

PROCEEDINGS, COMMON COUNCIL MEETING
JANUARY 16, 2024, 7:00 P.M.

CITY OF OAK CREEK
MILWAUKEE COUNTY

1. Mayor Bukiewicz called the meeting to order at 7:00 p.m. On roll call, the following alderpersons were present: Ald. Kurkowski, Ald. Loreck, Ald. Ruetz, Ald. Marshall, Ald. Gehl, and Ald. Guzikowski.

Also present were City Attorney Melissa Karls, Communication Coordinator Leslie Flynn, Deputy City Administrator / Finance Officer Max Gaglin, IT Director Thomas Kramer, Fire Chief Michael Kressuk, Community Development Director Douglas Seymour, Assistant City Administrator / Engineer Matthew Sullivan, City Administrator Andrew Vickers, and City Clerk Catherine Roeske.

2. The meeting began with the Pledge of Allegiance being said by all present.
3. Ald. Gehl, seconded by Ald. Guzikowski, moved to approve the 12/19/23 minutes. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.
4. **PUBLIC HEARING HELD TO CONSIDER PROPOSAL BY JOHN SCHLEUTER, FRONTLINE CRE, AMENDING OFFICIAL MAP FOR PORTIONS OF NE 1/4 , NW 1/4, AND SE 1/4 OF SEC. 30.**

A public hearing was held to consider a proposal by John Schlueter, Frontline CRE, to amend the Official Map for portions of the northeast 1/4, northwest 1/4, and southeast 1/4 of Section 30 (mapped, unimproved right-of-way affecting the properties at 9900 S. Ridgeview Dr.; 9970, 10020, and 10040 S. 20th St. and 1800 and 1850 W. Oakwood Rd.). (See Item No. 5 for action on this hearing).

5. **PRESENTED AND ADOPTED: ORDINANCE NO. 3091, AMENDING SECTION 6.01 OF MUNICIPAL CODE OF OAK CREEK, AMENDING OFFICIAL MAP FOR PORTIONS OF NE 1/4, NW 1/4, AND SE 1/4 OF SECTION 30.**

Ald. Gehl, seconded by Ald. Guzikowski, moved to adopt Ordinance No. 3091, amending Section 6.01 of the Municipal Code of Oak Creek, amending the Official Map for portions of the northeast 1/4, northwest 1/4, and southeast 1/4 of Section 30 (mapped, unimproved right-of-way affecting the properties at 9900 S. Ridgeview Dr.; 9970, 10020, and 10040 S. 20th St.; and 1850 W. Oakwood Rd.). On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

6. **PUBLIC HEARING HELD TO CONSIDER REQUEST SUBMITTED BY AVG INTERMEDIATE HOLDINGS D/B/A URGENTVET FOR CUP FOR VETERINARY CLINIC WITHIN EXISTING MULTITENANT COMMERCIAL BUILDING ON PROPERTY AT 8907 S. HOWELL AVE.**

A public hearing was held to consider a request submitted by AVG Intermediate Holdings d/b/a UrgentVet for a Conditional Use Permit for a veterinary clinic within an existing multitenant commercial building on the property at 8907 S. Howell Ave. (See Item No. 7 for action on this hearing).

7. **PRESENTED AND ADOPTED: ORDINANCE NO. 3092, APPROVING CUP FOR VETERINARY CLINIC ON PROPERTY AT 8907 S. HOWELL AVE.**

Ald. Ruetz, seconded by Ald. Loreck, moved to adopt Ordinance No. 3092, approving a Conditional Use Permit for a veterinary clinic on the property at 8907 S. Howell Ave. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

8. **COUNCIL APPROVES PURCHASE OF 49 SETS OF INNOTEX ENERGY STRUCTURAL FIREFIGHTING TURNOUT GEAR.**

Ald. Marshall, seconded by Ald. Guzikowski, moved to approve the purchase of 49 sets of Innotex Energy structural firefighting turnout gear. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

9. **PRESENTED AND ADOPTED: RESOLUTION NO. 12469-011624, GRANTING WE ENERGIES 6' WIDE PERMANENT UNDERGROUND ELECTRIC EASEMENT AT 530 E. SHEPARD HILLS DR.**

Ald. Ruetz, seconded by Ald. Loreck, moved to adopt Resolution No. 12469-011624, granting a WE Energies 6-ft wide permanent underground electric easement at 530 E. Shepard Hills Dr. (Tax Key No. 907-9040-000). On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

10. **LICENSE COMMITTEE.**

Ald. Kurkowski, seconded by Ald. Ruetz, moved to take action on the various license requests as listed on the 1/16/24 License Committee Report as follows:

Grant an Operator's license to (favorable background reports received):

- * Paul F. Hauser (The Cellar)
- * Jennifer C. Villanueva (BP W Discount Liquor)
- * Kimberly I. Burdick (Route 41/Sidetracked)
- * Theresa L. Porter (Classic Lanes)
- * Olivia J. Diaz (Milwaukee Yard)
- * Kayli E. Miller (Milwaukee Yard)
- * Lorali Dobrowolski (Fairfield Inn)
- * Angela M. Rossol (Walgreens)
- * Tarun R. Gaddamedi (Ryan Road Mobil)
- * Didier Z. Flores Cruz (Fairfield Inn)

Grant a 2024 Secondhand Article license to Sean Flaherty, ecoATM, LLC for kiosks to purchase used consumer electronic devices inside the following locations, with release of license subject to final departmental approval:

- * Pick 'n Save, 8870 S. Howell Ave.
- * Pick 'n Save, 6462 S. 27th St.

Grant a 2024 Secondhand Jewelry Dealer license to Julie Ann Turner, Ruby & Jewels, 8811 S. Charmaine Cir.

Grant a 2024 Secondhand Article Dealer / Jewelry Dealer license to Richard Radtke, Oak Creek Currency & Coin, 616 E. Ryan Rd., with release of license subject to final departmental approval.

Grant a 2024 Mobile Home Park license to the following, with release of license subject to final departmental approval:

- * ACG Oak Creek, LLC dba ACG Oak Creek, 2301 W. College Ave.
- * TCSC LLC dba HyView Mobile Home Park, 2331 W. College Ave.
- * Sunrise Shores WI MHC, LLC dba Sunrise Shores MHC, 8481 S. Fifth Ave.

Grant a 2024 Dog Kennel license to the following, with release of license subject to final departmental approval.

- * Jacob Dorst, Leo's Playland LLC dba Central Bark Oak Creek, 1075 W. Northbranch Dr., Unit B.
- * Brett Ippolite, DDA Oak Creek dba Camp Bow Wow, 8411 S. Liberty Ln.
- * Bradley Osgood, Brentwood Animal Hospital, 318 W. Ryan Rd.

Grant a 2024 Transient Merchant company license to Weed Man Lawn Care, 1425 Commerce Ave., Suite A, Brookfield, WI, and to the following solicitors (favorable background reports received):

- * Michael T. Ross
- * Sebastian E. Maestre Miranda
- * Hayden A. Frym
- * Samuel A. Irizarry
- * Nicholas T. Nestor
- * Matthew J. Stokman

Grant a 2024 Transient Merchant company license to Everlight Solar, 1155 Clarity St., #203, Verona, WI, and to the following solicitors (favorable background reports received):

- * James Hansen
- * Cristian Carrero
- * Ethan Smith
- * Derek Brellenthin
- * Alex Listrom

11. **COUNCIL APPROVES VENDOR SUMMARY.**

Ald. Gehl, seconded by Ald. Marshall, moved to approve the December 27, 2023, Vendor Summary Report in the amount of \$501,086.46. (Of this total, \$224,922.65 affected the 2023 fiscal year, with the remaining \$276,163.81 affecting 2024.) On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

12. **COUNCIL APPROVES VENDOR SUMMARY.**

Ald. Marshall, seconded by Ald. Guzikowski, moved to approve the January 10, 2024, Vendor Summary Report in the amount of \$2,650,293.80. (Of this total, \$2,331,623.11 affected the 2023 fiscal year, with the remaining \$318,670.69 affecting 2024.) On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

ADJOURNMENT.

Ald. Marshall, seconded by Ald. Guzikowski, moved to adjourn the meeting at 7:37 p.m. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

ATTEST:

Catherine A. Roeske, City Clerk

Daniel J. Bukiewicz, Mayor