



Common Council Conference Room  
8040 S. 6<sup>TH</sup> Street  
Oak Creek, WI 53154  
(414) 766-7000

## PERSONNEL & FINANCE COMMITTEE

Wednesday, November 8, 2023  
10:30 A.M.

Kenneth Gehl - Chair  
Steven Kurkowski  
James Ruetz

### The City's Vision

*Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.*

1. Call Meeting to Order
2. Roll Call
3. Approval of Minutes from 10/25/2023
4. Consider a motion to convene into closed session pursuant to Wis. Stats. Section 19.85(1)(c) and (e) to discuss the:
  - a. City's negotiating position with the Labor Association of Wisconsin (LAW) for the purpose of bargaining over wages for 2024.
5. Consider a motion to reconvene into open session.
6. Consider a motion to take action on any closed session item, if necessary.
7. Review and consider wage adjustment for all non-represented employees as of January 1, 2024.
8. Adjournment

Dated this 2<sup>nd</sup> day of November, 2023

Posted 11/2/2023

### Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6<sup>th</sup> Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Visit our website at [www.oakcreekwi.gov](http://www.oakcreekwi.gov) for the agenda.