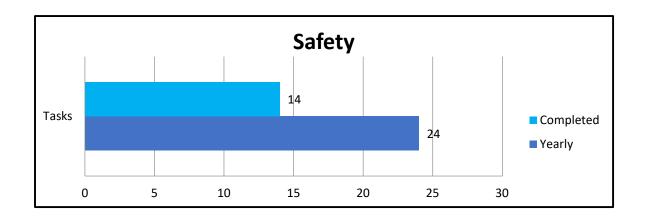
| PUMPAGE REPORT | 2024 | 2023 | % Change | 5 Year % |
|------------------------|------------------|------------------|----------|----------|
| Monthly Pumpage | 291,980,000 | 316,310,000 | -7.7 | -4.3 |
| Monthly Average Day | 9,420,000 | 10,203,548 | -7.7 | -4.4 |
| Monthly Peak Day | (7/27)12,040,000 | (7/18)12,620,000 | -4.6 | -2.5 |
| Yearly Pumpage | 1,806,080,000 | 1,856,499,984 | -2.7 | +5.9 |
| Yearly Average Day | 8,479,249 | 8,757,075 | -3.2 | +5.4 |
| Yearly Peak Day | (6/19)12,210,000 | (5/31)13,860,000 | -11.9 | -4.3 |
| West Zone Pumpage | 131,250,000 | 143,720,000 | -8.7 | -7.0 |
| West Zone Yearly Total | 761,410,000 | 818,350,000 | -7.0 | -0.3 |

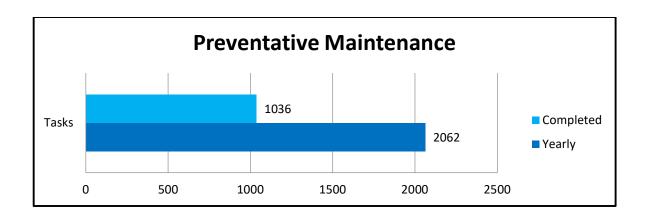
| WATER QUALITY REPORT | Raw Water | Finished Water |
|-----------------------|--------------------------------------|----------------|
| Average Free Chlorine | | 1.57 mg/l |
| Total Chlorine | | 1.77 mg/l |
| Average Alkalinity | 109.7 mg/l | 109.8 mg/l |
| Average pH | 8.41 | 8.22 |
| Average Fluoride | 0.14 mg/l | 0.71 mg/l |
| Average Turbidity | 1.17 NTU | 0.047 NTU |
| High Temperature | High 71.3 F Low 51.6 F | |
| Hardness | 137 mg/l | 137 mg/l |

<u>Preventative Maintenance Tasks:</u> Staff completed 143 preventative maintenance tasks and 2 safety sessions during the month.

<u>Work Orders:</u> Staff completed 8 work orders. Some of the tasks include replacing the mechanical seal on a boiler pump, repairing the chain tensioner on flocculator 4B, repairing a leak on the Plant generator cooling line, and replacing an air compressor motor.

<u>Plant:</u> Operators Dvorak and Scherzberg have completed their training. The Plant is back to full staff for the first time since February.





PUBLIC WORKS & UTILITIES

DEPARTMENT OF PUBLIC WORKS — Matt Trebatoski

- We received 33 applications for one full-time Public Works Technician vacancy and hope to have the successful candidate start in September;
- Most of our seasonal summer staff will be finishing up throughout the month of August. Our seasonal employees are vital to our summertime operations and allow us to accomplish the many tasks associated with the growing and special events seasons;
- Forestry crews will be conducting Emerald Ash Borer treatments, planting a new flower bed on Howell Avenue, and DTS beautification and maintenance;
- The Department received and set up the new Asphalt Patching Trailer and Mini-Paver CIP items in July;
- We expect to receive the signed contract for the Historic Log Cabin Preservation and Restoration project soon and will begin work with the contractor shortly thereafter;
- The Department will assist with the Beer Gardens, weekly Farmers Market, National Night Out, OCCC Concerts, Primary Election, Fair in the Square, and Movie Night.

WATER & SEWER UTILITY — Mike Sullivan

- Received a favorable response from Franklin to the Wholesale Water Supply
 Agreement. The rate methodology has been forwarded with comments expected in
 August. If a general agreement can be reached on the rate methodology, the contract
 could be before the Common Council in September or October;
- The \$45 million Underground Facilities Rehabilitation project is moving quickly through the design phase. In August, a determination will be made to build a rectangular or standalone round water storage tank. In addition, improvements to the electrical system may include reducing the pump electrical voltage from 2,400v to the more standard 480v. This change impacts transformer replacements and the generator replacement;
- The project to identify the material of every water lateral, both public and private, is complete and undergoing internal review. Once the review is complete the inventory will be submitted to the DNR well ahead of the October deadline.

INFRASTRUCTURE, LAND USE & COMMUNITY BUILDING - MATT SULLIVAN

- Developer Project Updates:
 - Existing Developments:

- Several projects continue to progress on schedule: HeyDay (residential), Lakeshore Commons (mixed residential), The Oaks at 8100 (multi-family), Avid Hotel, The Learning Experience (daycare), 517 E. Rawson Avenue (business center), Edgemont Estates (residential) and Stonebrook on the Park (residential);
- Lakeshore North Townhomes are on schedule for the first occupancy in August;
- Aldi's (expansion) submitted a revised grading plan to address drainage and excess soil from the project. Engineering has provided comments and is awaiting a response.

• Request for Bids/Proposals:

- Civic Center masonry and window repair is currently out for bidding with an anticipated award date of August 20;
- A request for real estate acquisition services for the Puetz/Liberty intersection improvement project is currently available and has an anticipated award date of August 20.

Engineering Department Updates:

- Construction Projects:
 - Bluff stabilization/revetment achieved a major milestone with the first
 1.5 acres of slope receiving native vegetation seeding the week of July
 15. It is anticipated that the entire slope will be stabilized end of this summer with final native planting next spring;
 - Abendschein Park Entrance and Parking Lot is well into Phase 2 (north portion of parking lot) with the entrance being constructed starting around July 25 and completed by August 9;
 - 2024 Paving Project will start back up again towards end of August;
 - OCPD parking lot project has begun and should be completed by the end of August;
 - S. 13 Street (Milwaukee County) continues to progress with Phase 1 to be open to two-way traffic by end of August. Phase 2 (West Middle School to Puetz) will begin in early August;
 - E. Ryan Road (WisDOT) has finally begun bridge rehabilitation; the bridge deck will be poured late July into early August.

Design Projects:

- Engineering staff continues to work on Fire Station #3 Parking Lot;
- Consultants continue to work on the PPII project in Rowen Estates;

- o Ashley Kiepczynski, Andrew Ledger and Matthew Sullivan completed the required professional development hours to renew professional licenses.
- Inspection Services updates:
 - Staff continues to review building permits and perform inspections, supporting the City's steady development.
 - Inspections Completed 237 in July;
 - Permits Issued 125 in July;
 - To fees collected \$42,781.00;
 - Estimated construction costs of \$866,004.00 (all permits);
 - o New construction costs \$210,971.00.
 - Occupancies Six (6) in July.



Meeting Date: August 13, 2024

Item No. 9

STAFF REPORT

| Item: | Traffic and Safety Request - "No Left Turn" signs on S. Shepard Ave. at the entrances to East Middle School |
|--------------------------------|---|
| Recommendation: | That the Board of Public Works and Capital Assets considers a motion to approve the installation of "No Left Turn, 8:00AM - 9:00AM, 3:00PM - 4:00PM, Except Buses" signs on S. Shepard Ave. at the entrances to East Middle School |
| Fiscal Impact : | None |
| Critical Success Factor(s): | □ Active, Vibrant, and Engaged Community □ Financial Stability and Resiliency □ Thoughtful Growth and Prosperous Local Economy □ Clean, Safe, and Welcoming □ Inspired, Aligned, and Proactive City Organization □ Quality Infrastructure, Amenities, and Services □ Not Applicable |

Background: There is a request to install "No Left Turn, 8:00AM - 9:00AM, 3:00PM - 4:00PM, Except Buses" signs on S. Shepard Ave. at the entrances to East Middle School. The Principal and School Resource Officer contacted Engineering with concerns regarding traffic flow during pick-up and drop off at East Middle School. They are requesting southbound vehicles be restricted from turning left into East Middle School from 8:00am to 9:00am and 3:00pm to 4:00pm to improve traffic flow and eliminate backups created by vehicles waiting to turn left. The school is also proposing to prohibit left turns from the exit during this time period. The exit signing would be installed and maintained by the school since it will be located on their site.

A notification letter was sent to properties within 300' of the proposed "No Left Turn, 8:00AM - 9:00AM, 3:00PM - 4:00PM, Except Buses" signs.

It is staff's recommendation that the Board approves the request to install "No Left Turn, 8:00AM - 9:00AM, 3:00PM - 4:00PM, Except Buses" signs on S. Shepard Ave. at the entrances to East Middle School

Options/Alternatives: The alternative is to not install "No Left Turn, 8:00AM - 9:00AM, 3:00PM - 4:00PM, Except Buses" signs on S. Shepard Ave. at the entrances to East Middle School

Respectfully submitted:

Andrew J. Vickers, MPA City Administrator Andrew Ledger, PE Design Engineer

Prepared:

Fiscal Review:
Majurell Gagin

Maxwell Gagin, MPA

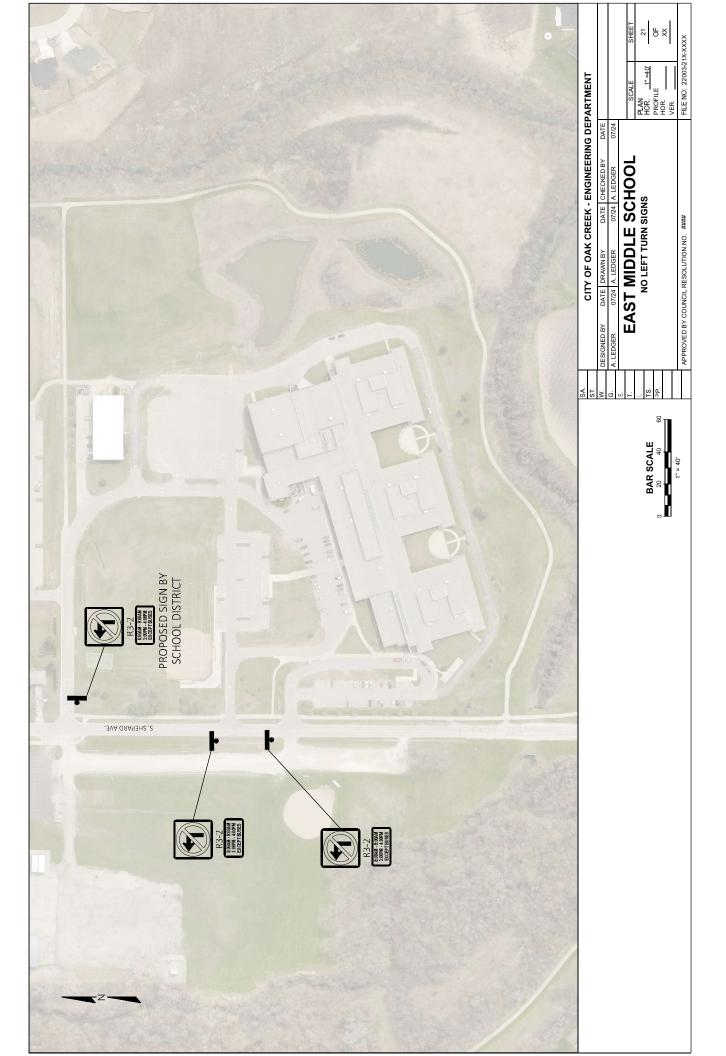
Deputy City Administrator / Finance Officer

Approved:

Matthew flowing Matthew J. Sullivan, PE

Assistant City Adminstrator / Engineer

Attachments: East Middle School No Left Turn Sign Request.pdf





Meeting Date: August 13, 2024

Item No. 10

STAFF REPORT

| Item: | Responsible Bidders Ordinance |
|--------------------------------|---|
| Recommendation: | That the Board recommends that the Common Council adopts Ordinance No. 3108 to create Section 3.08 of the Municipal Code relating to Responsible Bidders. |
| Fiscal Impact: | None. |
| Critical Success Factor(s): | □ Active, Vibrant, and Engaged Community □ Financial Stability and Resiliency □ Thoughtful Growth and Prosperous Local Economy □ Clean, Safe, and Welcoming □ Inspired, Aligned, and Proactive City Organization □ Quality Infrastructure, Amenities, and Services ☑ Not Applicable |

Background: Wisconsin Statutes mandates that public construction contracts exceeding \$25,000 be awarded to the lowest qualified bidder. Determining a bidder's qualification requires more than just evaluating the bid amount; it involves assessing the bidder's competence and reliability in executing the project. The City holds the responsibility of ensuring that any bidder awarded a contract is not only the lowest bidder but also deemed responsible and reliable for the performance of the work. This statutory obligation necessitates a clear and consistent approach to evaluating bidders to safeguard public interests and ensure the successful completion of public projects.

To fulfill this obligation, the City recognizes the need to establish objective standards that will guide the determination of a bidder's responsibility. Consistency in this process is essential to promote fairness, transparency, and accountability in public procurement. By adopting a responsible bidder ordinance, the City aims to standardize the criteria used to evaluate bidders, ensuring that contracts are awarded to those who are not only capable of delivering high-quality work but also adhere to legal, ethical, and financial standards.

Implementing a responsible bidder ordinance is also critical for ensuring compliance with the requirements often tied to grant funding. Many grant programs, particularly those funded by state or federal agencies, mandate that recipients demonstrate stringent procurement practices, including the selection of responsible and qualified contractors. By establishing clear and objective criteria for evaluating bidders, the ordinance will help align the City's procurement processes with grant funding requirements, thereby reducing the risk of non-compliance and enhancing the City's ability to secure and effectively manage grant funds. This proactive approach not only protects public resources but also strengthens the City's reputation as a reliable and responsible steward of grant funding.

Options/Alternatives: The Board could opt not to recommend the new ordinance and continue as we have in the past. However, this approach may limit the effectiveness of securing grant funds.

Respectfully submitted:

Andrew J. Vickers, MPA City Administrator

Fiscal Review:

Maxwell Gagin, MPA

Maxwell Gagin

Deputy City Administrator/Finance Officer

Attachments: Ordinance No. 3108

Prepared/Approved:

Mathew Sellin

Matthew J. Sullivan, PE

Assistant City Administrator/Engineer

ORDINANCE NO. 3108

| BY: | | | |
|-----|--|--|--|
| | | | |

AN ORDINANCE RELATING TO RESPONSIBLE BIDDERS AND TO CREATE SECTION 3.08 OF THE MUNICIPAL CODE.

WHEREAS, §§62.15 and 66.090l(lm)(a)2. of the Wisconsin Statutes require that public construction contracts exceeding \$25,000 in costs be let to the lowest qualified bidder; and

WHEREAS, §62.15(6) of the Wisconsin Statutes requires the Common Council to determine whether any bidder is, in the judgment of the City, incompetent or otherwise unreliable for the performance of the work on which the bidder bids, and to award the contract only to the lowest responsible bidder; and

WHEREAS, the Common Council has determined that consistency in the determination of bidder responsibility will be promoted by the establishment of objective standards by which the Comon Council will determine a bidder's qualification; and

NOW, THEREFORE, the Common Council of the City of Oak Creek does hereby ordain as follows:

<u>SECTION 1</u>: Section 3.08 of the Municipal Code is hereby created to read as follows:

SEC. 3.08 RESPONSIBLE BIDDERS.

- (a) **Purpose.** Pursuant to Wis. Stat. §66.0901, whenever the City contracts for public works, the contract must be awarded to the lowest responsible bidder. Whether a bidder is "responsible" is a determination requiring the exercise of City discretion. This ordinance is intended to ensure that submitted bids are reviewed by the City and its departments, officials or employees under reasonably consistent responsible bidder criteria when exercising its discretion.
- (b) **Definitions.** The following definitions shall be applicable in this Section:
 - (1) "Contractor" means a person, corporation, partnership or any other business entity that performs work on a public works contract as a general contractor, prime contractor or subcontractor at any tier.
 - (2) "Public Works Contract" means any contract subject to Wis. Stat. §62.15 for the construction, execution, repair, remodeling, or improvement of any public work or building, or for the furnishing of supplies or material of any kind, where the estimated cost of such work will exceed the threshold amount set forth in Wis. Stat. §62.15(1) for contracts that shall be let to the lowest responsible bidder.

- (3) "Registered Apprenticeship Program" means an apprenticeship program that is currently registered with either a state or federal government entity and that has a graduated apprentices to journeyperson job classification system process as well as a bona fide training program
- (c) **Responsible Bidder Criteria.** To be considered a responsible bidder by the City for purposes of being awarded a public works contract, all of the following criteria must be met:
 - (1) The contractor must maintain a permanent place of business.
 - (2) The contractor must be authorized to do business in the State of Wisconsin.
 - (3) The contractor and any agent, partner, employee, and/or officer of the contractor must not be debarred, suspended, proposed for debarment, or declared ineligible from contracting with any unit of federal, state, or local government.
 - (4) The contractor must follow the provisions of §2000e of Chapter 21, Title 42 of the United States Code, and Federal Executive Order No. 11246, as amended by Executive Order No. 11375 (known as the Equal Opportunity provisions).
 - (5) The contractor must have adequate and appropriate:
 - i. General liability insurance;
 - ii. Automobile insurance, except when a licensed motor vehicle is not used in the performance of the contract; and
 - iii. Worker's compensation and unemployment insurance, except when the contractor does not have employees.
 - (6) For all projects undertaken within the past five (5) years in any jurisdiction in which state or federal prevailing wage laws apply, the contractor must have complied with all provisions of such laws. This provision is intended to include projects that are federally funded or otherwise subject to federal Davis-Bacon-related laws.
 - (7) If determined to be appropriate in the discretion of the Building Commissioner or Director of the Department of Public Works at the time a Request for Bids or Request for Quotes is issued where the public works contract exceeds one million dollars, the contractor must participate in a Class A Registered Apprenticeship Program.
 - (8) The contractor must have a written substance abuse prevention program that meets the requirements of Wis. Stat. §103.503.
 - (9) The contractor must have, and diligently maintain, a written safety program.
 - (10) The employees who will perform work on the project for the contractor must be properly classified as employees or independent contractors under all applicable laws.

- (11) If the contractor has been the subject of any order or judgment from any state or federal agency or court concerning an employment practice, the contractor must provide copies of the investigation, order, or judgment for the City to consider as a factor in determining whether the contractor is a responsible bidder. The contractor may be disqualified for failing to provide the required documentation.
- (12) The contractor's employees who will perform work on the project must be covered under a current worker's compensation policy and must be properly classified under such policy.
- (13) The contractor must be in compliance with all laws regarding health insurance coverage for employees.
- (14) The contractor must possess all applicable professional and trade licenses required for performing the public works contract.
- (15) The contractor must have adequate financial resources to complete the public works contract, and to complete all other work the bidder is presently under contract to complete.
- (16) The contractor must be bondable for the terms of the proposed public works contract.

(d) Exemptions.

- (1) This Ordinance does not apply to public construction if the materials for the project are donated or if the labor for the project is provided by volunteers, pursuant to Wis. Stat. §62.15(1).
- (2) This Ordinance does not apply for public emergencies, when damage or threatened damage creates a public emergency as determined by the governing body pursuant to Wis. Stat. §62.15(1b).
- (3) No Restriction on Discretion. If information is discovered or comes into the possession of the City or a City department, official, and/or employee responsible for awarding the public works contract, and if such information calls into question the contractor's abilities or competence to faithfully and responsibly comply with the terms of a public works contract, and such information is considered to be both credible and verifiable, then that information shall be considered in determining whether the contractor is a responsible bidder.

<u>SECTION 2</u>: All ordinances contravening the provisions of this Ordinance are hereby repealed.

SECTION 3: This Ordinance shall take effect after its passage and publication.

| Introduced this day of | |
|----------------------------|---------------------------|
| Passed and adopted this da | y of |
| | President, Common Council |
| Approved this day of | · |
| ATTEST: | Mayor |
| City Clerk | VOTE: Ayes Noes |