

PROCEEDINGS, COMMON COUNCIL MEETING
NOVEMBER 7, 2023, 7:00 P.M.

CITY OF OAK CREEK
MILWAUKEE COUNTY

1. Mayor Bukiewicz called the meeting to order at 7:00 p.m. On roll call, the following alderpersons were present: Ald. Kurkowski, Ald. Loreck, Ald. Marshall, Ald. Gehl, and Ald. Guzikowski. Ald. Ruetz was excused.

Also present were City Attorney Melissa Karls, Public Health Officer Darcy DuBois, Preparedness Coordinator Brianna Campbell, Communication Coordinator Leslie Flynn, Assistant City Administrator / Comptroller Maxwell Gagin, IT Manager Thomas Kramer, Fire Chief Michael Kressuk, Community Development Director Douglas Seymour, Police Chief David Stecker, City Engineer Matthew Sullivan, Human Resources Manager Toni Vanderboom, City Administrator Andrew Vickers, and City Clerk Catherine Roeske.

2. The meeting began with the Pledge of Allegiance being said by all present.
3. Ald. Marshall, seconded by Ald. Loreck, moved to approve the 10/17/23 minutes. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.
4. **PRESENTED AND ADOPTED: RESOLUTION NO. 12440-110723, RESOLUTION OF APPRECIATION TO ROBERT D. MICHALSKI, RETIRING DETECTIVE.**

Ald. Gehl, seconded by Ald. Marshall, moved to adopt Resolution No. 12440-110723, a Resolution of Appreciation to Robert D. Michalski, retiring Detective. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

5. **PRESENTED AND ADOPTED: RESOLUTION NO. 12441-110723, RESOLUTION OF APPRECIATION TO DERICK J. SLAMKA, RETIRING POLICE OFFICER.**

Ald. Gehl, seconded by Ald. Marshall, moved to adopt Resolution No. 12441-110723, a Resolution of Appreciation to Derick J. Slamka, retiring Police Officer. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

6. **PUBLIC HEARING HELD TO CONSIDER REQUEST FROM JEFFREY PIEJAK, ULTIMATE NINJAS, FOR CUP FOR INDOOR HEALTH / ATHLETIC / RECREATION FACILITY ON PROPERTY AT 400 W. BELL CT.**

A public hearing was held to consider a request from Jeffrey Piejak, Ultimate Ninjas, for a Conditional Use Permit for an indoor health / athletic / recreation facility on the property at 400 W. Bell Ct. (See Item No. 7 for action on this hearing).

7. **PRESENTED AND ADOPTED: ORDINANCE NO. 3083, APPROVING CUP FOR INDOOR HEALTH / ATHLETIC / RECREATION FACILITY WITHIN A PORTION OF EXISTING MULTI-TENANT INDUSTRIAL BUILDING ON PROPERTY AT 400 W. BELL CT.**

Ald. Guzikowski, seconded by Ald. Loreck, moved to adopt Ordinance No. 3083, approving a Conditional Use Permit for an indoor health / athletic / recreation facility within a portion of the existing multitenant industrial building on the property at 400 W. Bell Ct. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

8. **PUBLIC HEARING HELD TO CONSIDER REQUEST SUBMITTED BY SKIP HENDERSON, WORLD OUTREACH BIBLE AND TRAINING CENTER, AND LETRISHA DANIEL, A MOTHERS' HEART LEARNING CENTER, FOR CUP AMENDMENT FOR PRIVATE SCHOOL AND DAYCARE FACILITY ON PROPERTY AT 6912 S. 27TH ST.**

A public hearing was held to consider request submitted by Skip Henderson, World Outreach Bible and Training Center, and LeTrisha Daniel, A Mothers' Heart Learning Center, for a Conditional Use Permit Amendment for a private school and daycare facility on the property at 6912 S. 27th St. (See Item No. 9 for action on this hearing).

9. **PRESENTED AND ADOPTED: RESOLUTION NO. 3084, AMENDING CONDITIONS AND RESTRICTIONS IN ORDINANCE NO. 2851, ALLOWING PRIVATE SCHOOL AND DAYCARE FACILITY ON PROPERTY AT 6912 S. 27TH ST.**

Ald. Loreck, seconded by Ald. Guzikowski, moved to adopt Resolution No. 3084, amending the Conditions and Restrictions in Ordinance No. 2851 to allow a private school and daycare facility on the property at 6912 S. 27th St. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

10. **COUNCIL APPROVES AMENDMENTS TO PERSONNEL POLICY 5.13.3 (HOLIDAY PAY), PERSONNEL POLICY 7.10 PAID TIME OFF (PTO FT AND REGULAR PT), AND PERSONNEL POLICY 7.11 (HOLIDAYS) AND ESTABLISHES NEW PERSONNEL POLICY CREATING EXTENDED PAID LEAVE BANK FOR FT NON-REPRESENTED EMPLOYEES.**

Ald. Gehl, seconded by Ald. Kurkowski, moved to concur with the recommendation of the Personnel and Finance Committee to approve amendments to Personnel Policy 5.13.3 (Holiday Pay), Personnel Policy 7.10 Paid Time Off (PTO Full-Time and Regular Part-Time), and Personnel Policy 7.11 (Holidays) and establish a new Personnel Policy creating an Extended Paid Leave Bank for full-time non-represented employees. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

11. **PRESENTED AND ADOPTED: RESOLUTION NO. 12444-110723, DECLARING NECESSITY OF TAKING BLIGHTED PROPERTY AT 4301 E. DEPOT RD. AND AUTHORIZING TAKING OF PROPERTY.**

Ald. Marshall, seconded by Ald. Guzikowski, moved to adopt Resolution No. 12444-110723, Declaring the Necessity of Taking Blighted Property at 4301 E. Depot Rd. and authorizing the taking of the property. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

12. **PRESENTED AND ADOPTED: RESOLUTION NO. 12445-110723, APPROVING ZONE E COMPREHENSIVE EMERGENCY MANAGEMENT PLAN (CEMP) AS CITY'S EMERGENCY MANAGEMENT PLAN.**

Ald. Gehl, seconded by Ald. Marshall, moved to adopt Resolution No. 12445-110723, approving the Zone E Comprehensive Emergency Management Plan (CEMP) as the City of Oak Creek's Emergency Management Plan. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

13. **PRESENTED AND ADOPTED: RESOLUTION NO. 12442-110723, APPROVING MINOR LAND DIVISION / LOT LINE ADJUSTMENT (CSM) SUBMITTED BY IVAN VASILJEVIC, NORTH INVESTMENTS, LLC FOR PROPERTIES AT 9810, 9840, AND 9880 S. RIDGEVIEW DR.**

Ald. Gehl, seconded by Ald. Marshall, moved to adopt Resolution No. 12442-110723, approving a Minor Land Division / Lot Line Adjustment (Certified Survey Map) submitted by Ivan Vasiljevic, North Investments, LLC for the properties at 9810, 9840, and 9880 S. Ridgeview Dr. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

14. **PRESENTED AND ADOPTED: RESOLUTION NO. 12443-110723, APPROVING MINOR LAND DIVISION / LOT LINE ADJUSTMENT (CSM) SUBMITTED BY RICHARD BARRETT, BLVD, FOR PROPERTIES AT 7951 AND 7971 S. 6TH ST.**

Ald. Loreck, seconded by Ald. Guzikowski, moved to adopt Resolution No. 12443-110723, approving a minor land division / lot line adjustment (Certified Survey Map) submitted by Richard Barrett, BLVD for the properties at 7951 and 7971 S. 6th St. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

15. **LICENSE COMMITTEE.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to take action on the various license requests as listed on the 11/7/23 License Committee Report.

Grant an Operator's license to (favorable background reports received):

- | | |
|--|---------------------------------------|
| * Cecilia S. Muro (Woodman's) | * Meghan N. Wagner (Woodman's) |
| * Luis Aponte Castro (Homewood Suites) | * Lynette J. Naumann (Walgreens) |
| * Megan A. Bowen (Walgreens) | * Fiona C. Welch (Pick 'n Save) |
| * Emily M. Rusk (Pick 'n Save) | * David R. Wubker (Pick 'n Save) |
| * Steven A. Valvo (Walgreens) | * Ashley A. Cook (The Cellar) |
| * Cameron C. Botsch (Walgreens) | * Michael D. Dorband (Charcoal Grill) |
| * Logan W. Juneau (Kwik Trip) | * Cara B. Rightmire (Route 41) |

Grant a Change of Agent for the Class A Combination alcohol license issued to Aldi Inc. (Wisconsin) dba Aldi 01, 6810 S. 27th St., from Jared Eggold to Dave Peglow.

Grant a Change of Agent for the Class A Combination alcohol license issued to Aldi Inc. (Wisconsin) dba Aldi 91, 410 W. Drexel Ave., from Olivia Marrero to Jared Eggold.

Grant a 2023-24 Reserve Class B Combination alcohol license to First Watch Restaurants, Inc., dba First Watch #6010, Bryce Kingbury, Agent, 120 W. Town Square Way, #200, with release of license subject to departmental approvals.

On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

16. **COUNCIL APPROVES VENDOR SUMMARY.**

Ald. Marshall, seconded by Ald. Guzikowski, moved to approve the November 1, 2023, Vendor Summary Report in the amount of \$509,704.58. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

ADJOURNMENT.

Ald. Loreck, seconded by Ald. Marshall, moved to adjourn the meeting at 8:01 p.m. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Marshall, aye; Ald. Gehl, aye; and Ald. Guzikowski, aye.

ATTEST:

Catherine A. Roeske, City Clerk

Daniel J. Bukiewicz, Mayor

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