## 

## Common Council Chambers

8040 S. 6<sup>th</sup> Street Oak Creek, WI 53154 (414) 766-7000

## **BOARD OF PUBLIC WORKS AND CAPITAL ASSETS**

July 11, 2023 9:00 A.M. Robert Cigale Curtis Czarnecki Kenneth Gehl Chris Guzikowski Fredrick Siepert- Alternate Lisa Marshall

## The City's Vision

Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.

- 1. Call Meeting to Order.
- 2. Roll Call.
- 3. Approval of Minutes 06/13/2023
- 4. **Informational**: Review of Common Council actions related to Public Works & Capital Assets.

## GENERAL GOVERNMENT CAPITAL ASSETS

5. **Motion:** Consider a *motion* to approve the purchase of electronic poll books (Badger Books) from Paragon Development Services in the amount of \$57,730.65.

## PUBLIC WORKS & UTILITIES

- 6. **Motion:** Consider a *motion* to approve progress payment No. 2 for the Susan Drive Water Relay project to Globe Contractors in the amount of \$177,329.70.
- Motion: Consider a <u>motion</u> to approve progress payment No. 3 for the Howell Avenue Water Relay project to A.W. Oakes & Son Inc in the amount of \$456,161.44. (Project No. 21101) (2<sup>nd</sup> & 6<sup>th</sup> Aldermanic Districts)
- 8. **Motion:** Consider a <u>motion</u> to approve Utility vouchers for payment in the amount of \$1,331,277.18.
- 9. **Motion:** Consider a <u>motion</u> to authorize the Utility Engineer to amend the existing professional services agreement with Jacobs in the amount not to exceed \$104,000.
- 10. **Informational:** Administrative and Operations reports.

TRAFFIC & SAFETY	
None	

Dated this 8<sup>th</sup> day of July, 2023.

### **Public Notice**

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 414-766-7000, by fax at 414-766-7976, or by writing to 8040 S. 6<sup>th</sup> Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice



Common Council Chambers 8040 S. 6<sup>th</sup> Street Oak Creek, WI 53154 (414) 766-7000

## BOARD OF PUBLIC WORKS AND CAPITAL ASSETS

June 13, 2023 9:00 A.M. Robert Cigale Curtis Czarnecki Kenneth Gehl Chris Guzikowski Fredrick Siepert- Alternate Lisa Marshall

## The City's Vision

Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.

- 1. Call Meeting to Order.
- 2. Roll Call.

All Board Members were present except Alderman Guzikowski and Alderwoman Marshall were excused.

Also present: City Administrator Andrew Vickers, City Engineer Matt Sullivan, Utility Engineer Brian Johnston, Design Engineer Andrew Ledger, and Department of Public Works Director Matt Trebatoski.

3. Approval of Minutes – 05/09/2023

Board Member Siepert made a motion to approve the minutes of 05/09/2023, seconded by Board Member Czarnecki. All voted aye, motion carried.

4. **Informational**: Review of Common Council actions related to Public Works & Capital Assets.

Administrator Vickers noted on May 20, 2023, Common Council approved the Safe Route to School phase one (1) award for \$639,938.00 to LaLonde Contractors, Inc. The work is mainly around the Shepard Hills Elementary School. The Engineering Department did a lot of really good work in securing roughly \$500,000 in grants for the total cost of the project. Common Council also approved two finance development agreements and amended another. Emerald Row phases III and IV are adding an additional 399 units to finish the residential profile of Drexel Town Square.

On June 6, 2023, Common Council awarded the S. 13<sup>th</sup> Street Sidewalk Construction project to Parking Lot Maintenance at an estimated cost of \$174,783.00. This finalizes the sidewalk project just south of the HUB 13 Apartments to Drexel Avenue. The Common Council approved the North Bluff Planning Study, and the work has begun on the bluff revetment. City Engineer Sullivan held a successful North Bluff public meeting a couple of weeks ago that had 40-50 residents attended. A copy of the public presentation will be forwarded to the Board members.

## **GENERAL GOVERNMENT CAPITAL ASSETS**

None

## **PUBLIC WORKS & UTILITIES**

5. **Motion:** Consider a *motion* to approve progress payment No. 2 for the Howell Avenue Water Relay project to A.W. Oakes & Son, Inc. in the amount of \$559,048.17.

Alderman Gehl questioned the timing of this work and if it will be done before or after the parade.

Utility Engineer Johnston replied that it will be during the parade; they had to wait until school is out to start this project and it will end in August. The Forest Hill project will begin in August.

Alderman Gehl's question was inaudible.

Utility Engineer Johnston replied they are working on it.

Board Member Czarnecki made a motion to approve progress payment No. 2 for the Howell Avenue Water Relay project to A. W. Oakes & Son Inc. in the amount of \$559,048.17, seconded by Board Member Cigale. All vote aye, motion carried.

6. **Motion:** Consider a <u>motion</u> to approve progress payment No. 3 for the Forest Hill Manor Water Relay project to Willkomm Excavating in the amount of \$128,067.10.

Board Member Siepert asked when the Forest Hill Project will be completed.

Utility Engineer Johnston stated they do not have this information available. They still need to meet to determine the timeline.

Design Engineer Ledger's response was inaudible.

Board Member Siepert made a motion to approve progress payment No. 3 for the Forest Hill Manor Water Relay project to Willkomm Excavating in the amount of \$128,067.10, seconded by Board Member Czarnecki. All voted aye, motion carried.

7. **Motion:** Consider a *motion* to approve progress payment No. 1 for the Susan Drive Water Relay project to Globe Contractors in the amount of \$180,729.90.

Board Member Czarnecki made a motion to approve progress payment No. 1 for the Susan Drive Water Relay project to Globe Contractors in the amount of \$180,729.90, seconded by Board Member Siepert. All voted aye, motion carried.

8. **Motion:** Consider a *motion* to approve Utility vouchers for payment in the amount of \$1,589,886.03.

Board Member Siepert made a motion to approve Utility vouchers for payment in the amount of \$1,589,886.03, seconded by Board Member Cigale. All voted aye, motion carried.

9. **Informational:** Administrative and Operations reports.

Utility Engineer Brian Johnston reported a new high in water sales at 13.8 million gallons.

A hydrant was replaced at 9900 S. Nicholson Rd. The main shoe of the hydrant was corroded beyond repair. Future replacement of additional hydrants is not anticipated since distribution staff member, Mark Prober, created a new tool that helps clean out corrosion at the bottom of the hydrants without having to dig them up.

## TRAFFIC & SAFETY

10. **Motion:** Consider a *motion* to approve the installation of a "No Outlet" sign on S. Long Meadow Dr. at E. Green Valley Lane.

Design Engineer Andrew Ledger provided an overview of the request on S. Long Meadow Dr. (see staff report for details).

Alderman Gehl requested more information as to why this resident is asking for this sign, and if any other residents had any comments about this sign.

Design Engineer Ledger responded the resident would like to stop people from going down this street and having to turn around using their driveway to make the U-turn. Mr. Ledger had not received any other feedback from residents for this sign.

Board Member Siepert stated he does not see a reason why they can't put up this sign for this resident on a temporary basis.

Board Member Czarnecki restated the staff's recommendation is to not approve this sign.

City Engineer Sullivan clarified that temporary signage is not a practice currently in use, and it does not meet the guidance provided in the Manual on Uniform Traffic Control Devices. The house on this street was built after the surrounding subdivision with the street being added for this home. This road could be extended if there are homes built beyond this home. Normally, a "No Outlet" sign is added for larger vehicles or if drivers cannot see that there is no outlet. Right now, there are visible bushes along the end of the street and drivers can see there is no outlet.

Board Member Cigale made comments that were inaudible.

City Engineer Sullivan responded the sign was probably put in when the subdivision was built, adding the sign has not been maintained nor does it meet today's standards.

Board Member Cigale made comments that were inaudible.

City Engineer Sullivan stated the three (3) diamond sign is an alternative but is not a current practice and would include additional City maintenance. The number of vehicles that go down this street is minimal.

Board Member Siepert was understanding of the frustration the resident has with people using their driveway as a U-turn.

Alderman Gehl confirmed the corner property owner did not request this signage.

Design Engineer Ledger responded in the affirmative.

Alderman Gehl made a motion to approve the installation of a "No Outlet" sign on S. Long Meadow Dr. at E. Green Valley Lane, seconded by Board Member Czarnecki. All voted no, motion denied.

## 1. Adjournment

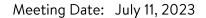
Board Member Cigale made a motion to adjourn, seconded by Board Member Czarnecki. All voted aye, motion carried.

Dated this 8<sup>th</sup> day of June 2023.

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**STAFF REPORT** 

Item No. 5

ltem:	City Clerk - Electronic Badger Book Purchase
Recommendation:	That the Board of Public Works and Capital Assets considers a motion to approve the purchase of electronic poll books (Badger Books) from Paragon Development Services in the amount of \$57,730.65.
Fiscal Impact:	The purchase amount of \$57,730.65 would be funded through the City's equipment replacement fund balance (cash on-hand).
Critical Success Factor(s):	<ul> <li>Active, Vibrant and Engaged Community</li> <li>Financial Stability and Resiliency</li> <li>Thoughtful Growth and Prosperous Local Economy</li> <li>Clean, Safe &amp; Welcoming</li> <li>Inspired, Aligned, and Proactive City Organization</li> <li>Quality Infrastructure, Amenities, and Services</li> <li>Not Applicable</li> </ul>

**Background:** The City Clerk is requesting approval of the purchase of Badger Books, the electronic poll books, for the City of Oak Creek. The three main functions of the electronic poll books include checking in voters, processing Election Day Registrations, and recording absentee ballots. In year 2024 there will be four elections, including a Presidential Election. The Wisconsin Election Commission will not be permitting the implementation of any electronic poll books during 2024 due to the extreme workload on the State and the local Clerks. Therefore, the needed purchase and training will need to occur in year 2023 for successful rollout to the Community. The City Clerk's office will be training staff, Chief Inspectors, all poll workers and will be conducting significant outreach to the Oak Creek Voters in the Fall of 2023. The State approved vendor for Badger Books is Paragon Development Services.

Options/Alternatives: To not approve the request and delay implementation until year 2025.

Respectfully submitted:

Prepared:

Andrew J. Vickers, MPA City Administrator

Catherine A. Roeske, CMC/WCMC City Clerk

Fiscal Review:

Maxwell Gagin, MPA Assistant City Administrator / Comptroller Attachments: Paragon Development Services price quote, June 2023. Badger Book, Wisconsin's Electronic Poll Book product overview.

# Program Overview

In 2017, Wisconsin Elections Commission (WEC) staff developed an electronic poll book system to be used in polling places in Wisconsin on Election Day. Enabled by Wis. Stat. § 6.79(1m), the Badger Book is the only electronic poll book authorized for use in Wisconsin elections. Within each polling place, Badger Books are connected securely to communicate to each other, but do not connect to the Internet or any other network outside the polling place.

After municipalities purchase the hardware, access to the free Badger Book application and support from WEC will be provided. While Badger Books will improve the way municipalities administer elections, they are not mandatory and participation is optional.

If you have any questions about the Badger Book program or would like to learn more, please contact the Wisconsin Elections Commission at:

(608) 261-2028 or epollbook@wi.gov For clerks, additional information about Badger Books can be found in The Learning Center.



## Badger Book Wisconsin's Electronic

Poll Book



# What is a Badger Book?

The Badger Book is an e-poll book. What does that mean?

"**e**" stands for electronic "**poll book**" stands for poll book

A Badger Book is a:

- Poll book
- Absentee ballot log
- Digital voter registration form

## What can Badger Books do for you?

- Quicker voter check-ins and registrations
- Process absentees in a snap
  - Improve polling place flow
- No more splitting poll books
  - Reduce poll worker mistakes
    - Improve data quality
       Consolidate data
- Consolidate polling places
  - Require fewer election inspectors
- Streamline post-election data entry and reconciliation
- Voters will be able to view their participation sooner in MyVote

## Election Day!

Prior to Election Day, the poll book for your entire municipality is loaded onto the Badger Book.



Badger Books complete three primary tasks on Election Day:

- Checking in voters
- ✓ Election Day Registrations
- ✓ Processing absentee ballots

After Election Day, participation data is taken from the Badger Book and uploaded into WisVote.

This includes in-person participation, absentee participation, and information from Election Day Registrations.



# Are Badger Books safe?

There are multiple layers of security to protect the system and voter information:

- BADGER BOOKS ARE NEVER
   CONNECTED TO THE INTERNET
- The data loaded onto Badger Books comes from WisVote, the secure statewide voter registration system
- Each Badger Book is password protected and each poll worker has their own user credentials
  - to log in to the application Voter and participation data is encrypted and secure
    - Badger Books communicate via a wireless router, but only
      - within the polling place Like a paper poll book, only the data necessary to run an election is included, so no Personally Identifiable Information (PII) is accessible



Expiration Date Jun 29, 2023 03:32 PM CDT 07/29/2023

Modified Date Jun 29, 2023 03:33 PM CDT

Quote # 2260140 - rev 1 of 1

Description 2023 Badgerbook Server (Oak Creek)

SalesRep Berner, Dana (P) 262-569-5366

**Customer Contact** Linski, Sara (P) 6082677891

Customer Wisconsin Elections Commission (023332) Linski, Sara Madison, WI 53707 United States (P) 608) 261-2035

## Customer PO:

Special Instructions:

Bill To Wisconsin Elections Commission Payable, Accounts Madison, WI 53707 United States (P) 608) 261-2035

Ship To Wisconsin Elections Commission Payable, Accounts Madison, WI 53707 United States (P) 608) 261-2035

## Payment Method

Terms: Credit Card

Terms: Credit Card Ship Via: FedEx Ground Carrier Account #:

ŧ	Description	Part#	Qity	Unit Price	Total
1	Engage One 14 Touch All-in-One 141 no printer	513S2US#ABA	7	\$1,839.00	\$12,873.00
2	Badgerbook Server Configuration				
	PDS Configuration Services 000522	000522	7	\$79.00	\$553.00
	2022 - Device Provisioning (Camera, Switch Provisi 808475	808475	1	\$0.00	\$0.00
	Imaging Services	09137	1	\$0.00	\$0.00
	Labeling Services	09140	1	\$0.00	\$0.00
	*Save Boxes* For Shipping	499888	7	\$0.00	\$0.00
	Component Repackaging	319621	7	\$0.00	\$0.00
	Bundle Subtotal		1	\$553.00	\$553.00
3	WEC IMCT Server H400 BadgerBookAiO 2022	WEC H400 Server 2022	7	\$0.00	\$0.00
4	WEC PollBook Asset Tag	2079676	35	\$0.00	\$0.00
5	E5350 - wireless router - 802.11a/b/g/n/ac - deskt	E5350	7	\$39.00	\$273.00
6	Router configuration				
	PDS Configuration Services 000522	000522	7	\$29.00	\$203.00
	Labeling Service 009140	009140	1	\$0.00	\$0.00
	2022 - Device Provisioning (Camera, Switch Provisi 808475	808475	1	\$0.00	\$0.00
	Component Repackaging	319621	1	\$0.00	\$0.00
	Bundle Subtotal		1	\$203.00	\$203.00
	ENGAGE PUSB THERMAL PRINTER	299V0AA	7	\$0.00	\$0.00
	6FT PUSB CBL BLK CABL	5C2B8AA	7	\$0.00	\$0.00
3	Thermal Receipt Paper, 3_125"x230'_ 10pk	RPT3.125-230- 10PK	7	\$35.00	\$245,00
	USB Desktop 320MK Mouse and Keyboard Keyboard and mouse set - USB - US - Smart Buy - for ZBook 15u G4, 15u G5, 15u G6, 15v G5, 17 G4, 17 G5, 17 G6, Create G7: ZBook Firefly 14 G9	9SR36UT#ABA	7	S19.00	\$133.00
	4yr 9x5 NBD Onsite Support Upgrade. Retail Pkg Extended service agreement - parts and labor - 4 years - on-site - 9x5 - response time: NBD - for Engage Clean Mount, Flex Mini Retail System, Go 10, Go Mobile System, Stability Mount	UL589E	7	\$119_00	\$833.00
	APC Back-UPS Pro BR 1000VA/600W 10Outlets 2USB UPS JPS - AC 120 V - 600 Watt - 1000 VA - USB, serial - output connectors: 10 - black	BR1000MS	7	\$205.95	\$1,441,65

S A CONVERGE COMPANY

PDS, A Converge Company N57 W39605 Hwy 16 Dock 4 Oconomowoc, Wisconsin 53066 United States (P) 262-569-5300

Subtotal:	\$16,610.65
Tax ( 0000%)	S0,00
Shipping:	S0.00
Total:	\$16,610.65

### Terms and Conditions

Unless a specific Master Services & Product Sales Agreement is in effect between the parties, this quote is subject to PDS Terms & Conditions which can be viewed at <a href="http://www.shoppds.com/termsolsale.aspx">http://www.shoppds.com/termsolsale.aspx</a>

Shipping and tax amounts are estimated.

Purchases made by credit card may be subject to a 3.5% Convenience Fee at the time of invoicing.

PDS has been notified by numerous technology manufacturers that pricing is subject to rapid change due to global component shortages and related price increases. This situation is not unique to PDS.

Please contact your sales team with additional questions.



PDS, A Converge Company N57 W39605 Hwy 16 Dock 4 Oconomowoc, Wisconsin 53066 United States (P) 262-569-5300

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 Date
 Expiration Date

 Jun 29, 2023 03:24 PM CDT
 07/29/2023

Modified Date Jun 29, 2023 03:29 PM CDT

Quote # 2260109 - rev 1 of 1

Description 2023 Badgerbooks Client

SalesRep Berner, Dana (P) 262-569-5366

Customer Contact Rossman, Steve (P) 608-261-2002

Ship Via:

FedEx Ground Carrier Account #:

Payment Method

Terms: Credit Card

Customer Wisconsin Elections Commission (023332) Rossman, Steve Madison, WI 53707 United States (P) 608) 261-2035 Bill To

Payable, Accounts

Madison, WI 53707

(P) 608) 261-2035

United States

Wisconsin Elections Commission

Customer PO:

Special Instructions:

# Description	Part 4	điy	Unit Price	Total
1 Engage One 14 Touch All-in-One 141 w/ Stand Alone	513S2US#ABA	20	\$1,839.00	\$36,780.00
2 Badgerbook Client Configuration	237 4			
PDS Configuration Services	000522-	20	\$79.00	\$1,580.00
2022 - Device Provisioning (Camera, Switch Provisi 808475	808475	1	\$0.00	\$0.00
Imaging Services	09137	1	\$0.00	\$0.00
Labeling Services	09140	1	\$0.00	\$0.00
*Save Boxes* For Shipping	499888	20	\$0,00	\$0.00
Component Repackaging	319621	20	\$0.00	\$0.00
Bundle Subtotal		1	\$1,580.00	\$1,580.00
3 WEC PollBook Asset Tag	457736	100	\$0,00	\$0.00
4 WEC IMCT BadgerBookAiO 2022	WEC H400 2022	20	\$0.00	\$0.00
5 ENGAGE PUSB THERMAL PRINTER	299V0AA	20	S0_00	\$0.00
6 6FT PUSB CBL BLK CABL	5C2B8AA	20	\$0.00	\$0.00
7 USB Desktop 320MK Mouse and Keyboard Keyboard and mouse set - USB - US - Smart Buy - for ZBook 15u G4, 15u G5, 15u G6, 15v G5, 17 G4, 17 G5, 17 G6, Create G7: ZBook Firefly 14 G9	9SR36UT#ABA	20	\$19.00	\$380.00
8 4yr 9x5 NED Onsite Support Upgrade, Retail Pkg Extended service agreement - parts and labor - 4 years - on-site - 9x5 - response time: NBD - for Engage Clean Mount, Flex Mini Retail System, Go 10, Go Mobile System, Stability Mount	UL589E	20	\$119.00	\$2,380.00

Ship To

Terms:

Credit Card

Payable, Accounts

Madison, WI 53707 United States

(P) 608) 261-2035

Wisconsin Elections Commission

\$41,120.00
S0.00
S0.00
\$41,120.00

### Terms and Conditions

Unless a specific Master Services & Product Sales Agreement is in effect between the parties, this quote is subject to PDS Terms & Conditions which can be viewed at http://www.shoppds.com/termsofsale.aspx

Shipping and tax amounts are estimated.

Purchases made by credit card may be subject to a 3,5% Convenience Fee at the time of invoicing,

PDS has been notified by numerous technology manufacturers that pricing is subject to rapid change due to global component shortages and related price increases. This situation is not unique to PDS.

Please contact your sales team with additional questions.



Meeting Date: July 11, 2023

## STAFF REPORT

Item No. 6

Item:	Progress payment No. 2 for the Susan Drive Water Relay project
Recommendation:	That the Board considers a motion to approve progress payment No. 2 for the Susan Drive Water Relay project to Globe Contractors in the amount of \$177,329.70 (Project No. 22102)(2 <sup>nd</sup> Aldermanic District)
Fiscal Impact:	This project is part of the 2022 Capital Improvement Project Budget
Critical Success Factor(s):	<ul> <li>Vibrant and Diverse Cultural Opportunities</li> <li>Thoughtful Development and Prosperous Economy</li> <li>Safe, Welcoming, and Engaged Community</li> <li>Inspired, Aligned, and Proactive City Leadership</li> <li>Financial Stability</li> <li>Quality Infrastructure, Amenities, and Services</li> <li>Not Applicable</li> </ul>

**Background**: This project will replace the existing 1,310 LF of 1960 6-inch cast iron pipe with an 8-inch PVC water main. There have been 9 breaks on this section of main over the years with 6 in the past 11 years. This project will impact 32 homes. The main was indicated in the water master plan to be replaced. Globe has installed all of the main and laterals for the project. We have punch list items and pavement restoration remaining to complete.

## **Options/Alternatives:**

Respectfully submitted:

Andrew J. Vickers, MPA City Administrator

Fiscal Review:

Kristina Strmsek Assistant Comptroller Prepared:

Bia & Jekt

Brian L. Johnston, PE Utility Engineer

Approved:

Michael J. Sullivan, PE General Manager

Attachments: 22102 Susan Drive Water Relay Progress Payment No. 2

### OAK CREEK WATER AND SEWER UTILITY PROGRESS PAYMENT REPORT

## PROJECT NO. 22102 - E Susan Drive Water Relay

				N501	e Contractors, Inc. V23076 Betker Rd. vaukee, WI 53072		iyment No. 1 13, 2023	Partial Pay July, 1 <sup>-</sup>		PROJE	CT TOTAL
tem		Bk		Unit	Total	Quantity	Cost	Quantity	Cost	Quantity	Cost
ko.	Item Description 8" DIA, WATER MAIN	Quan		Price	Price	Complete	Complete	Complete	Complete	Complete	Complete
1	8" DIA. WATER MAIN	1,177	LF	\$150.00	\$176,550.00	1228.0	\$184,200.00	0.0	\$0.00	1,228.0	\$184,200
2	6" DIA. WATER MAIN & HYDRANT LEAD	118	LF	\$150 00	\$17,700.00	90	\$1,350.00	78.0	\$11,700.00	87 0	\$13,050
3	3/4" DIA, WATER SERVICE	266	LF	\$166.00	\$44,156 00	0.0	\$0.00	281_0	\$46,646.00	281_0	\$46,646
4	HYDRANT	3	ËA	\$6,500.00	\$19,500.00	0.0	\$0.00	3.0	\$19,500,00	3.0	\$19,500
5	8" GATE VALVE & BOX	з	EA	\$3,600.00	\$10,800.00	3.0	\$10,800.00	00	\$D-0D	3.0	\$10,800
6	6" GATE VALVE & BOX	3	EA	\$3,000.00	\$9,000.00	3,0	\$9,000.00	0.0	\$0,00	3.0	\$9,000
7	3/4" CORPORATION STOP	31	ĘĄ	\$380.00	\$11,780.00	0.0	\$0.00	310	\$11,780.00	31.0	\$11,780
8	INSULATION	428	SF	\$5 00	\$2,140.00	428.0	\$2,140.00	0.0	\$0.00	428.0	\$2,140
9	VALVE ABANDÓNMENT	6	EA	\$530.00	\$3,180.00	00	\$0,00	60	\$3,180.00	60	\$3,180
10	HYDRANT REMOVAL	3	EA	\$1,600.00	\$4,800.00	0.0	\$0.00	30	\$4,800 00	30	\$4,800
11	ASPHALT PAVEMENT 4 LT 58-28- S	385	TON	\$110.00	\$42,350.00	00	\$0.00	0.0	\$0.00	$\odot$	\$0
12	ASPHALT PAVEMENT 3 LT 58-28- S	244	TON	\$116.00	\$28,304.00	0.0	\$0.00	462.0	\$53,592.00	462 0	\$53,592
13	CONCRETE PAVEMENT 7-INCH	86	SY	\$75 00	\$6,450.00	0.0	\$0.00	0.0	\$0.00	2	\$0
14	CONCRETE PAVEMENT RÉMOVAL	86	SY	\$25.00	\$2,150.00	35.0	\$875 00	0.0	\$0.00	35.0	\$875
15	MILLING PAVEMENT	2,377	SY	\$3.00	\$7,131.00	0.0	\$0_00	0.0	\$0.00	2	\$0
16	INLET PROTECTION, TYPE C	5	EA	\$95.00	\$475.00	5.0	\$475.00	0.0	\$0.00	5.0	\$475
17	INLET PROTECTION, TYPE D-M	2	EA	\$145 00	\$290.00	2.0	\$290.00	00	\$0 OD	20	\$290
18	TURF RESTORATION	1	LS	\$2,000.00	\$2,000.00	0.0	\$0 00	00	\$0.00	Ξ.	\$0
19	TRAFFIC CONTROL	1	LS	\$4,500.00	\$4,500.00	0 50	\$2,250 00		\$0.00	0.5	\$2,250
01 1	ASPHALT PAVEMENT 4LT 58-28-S MATERIAL COST INCREASE	365	TON	\$11.50	\$4,427 50	+	\$0.00	5	\$0.00		\$0
Q1 2	ASPHALT PAVEMENT 3LT 58-28-S MATERIAL COST INCREASE	244	TON	\$11.50	\$2,806.00		\$0.00	462.00	\$5,313 00	462 0	\$5,313
	TOTAL ITEMS 1-16 (inclusive)				\$393,256.00		\$211,380,00		\$156,511.00		\$367,891
	Sub-Total Completed To Date								U		\$367,891
	Less Allowance for testing and approv	al								0%	\$0
	Less Retainage (5% to 50% complete)									5%	-\$9,831
	Total										\$358,059
	Less Previous Payments										\$180,729
	TOTAL PAYMENT DUE THIS		D								177,329
			-	L						<b>Ф</b>	111,329
con	nmended for Commission Approval	by K.	N	<b>N</b>	Date	3-202	?				



Meeting Date: July 11, 2023

STAFF REPORT

Item No. 7

Item:	Progress payment No. 3 for the Howell Avenue Water Relay project
Recommendation:	That the Board considers a motion to approve progress payment No. 3 for the Howell Avenue Water Relay project to A. W. Oakes & Son Inc in the amount of \$456,161.44. (Project No. 21101)(2 <sup>nd</sup> & 6 <sup>th</sup> Aldermanic Districts)
Fiscal Impact:	This project is part of the 2021 Capital Improvement Project Budget
Critical Success Factor(s):	<ul> <li>Vibrant and Diverse Cultural Opportunities</li> <li>Thoughtful Development and Prosperous Economy</li> <li>Safe, Welcoming, and Engaged Community</li> <li>Inspired, Aligned, and Proactive City Leadership</li> <li>Financial Stability</li> <li>Quality Infrastructure, Amenities, and Services</li> <li>Not Applicable</li> </ul>

**Background**: The project includes directional boring approximately 3,400 LF of 12" water main in S. Howell Avenue from E. Groveland Avenue to 525 feet north of E. Susan Drive. This project will relay the existing 1956 cast iron water main. We have had roughly 40 breaks on this section of main over the years. The proposed alignment will run in the curb lane of Howell Avenue. This will be helpful in the future to be outside of the travel lane. The current main is in the left lane of the northbound traffic. This is a high priority main for replacement per the water master plan. The water main is in service from 500 feet north of Groveland to the connection point by Chase Bank. The reduction of 9 feet of 12" bored main is due to they had to cut it in order to install a new tee. This was added to 12" slurry backfill length. We also discovered that the lateral to Marco's pizza was a 2" lateral and not 1" as labelled on the plans.

**Options/Alternatives:** 

Respectfully submitted:

Andrew J. Vickers, MPA City Administrator

Fiscal Review:

Kristina Strmsek Assistant Comptroller Prepared: Bradfith

Brian L. Johnston, PE Utility Engineer

Approved:

Michael J. Sullivan, PE General Manager

Attachments: 21101 Howell Avenue Water Relay Progress Payment No. 3

## Date: 7. 3.2023

Recommended for Commission Approval by:  $\underline{R}$ 

						3	1		-	)			
\$456,161.44										ERIOD	THIS PERIOD	TOTAL PAYMENT DUE	
\$1,008,127.72												Less Previous Payments	
\$1,464,289,16												Total	
<b>-</b> \$61,885.13	5%										lata)	Less Retainage (5% to 50% complete)	
\$ -\$80,323.96	5%										oproval	Less Allowance for testing and approval	
\$1,606,479.25												Sub-Total Completed To Date	
\$1,606,479.25	ö	\$427,382.50	8	\$653,857.50		\$525,239.25		\$2,474,645.00				TOTAL (Items 1-27)	Γ
0.50 \$185,000.00		\$0.00	0.00	\$92,500.00	0.25	\$92,500.00	0.25	\$370,000.00	\$370,000.00	1 ເຮ		TRAFFIC CONTROL	27
0.00 \$0.00		\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$10,000.00	\$10,000.00	1 LS		TURF RESTORATION - STAGE 4	26
0.00 \$0.00		\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$10,000.00	\$10,000.00	1 ເຮ		TURF RESTORATION - STAGE 28	25
0.00 \$0.00		\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$43,000.00	\$43,000.00	1 ເຮ		PAVEMENT RESTORATION - STAGE 4	24
0.00 \$0.00		\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$190,000.00	\$190,000.00	1 [S		PAVEMENT RESTORATION - STAGE 3	23
0.50 \$95,000.00		\$95,000.00	0.50	\$0.00	0.00	\$0.00	0.00	\$190,000.00	\$190,000.00	-1 58		PAVEMENT RESTORATION - STAGE 28	22
1.00 \$43,000.00		\$43,000.00	1.00	\$0.00	0.00	\$0.00	0,00	\$43,000.00	\$43,000.00	1 LS	_	PAVEMENT RESTORATION - STAGE 2A	21
0.75 \$32,250.00		\$32,250.00	0.75	\$0.00	0.00	\$0.00	0.00	\$43,000.00	\$43,000.00	1 		PAVEMENT RESTORATION - STAGE 2	20
1.00 \$44,000.00		\$0.00	0.00	\$44,000.00	1.00	\$0.00	0.00	\$44,000.00	\$44,000.00	1 ເՏ		PAVEMENT RESTORATION - STAGE 1	19
22.00 \$3,850.00		\$1,925.00	11.00	\$0.00	0.00	\$1,925.00	11,00	\$3,850.00	\$175.00	22 EA		INLET PROTECTION	18
0.00 \$0.00		\$0.00	0.00	\$0.00	0.00	\$0.00	0,00	\$12,600.00	\$1,800.00	7 EA		HYDRANT REMOVAL	17
0.00 \$0.00		\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$28,000.00	\$1,000.00	28 EA	N	VALVE ABANDONMENT	16
0.00 \$0.00		\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$5,000.00	\$2,500.00	2 EA		AIR RELEASE ASSEMBLY	5
10.00 \$22,000.00		\$11,000.00	5.00	\$6,600,00	3.00	\$4,400.00	2.00	\$24,200.00	\$2,200.00	11 EA		6" GATE VALVE & BOX	14
6.00 \$16,800.00		\$5,600.00	2.00	\$8,400.00	3.00	\$2,800.00	1.00	\$16,800.00	\$2,800.00	8 EA		8" GATE VALVE & BOX	13
13,00 \$62,400.00		\$28,800.00	6.00	\$14,400.00	3.00	\$19,200.00	4,00	\$76,800.00	\$4,800.00	16 EA		12" GATE VALVE & BOX	12
8.00 \$59,400.00		\$22,275.00	3.00	\$29,700.00	4.00	\$7,425.00	1.00	\$66,825.00	\$7,425.00	9 EA		HYDRANT	11
2.00 \$18,480.00		\$0.00	0.00	\$18,480,00	2.00	\$0.00	0.00	\$46,200.00	\$9,240.00	5 EA		1.25" DIA. WATER SERVICE	10
9.00 \$78,750.00		\$26,250.00	3.00	\$52,500.00	6.00	\$0.00	0.00	\$131,250.00	\$8,750.00	15 EA	_	1.25" DIA. WATER SERVICE	9
2.00 \$20,570.00		\$10,285.00	1.00	\$10,285.00	1.00	\$0.00	0.00	\$10,285.00	\$10,285.00	1 EA		2" DIA. WATER SERVICE (SLURRY BACKFILL)	8
66.75 \$11,013.75	ĺ	\$8,662.50	52.50	\$0.00	0.00	\$2,351.25	14.25	\$13,365.00	\$165.00		81	GRANULAR BACKFILLY	7
112.00 \$43,680.00		\$21,450.00	55.00	\$22,230.00	67.00	\$0.00	0.00	\$57,330.00	\$390.00	7 LF	147	6" DIA. WATER MAIN & SERVICE	a
118.00 \$50,150.00		\$17,425.00	41,00	\$5,525.00	13.00	\$27,200.00	84.00	\$64,175.00	\$425.00	- F	151	(GRANULAR BACKFILL)	Ch
135.00 \$66,825.00		\$38,610.00	78.00	\$15,097,50	30.50	\$13,117.50	26.50	\$96,525.00	\$495.00	5 LF	195	8" DIA. WATER MAIN & SERVICE (SLURRY BACKFILL)	4
3359.50 \$621,507.50		-\$1,665.00	-9.00	\$303,400.00	1640.00	\$319,772.50	1728.50	\$637,510.00	\$185.00		3,446	12" DIA. WATER MAIN (HDD)	w
18.00 \$16,740.00		\$0.00	0.00	\$0.00	0.00	\$16,740.00	18.00	\$66,030.00	\$930.00	71 LF	7	12" DIA. WATER MAIN (GRANULAR BACKFILL)	N
_	T		125,50	\$30,740.00	58,00	\$17,808.00	33.60	\$174,800.00	\$530.00	ь Г	330	12" DIA, WATER MAIN (SLURRY BACKFILL)	-
htty Cost	Quantity Complete	Cost	Quantity Complete	Cost Complete	Complete	Cost	Complete	Price	Price	Quantity	ត្	Item Description	No
PROJECT TOTAL		July 11, 2023	Partial Payment No. 3 July 11, 2023	ment No. 2 3, 2023	Partial Payment No. 2 June 13, 2023	Partial Payment No. 1 May 9, 2023	Partial Pa May	6	Racine,				
	Ĩ							Son he 2000	A W Oskee & Son Inc				

## OAK CREEK WATER AND SEWER UTILITY PROGRESS PAYMENT REPORT

PROJECT NO. 21101 - S. Howell Avenue Water Main Relay

1,331,277.18	s -	TOTAL OF ACCOUNTS PAYABLE INVOICES TO BE PAID
30,552.29		Remaining Invoices
1,300,724.89		Subtotal
57,405.48	Electric/Gas Bills	Wisconsin Electric Power Company Ele
9,625.00	Water Use Fees	Wisconsin DNR Wi
5,199.59	Processing of Billing for May and June	Revspring, Inc. Pro
86,890.82	6th & Marq, Susan, Forest Hill, Broadacre, & Howell Water, Drexel Lift Station	R.A. Smith National 6th
12,211.75	Utility's Metro Bill	Oak Creek Utility Ut
3,257.08	Highlift Pump Motor Rebuild	Motors and Controls of WI, LLC.
69,185.44	Metro Bills	Milwaukee Metropolitan Sewerage District Me
10,657.50	2023 Computer Upgrade	Insight Public Sector 20
9,118.40	Plant Chlorine	Hydrite Chemical, Co.
8,345.14	MSI Annual Software Support	Harris MS
177,329.70	Susan Drive Water Relay	Globe Contractors, Inc. Su
30,067.50	2023 Truck Replacement-Ram Truck	Ewald Automotive Group 20
7,100.50	Water Treatment Plant HVAC Replacement	Clark Dietz, Inc. Wa
5,682.00	Caselle Semi-Annual Software Fees	Civic Systems, LLC.
290,424.33	City Bill Covering Quarter 1 2023	City of Oak Creek Cit
18,159.73	Charge Card Invoices	Chase Card Services Ch
30,760.49	PLC Replacement, Underground Facilities Rehab	CH2M PL
13,143.00	2022 Audit	Baker Tilly 20
456,161.44	Howell Ave Water Relay \$	A W Oakes & Son, Inc. Ho
Dollar Amount	Description Do	Vendor D

## ACCOUNTS PAYABLE SUMMARY July 11, 2023

145.54 145.54 329.63 82.41	07/03/23	CES 082462602 082664302 082866202 092882702	RUG/COVERALL CLEANING SERVICES	07/03/23 01 02 03 04		2023-07
464.21	VENDOR TOTAL:			INDUSTRIAL	AMERICAN I	06250
464.21 464.21	07/03/23 INVOICE TOTAL:	082867702	HYDRANT BOLTS	07/03/23 01		910617
				BOLT CORPORATION	AMERICAN B	06185
293.25 293.25 293.25	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	082867302	RESTORATION	07/03/23 01		576
				LANDSCAPE CENTER	ADVANCE LA	01360
1,705.87 731.08 2,436.95 2,501.03	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	082866202 092882702	CONCRETE SAW	07/03/23 01 02	10	68603/2
32.04 32.04 64.08	06/20/23 INVOICE TOTAL:	082462602 082664302	HOSE CLAMPS, SUNSCREEN	06/20/23 01 02		68397/2
			ΞE	HARDWARE-SOUTH MILWAUKEE	ACE HARDWAI	01230
456,161.44 456,161.44 456,161.44	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	080121101	HOWELL AVE WATER RELAY	07/03/23 01	2MT #3	21101-PMT
				& SON INC.	A W OAKES (	01190
ITEM AMT	P.O. # PROJECT DUE DATE	ACCOUNT #	DESCRIPTION	INVOICE ITEM DATE #		INVOICE VENDOR #
		ON/BEFORE 07/11/2023	INVOICES DUE ON			
PAGE: 1		er & Sewer Utility BOARD REPORT	Oak Creek Water DETAIL BO		07/03/23 13:51:38 AP441000.WOW	DATE: 07 TIME: 13 ID: AF

282.00 13.98	06/29/23	082462602 082463302	ROBE-OFFICE SUPPLIES, LAWN EQUIPMENT, WORK GLOVES,	/23 01 02	06/29/23	2023-07-MR
2,708.90 694.06 118.30 297.45 50.70 3,869.41	06/29/23 INVOICE TOTAL:	082665202 083292102 083293002 093285102 093285602	NIEMI-ADAPTERS, CABLES, CHARGERS, SWITHES, BACKWASH TOWER CAMERA, SPRINKLER CONTROLLER	/23 01 02 04 05	06/29/23	2023-07-DN
234.78 782.76 335.47 2,783.13 33.00 45.35 195.43 4,233.92	06/29/23 INVOICE TOTAL:	083693302 080123102 090123102 083292602 093285402 082866202 092882702	ALLARD-ACE EXPENSES, WORK BOOTS, PRESSURE WASHER PART, VEHICLE SUPPLIES, TRUCK REPLACEMENT	/23 01 02 05 05 07	06/29/23	2023-07-DA
2,708.90 2,708.90	06/29/23 INVOICE TOTAL:	082665202	JOHNSTON-BACKWASH TOWER CAMERA	/23 01	06/29/23	2023-07-BJ
1				Ω.	3E CARD SERVICES	11640 CHASE
9,200.10 3,942.90 13,143.00 13,143.00	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	083292302 093285202	2022 AUDIT	/23 01 02	06/20/23	BT2455354
					R TILLY	11280 BAKER
1.44 1.44 1.44	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	080234600	LARGE METER READING	/23 01	07/03/23	80132331
				MANUFACTURING	METER	11250 BADGER
ITEM AMT	P.O. # PROJECT DUE DATE	ACCOUNT #	DESCRIPTION		INVOICE DATE	INVOICE # VENDOR #
		FORE 07/11/2023	INVOICES DUE ON/BEFORE			
PAGE: 2		Sewer Utility D REPORT	Oak Creek Water & S DETAIL BOARD		0.WOW	DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW

36.15	06/29/23	082462602	UPS BATTERIES	01	06/29/23	£63094154
10.63 10.62 21.25	06/29/23 INVOICE TOTAL:	082462602 082664302	EXIT LIGHT BATTERIES	01 02	06/29/23	P62431167
					S PLUS LLC	12252 BATTERIES
15.00 15.00 89.77 25.00 4.50 2.08.17 164.08 9.00 25.00 25.00 25.00 35.00 138.11 822.90	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	082260302 082462402 082462602 082664302 082866202 082866222 083292102 083292102 083292102 083841622 092882002 092882702 093285102	BUTLER-PHONE/INTERNET CHARGES	L L L L O O O O O O O O O O O O O O O O	06/29/23	2023-07-NB
1,525.90 1,525.90	06/29/23 INVOICE TOTAL:	082463302	SULLIVAN-PLC INPUT CARD REPAIR	01	06/29/23	2023-07-MS
158.07 281.95 368.41 266.00 3,628.29 4,998.70	06/29/23 INVOICE TOTAL:	082664202 082664302 082665202 083293002 083693302 ** COMMENT **	VEHICLE REPAIR AND SUPPLIES, SHIPPING, ICE, CLEANING SUPPLIES, AWWA RENEWAL, DECHLORINATION TABS, FLOW METER INSTRUMENTS, PARKING SIGNS, HIGH LIFT THERMOMETER	000000 876540	06/29/23	2023-07-MR
					CARD SERVICES	11640 CHASE CA
ITEM AMT	# PROJECT DUE DATE	OUNT # P.C.	DESCRIPTION	1 TEM	INVOICE DATE	INVOICE # VENDOR #
PAGE: 3		. Sewer Utility D REPORT FORE 07/11/2023	Oak Creek Water & Sew DETAIL BOARD RE INVOICES DUE ON/BEFORE		W	DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW

DATE: 07/03/23			Oak Creek Water &	Sewer Utility			PAGE: 4
TIME: 13:51:38 ID: AP441000.WOW			DETAIL BOARD	1D REPORT			
			INVOICES DUE ON/BEFORE	FORE 07/11/2023			
INVOICE # VENDOR #	INVOICE I DATE	TTEM #	DESCRIPTION	ACCOUNT # P.(	O. # PROJECT	DUE DATE	ITEM AMT
12252 BATTERIES	PLUS LLC						
P63094154	06/29/23	02		082664302	INVOICE VENDOR	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	36.15 72.30 93.55
12263 BEARINGS I	INC. SOUTH						
256962	06/20/23	01	HYDRANT PARTS	082867702	INVOICE VENDOR	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	132.10 132.10 132.10 132.10
15150 BROWN AND	CALDWELL						
32484102	06/29/23	01	SANITARY MODEL UPDATE	090123117	INVOIC VENDOI	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	2,757.03 2,757.03 2,757.03
17640 CH2M							
460402CH037	06/20/23	01 02	PLC REPLACEMENT UNDERGROUND FACILITIES REHAB	080121107 080122118	INVOIC	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	12,426.75 18,333.74 30,760.49 30,760.49
18750 CITY OF OAK	K CREEK						
2023-Q1	06/29/23	$\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 $	CITY BILL COVERING QUARTER 1	083292302 083292402 083292502 083292602 083293002 093285202 093285302 093285402 093285602	INVOICE	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	24,343.36 48,573.84 12,715.00 141,932.83 3,375.00 23,996.11 35,483.19 290,424.33 290,424.33

21,047.25	06/20/23	080123102	2023 TRUCK REPLACEMENT	3 01	AM 06/20/23	2023-RAM
				UP	EWALD AUTOMOTIVE GROUP	41403
424.00 424.00 424.00 424.00	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	082260102	GEOSMIN WATER TEST	3 01	65 06/29/23	37312965
					EMSL ANALYTICAL, INC	39250
257.89 1,031.58 1,031.58	INVOICE TOTAL: VENDOR TOTAL:	082866222	н	03		
515.79 257.90	06/20/23	083841622 092882022	DIGGERS HOTLINE TICKETS-MAY EMAIL TICKETS 582 @ \$1.74	з 01 02	501 06/20/23	230561601
					DIGGERS HOTLINE INC.	30000
1,094.93 1,094.93	INVOICE TOTAL: VENDOR TOTAL:		4.4 Y T T T	) 1		
367.47	06/29/23	083841600	TAPPING SADDLES, REPAIR CLAMPS, WATER MAIN WRENCH	ω 01	06/29/23	T020520
					CORE & MAIN LP	25645
7,100.50 7,100.50 7,100.50	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	080123109	HVAC REPLACEMENT WTP	3 01	06/29/23	437975
					CLARK DIETZ, INC.	20275
5,682.00 5,682.00	INVOICE TOTAL: VENDOR TOTAL:		OTHE F, KOKO-DECERDER OF, KOKO	C		
3,977.40	07/03/23	083292302	-ANNUAL SUPPORT FEES:	ω 01	58 07/03/23	CVC23568
					CIVIC SYSTEMS, LLC	20200
ITEM AMT	P.O. # PROJECT DUE DATE	ACCOUNT #	I DESCRIPTION	ТТЕМ #	# INVOICE	INVOICE VENDOR #
		ON/BEFORE 07/11/2023	INVOICES DUE ON/E			
PAGE: 5		& Sewer Utility ARD REPORT	Oak Creek Water & : DETAIL BOARD		07/03/23 13:51:38 AP441000.WOW	DATE: 07 TIME: 13 ID: AF

DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW			Oak Creek Water & : DETAIL BOARD	Sewer Utility ) REPORT		PAGE: 6
			INVOICES DUE ON/BEFORE	ORE 07/11/2023		
INVOICE # VENDOR #	INVOICE I DATE	ITEM # 1	DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
41403 EWALD AUTOMOTIVE	OTIVE GROUP					
2023-ram	06/20/23	02		090123102	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	9,020.25 30,067.50 30,067.50
42400 FEDERAL EXPRESS	RESS CORP.					
8-161-56345	06/29/23	01	SEWER CAMERA SHIPPING	092882702	06/29/23 INVOICE TOTAL:	174.55 174.55
8-175-99827	07/03/23	01	SEWER CAMERA SHIPPING	092882702	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	183.83 183.83 358.38
43158 DENNIS FLUEGEL	GEL					
2023-MOWER DAMAGE	07/03/23	01	FOREST HILL MANOR WATER RELAY	080122101	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	73.84 73.84 73.84
43940 GLOBE CONTRI	CONTRACTORS, INC.					
22102-PAYMENT #2	07/03/23	01	SUSAN DRIVE WATER RELAY	080122102	07/03/23 17 INVOICE TOTAL: VENDOR TOTAL:	177,329.70 177,329.70 177,329.70 177,329.70
46865 GRAEF						
126827	06/20/23	01	FOREST HILL MANOR WATER RELAY	080122101	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	236.67 236.67 236.67
46875 WW GRAINGER	INC.					
9742682983	06/20/23	01	TRUCK SWITCH BRACKET	083693302	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	9.12 9.12 9.12

				5690 J. F. AHERN CO.
7,460.25 3,197.25 10,657.50 10,657.50	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	080123118 090123118	01 2023 COMPUTER UPGRADE 02	1101057275 06/20/23
				5501 INSIGHT PUBLIC SECTOR
180.64 180.64 1,111.01	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	082866502	01 CHLORINE FEEDLINE PARTS	INV401694 06/29/23
465.19 465.18 930.37	06/20/23 INVOICE TOTAL:	082462602 082664302	01 PVC INVENTORY 02	INV400821 06/20/23
			ATION	55440 INDELCO PLASTIC CORPORATION
9,118.40 9,118.40 9,118.40 9,118.40	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	080415400	01 CHLORINE-PLANT USE	683697 06/29/23
				5010 HYDRITE CHEMICAL CO.
5,841.60 2,503.54 8,345.14 8,345.14	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	083292302 093285202	01 MSI SOFTWARE SUPPORT 02 SEPT 2023-AUG 2024	MSIMN0000590 06/29/23
				17535 HARRIS
222.66 222.66 222.66	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	083292302	01 PLANT DUMPSTER-JULY	U80000237964 06/29/23
				6912 GFL ENVIRONMENTAL
ITEM AMT	P.O. # PROJECT DUE DATE	ACCOUNT #	TTEM # DESCRIPTION	INVOICE # INVOICE I VENDOR # DATE
		ON/BEFORE 07/11/2023	INVOICES DUE ON	
PAGE: 7		eek Water & Sewer Utility DETAIL BOARD REPORT	Oak Creek Water DETAIL BO	DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW

DATE: 07/03/23 TIME: 13:51:38		Oak Creek Water & S DETAIL BOARD	& Sewer Utility ARD REPORT		PAGE: 8
LD: AP441000.wow					
		INVOICES DUE ON/E	ON/BEFORE 07/11/2023		
INVOICE # VENDOR #	INVOICE IT DATE #	ITEM # DESCRIPTION	ACCOUNT # P.O.	# PROJECT DUE DATE	ITEM AMT
55690 J. F. AHERN	RN CO.				
581699	06/20/23 01 02	1 ANNUAL SPRINKLER TEST 2	082462602 082664302	06/20/23	121.00 121.00
	c	3		INVOICE TOTAL: VENDOR TOTAL:	242.00 242.00 242.00
56180 JERRY WILI	WILLKOMM INC.				
418101	06/20/23 0 0	01 CLEANING SUPPLIES-HDQ 02	083292102	06/20/23	31.50
				INVOICE TOTAL: VENDOR TOTAL:	45.00 45.00
56685 KAESTNER F	AUTO ELECTRIC				
423340	06/20/23 0	01 TRUCK STROBE LIGHTS	083693302	06/20/23 INVOICE TOTAL:	231.00 231.00
423652	06/29/23 0 0	01 2023 TRUCK REPLACEMENT 02	080123102 090123102	06/29/23	258.30 110.70
		ī		INVOICE TOTAL: VENDOR TOTAL:	369.00 600.00
58150 KWIK TRIP	EXTENDED NETWORK	RK			
NP64604228	06/29/23 C	01 TRUCK FLEET GAS	083693302	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	2,665.01 2,665.01 2,665.01
60100 JOSEPHINE	LENGA				
2023-06-PAYROLL	07/03/23 C	01 PAYROLL ERROR 02	083292602 093285402	07/03/23	764.03 191.01
		ſ		INVOICE TOTAL: VENDOR TOTAL:	955.04 955.04

22.19	06/29/23	082866202	HYDRANT SUPPLIES, SHOP	01	06/29/23	N
T = • • T = • + T	VENUOS ICINE.					65611 MENARDS
56.17 56.17 1 010 41		082665202	FLOW METER PARTS	01	06/29/23	99783747
166.39 166.39	06/20/23 INVOICE TOTAL:	082665202	PUSH BUTTON INDICATOR BULBS	01	06/20/23	99503520
339.57 339.57	06/20/23 INVOICE TOTAL:	082665202	BUCKET FUSES	01	06/20/23	99415889
189.73 189.73	06/20/23 INVOICE TOTAL:	082665202	SLUDGE PUMP LIGHT WIRE	01	06/20/23	99411130
52.96 52.96	06/20/23 INVOICE TOTAL:	082665202	CARBON FEEDER PIPE CLAMPS	01	06/20/23	99010392
92.25 92.25	06/20/23 INVOICE TOTAL:	082665202	UNDERWATER EQUIPMENT FITTINGS	01	06/20/23	99004048
47.93 47.93	07/03/23 INVOICE TOTAL:	082665202	RAPID MIX CABINET FAN	01	07/03/23	10252192
65.41 65.41	06/29/23 INVOICE TOTAL:	082867702	HYDRANT REPAIR MATERIALS	01	06/29/23	10067577
					ARR	65599 MCMASTER-CARR
312.90 134.10 447.00 447.00	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	083292602 093285402	SAFETY VESTS	01 02	06/20/23	901551
					•	64875 MCCONN, INC.
ITEM AMT	P.O. # PROJECT DUE DATE	ACCOUNT #	DESCRIPTION	ТТЕМ #	INVOICE DATE	INVOICE # VENDOR #
		FORE 07/11/2023	INVOICES DUE ON/BEFORE			
PAGE: 9		Sewer Utility D REPORT	Oak Creek Water & : DETAIL BOARD			DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WCW

-24.99 -24.99	06/20/23 Invoice ToTal:	083693302	TRUCK TOOL RETURN	01	06/20/23	62654
88.10 176.21	INVOICE TOTAL:	082664302	SUPPLIES	02		
88.11	06/29/23	082462602	CABINET REPAIR, STORAGE	01	06/29/23	62588
13.03 63.44	INVOICE TOTAL:			C		
44.41	06/20/23	082866202	TOOLS FOR TRUCKS		06/20/23	62530
124.95	INVOICE TOTAL:	00 10 10 10 10 10 10		C P		
62 · 48	06/29/23	082462602	STORAGE SUPPLIES	3 01	06/29/23	62523
175.87	INVOICE TOTAL:			C N		
120 00	06/20/23	083693302	TRUCK WIRING	0 1 1 1	06/20/23	62463
75.49 117.43	INVOICE TOTAL:	082463102		03		
29.36 12.58	06/29/23	SHOP 082866202 092882702	JANAT LAWN RESTORATION, SF SUPPLIES		06/29/23	62319
,) 14.31	INVOICE TOTAL:			0		
7.16	07/03/23	082462602	WATER LINE HOSE CLAMPS		07/03/23	62255
52.35 52.35	06/29/23 INVOICE TOTAL:	082867702	FLUSHING STATION PARTS	01	06/29/23	62196
35.15	INVOICE TOTAL:	002007702		C U		
9.51 51	06/29/23	092882702	SUPPLIES	J N	06/29/23	62192
						65611 MENARDS
ITEM AMT	P.O. # PROJECT DUE DATE	ACCOUNT #	I DESCRIPTION	ТТЕМ #	INVOICE DATE	INVOICE # VENDOR #
		ON/BEFORE 07/11/2023	INVOICES DUE			
PAGE: 10		Water & Sewer Utility AIL BOARD REPORT	Oak Creek Wat DETAIL			DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW

48.99 48.99 9	06/29/23 INVOICE TOTAL:	083693302	VACCON BELT	06/29/23 01		477982
209.97 209.97	06/29/23 INVOICE TOTAL:	083693302	VACCON SUPPLIES	06/29/23 01		477664
67.43 67.43	06/20/23 INVOICE TOTAL:	083693302	MISC. MATERIALS	06/20/23 01		475952
61.39 61.39	06/20/23 INVOICE TOTAL:	083693302	LAWN MOWER BATTERY	06/20/23 01		467767
				PARTS	NAPA AUTO PI	70020
3,257.08 3,257.08 3,257.08	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	082463302	HIGHLIFT PUMP MOTOR REBUILD	06/20/23 01		230758
			, LLC	CONTROLS OF WI,	MOTORS AND (	67295
69,185.44 69,185.44 69,185.44	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	091023202	METRO BILL	06/29/23 01		127-23
			DIST	METRO. SEWERAGE	MILWAUKEE ME	65625
185.47 79.49 264.96 1,024.67	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	082866202 092882702	BUILDING SUPPLIES	06/29/23 01 02		63105
17.49 7.50 24.99	06/20/23 Invoice Total:	082866202 092882702	SAFETY VEST CART	06/20/23 01 02		62655
					MENARDS	65611
ITEM AMT	P.O. # PROJECT DUE DATE	ACCOUNT #	M DESCRIPTION	INVOICE ITEM DATE #	##               	INVOICE VENDOR #
		ON/BEFORE 07/11/2023	INVOICES DUE ON/H			
PAGE: 11		cer & Sewer Utility BOARD REPORT	Oak Creek Water & DETAIL BOAR		07/03/23 13:51:38 AP441000.WOW	DATE: 07 TIME: 13 ID: AF

DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW		Oak Creek Water DETAIL BO	er & Sewer Utility BOARD REPORT		PAGE: 12
		INVOICES DUE ON/1	ON/BEFORE 07/11/2023		
INVOICE # VENDOR #	INVOICE I DATE	ITEM # DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
70020 NAPA AUTO P	PARTS				
479013	07/03/23	01 MISC. MATERIALS	08369302	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	69.98 69.98 457.76
70190 IZAAC NEAL					
2023-SAFETY BOOTS	06/29/23	01 REIMB-SAFETY BOOTS 02	083292602 093285402	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	136.63 58.55 195.18 195.18
70557 NORTHERN LAKE	SERVICE	INC.			
2307912	06/20/23	01 WATER TESTS	082664202	06/20/23 INVOICE TOTAL:	104.20 104.20
2309623	07/03/23	01 WATER TESTS	082664202	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	104.20 104.20 208.40
72570 OAK CREEK U	UTILITY				
2023-07	06/29/23	01 UTILITY'S METRO BILL	082664202	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	12,211.75 12,211.75 12,211.75
73790 WINDSTREAM	ENTERPRISE				
75772915	07/03/23	01 LONG DISTANCE CHRGES: PLT/DIST 02 03 04	T 082462602 082664302 083292102 093285102	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	14.65 14.65 14.65 58.60 58.60

DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW	WOW		Oak Creek Water & DETAIL BOARD	Sewer Utility D REPORT			PAGE: 13
			INVOICES DUE ON/BEFORE	rore 07/11/2023			
INVOICE # VENDOR #	INVOICE J DATE	TTEM	DESCRIPTION	ACCOUNT # P.O.	. # PROJECT	DUE DATE	ITEM AMT
74225 PARKER	R POWER EQUIPMENT	LLC					
15836	06/29/23	01	MOWER OIL SEAL	083693302	INVOIC VENDOF	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	15.00 15.00 15.00
75698 PREMII	PREMIUM WATERS, INC.						
362511650	06/29/23	01	DISTILLED WATER-PLANT	082664202	INVOICE VENDOR	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	32.96 32.96 32.96
76575 R.A. :	SMITH NATIONAL						
173940	06/20/23	01	RAWSON AVE WATER RELAY 6-10 ST	080122108	INVOICE	06/20/23 E TOTAL:	4,788.00 4,788.00
173941	06/20/23	01	6TH & MARQUETTE WATER DESIGN	080123112	INVOICE	06/20/23 )e total:	30,875.00 30,875.00
174096	06/29/23	01	DREXEL LIFT STATION	090421018	INVOICE	06/29/23 )E TOTAL:	15,913.82 15,913.82
174191	06/29/23	01	BROADACRE WATER	080122054	INVOICE	06/29/23 E TOTAL:	376.00 376.00
174196	06/29/23	01	SUSAN DRIVE WATER RELAY	080122102	INVOICE	06/29/23 CE TOTAL:	5,940.00 5,940.00
174197	06/29/23	01	FOREST HILL MANOR	080122101	INVOICE	06/29/23 )E TOTAL:	6,599.50 6,599.50
174198	06/29/23	01	HOWELL AVE WATER RELAY	080121101	INVOICE VENDOR	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	22,398.50 22,398.50 86,890.82
ט ם טכששר	DATME & POOT & T.T.C	נ					

76630 R. S. PAINT & TOOLS LLC

DATE: 07/03/23 TIME: 13:51:38 ID: AP441000.WOW			Oak Creek Water & . DETAIL BOARD	. Sewer Utility D REPORT				PAGE: 14
			INVOICES DUE ON/BEFORE	FORE 07/11/2023				
INVOICE # VENDOR #	INVOICE DATE	TTEM #	DESCRIPTION	ACCOUNT #	P.0.	PROJECT	DUE DATE	ITEM AMT
76630 R. S. PAINT	& TOOL	()						
342313	06/20/23	001	MARKING PAINT-DIGGER'S LOCATES	083841622 092882022			06/20/23	28.14
		C U				INVOICE TOTAL: VENDOR TOTAL:	ОТА <b>L :</b> ТАL :	14.07 56.28 56.28
76862 REVSPRING I	INC.							
INV1329701	06/20/23	01	PROCESSING OF BILLING-MAY	083090302			06/20/23	1,433.78
		0				INVOICE TOTAL:	OTAL:	2,048.26
INV1331839	07/03/23	01	PROCESSING OF BILLING-JUNE	083090302			07/03/23	2,205.93
		C N				INVOICE TOTAL VENDOR TOTAL:	TOTAL: rotal:	3,151.33 5,199.59
76867 RICOH USA I	INC.							
5067445475	06/20/23	010	COPIER USAGE	083292102			06/20/23	113.52
		) N		707C60		INVOICE TOTAL: VENDOR TOTAL:	E TOTAL: TOTAL:	40.03 162.17 162.17
77975 SCHMITZ REA	READY MIX, INC.	•						
1050620-IN	07/03/23	01	WATERMAIN BREAK-RESTORATION	082867302		INVOICE T	07/03/23 TOTAL:	783.25 783.25
1051235-IN	07/03/23	01	WATERMAIN BREAK-RESTORATION	082867302		07/ INVOICE TOTAL VENDOR TOTAL:	07/03/23 TOTAL: TOTAL:	1,341.50 1,341.50 2,124.75
81000 FULL CYCLE	ENTERPRISES,	, LLC	0					

DATE: 07/03/23	3/23		Oak Creek Water &	& Sewer Utility		PAGE: 15
TIME: 13:51 ID: AP441	13:51:39 AP441000.WOW		DETAIL BOA	BOARD REPORT		
			INVOICES DUE ON/B	ON/BEFORE 07/11/2023		
INVOICE # VENDOR #	INVOICE I DATE	ITEM #	DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
81000 FI	FULL CYCLE ENTERPRISES,	LLC	0			
108929	06/29/23	01	RESTORATION	082867302	06/29/23 INVOICE TOTAL:	56.00 56.00
108931	06/29/23	01	RESTORATION	082867302	06/29/23 INVOICE TOTAL:	56.00 56.00
108933	06/29/23	01	RESTORATION	082867302	06/29/23 INVOICE TOTAL:	56.00 56.00
108936	06/29/23	01	RESTORATION	082867302	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	56.00 56.00 224.00
82879 S	STAPLES BUSINESS ADVANTAGE	PAGE				
3540799004	4 07/03/23	01 02	OFFICE SUPPLIES	083292102 093285102	07/03/23 INVOICE TOTAL: VENDOR TOTAL:	40.95 17.55 58.50 58.50
83010 S	STRAND ASSOCIATES, INC	•				
198170	06/29/23	01	CELL TOWER REVIEW	080414300	06/29/23 INVOICE TOTAL: VENDOR TOTAL:	982.05 982.05 982.05
87556 T.	THE RECYCLING CENTER &					
8245	06/20/23	01	CRUSHED ROCK-WM BREAK REPAIR	082867302	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	1,467.38 1,467.38 1,467.38
91270 T	TRI-STATE EQUIP CO.					
158703	06/20/23	01	VACCON PARTS	092882702	06/20/23	15.50

DATE: 07/03/23 TIME: 13:51:39 ID: AP441000.WOW			Oak Creek Water & . DETAIL BOARD	Sewer Utility D REPORT		PAGE: 16
			INVOICES DUE ON/BEFORE	FORE 07/11/2023		
INVOICE # VENDOR #	INVOICE J DATE	ITEM #	DESORIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
270 TRI-STATE	EQUIP CO.					
158703	06/20/23	02		082866202	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	6.64 22.14 22.14
93100 USA BLUE BOOK	OK					
26735	06/20/23	01	LAB SUPPLIES	082664202	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	766.76 766.76 766.76
93569 VIP BROOKFIELD,	ELD, LLC.					
2023-06 PMT IN ERROR	R 06/20/23	01	CUST REIMB-PAYMENT IN ERROR	082046110	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	4,995.31 4,995.31 4,995.31 4,995.31
96125 WISCONSIN D	DNR					
2023-WATER USE FEE	06/20/23	01	WATER USE FEES	083293002	06/20/23 INVOICE TOTAL: VENDOR TOTAL:	9,625.00 9,625.00 9,625.00
96250 WISCONSIN E	ELECTRIC POWER		COMP.			
2023-06-26-E	06/20/23	01 02 04	ELECTRIC/GAS BILLS	082462302 082462602 082664202 082664302	06/20/23	35,569.67 3,807.94 1,988.18 4,970.36
2023-07-06-E	06/20/23	00 00 00 00 00 00 00 00 00 00 00 00 00	ELECTRIC/GAS BILLS	082462302 082462602 082866102 082866502	06/20/23	7,953.17 31.31 38.93 413.35

DATE: 07/03/23 TIME: 13:51:39 ID: AP441000.WOW	Oak Creek Water DETAIL BO	er & Sewer Utility BOARD REPORT				PAGE: 17
	INVOICES DUE ON	ON/BEFORE 07/11/2023				
INVOICE # VENDOR #	INVOICE ITEM DATE # DESCRIPTION	ACCOUNT #	 	PROJECT	DUE DATE	ITEM AMT
96250 WISCONSIN E	ELECTRIC POWER COMP.					
2023-07-06-E	06/20/23 05 07 08	083292102 092482102 092882702 093285102			06/20/23	413.35 131.85 413.35
				TNAOTCE LC	TUTAL:	9,808.66
2023-07-12-G	06/29/23 01 ELECTRIC/GAS BILLS 02 03 04 05 06	082462602 082664302 082866502 083292102 092882702 093285102			06/29/23	525.32 616.64 29.67 29.68 29.68
				INVOICE TOTAL: VENDOR TOTAL:	)TAL: !AL:	1,260.67 57,405.48
97751 WI STATE LF	LABORATORY OF HYGIENE					
744080	06/20/23 01 FLUORIDE SAMPLES	082664202		06/2 INVOICE TOTAL: VENDOR TOTAL:	06/20/23 )TAL: ?AL:	28.00 28.00 28.00
99493 RICK ZAFFIRO	RO					
2023-06 DOUBLE PAYME	ME 06/29/23 01 CUST REIMB-PAYMENT IN ERROR	082046110		06/2 INVOICE TOTAL: VENDOR TOTAL:	06/29/23 )TAL: ?AL:	200.00 200.00 200.00

TOTAL ALL INVOICES: 1,331,277.18

## ADMINISTRATIVE OPERATIONS June 2023

## Workload:

Other administrative tasks included the following:

- Added 7 customer accounts for the month.
- Billed 5,256 water customers and 5,313 sewer customers.

## **Gallons Billed (in thousands):**

	YTD	YTD	YTD	YTD	YTD	
	2023	2022	2021	2020	2019	Average
Residential	208,069	199,058	210,157	204,600	194,022	203,181
Commercial	242,477	233,285	226,291	220,058	213,826	227,187
Industrial	315,569	284,898	256,605	223,915	246,550	265,507
Public Authority	10,177	7,865	5,030	5,377	6,235	6,937
Wholesale	556,721	518,367	516,410	523,692	503,092	523,656
Total	1,333,013	1,243,473	1,214,493	1,177,642	1,163,725	1,226,468
% Change to Prior Year	7.2%	2.4%	3.1%	1.2%	N/A	
% Change to Average	8.7%	1.4%	-1.0%	-4.0%	-5.1%	

## New Customers:

	YTD	YTD	YTD	YTD	YTD	
	2023	2022	2021	2020	2019	Average
Residential	30	9	33	29	8	21.8
Commercial	7	11	6	9	8	8.2
Industrial	0	0	0	0	0	-
Public Authority	0	0	0	3	0	0.6
Wholesale	0	0	0	0	0	-
Total	37	20	39	41	16	30.6

## ENGINEERING OPERATIONS June 2023

## PLC Replacement at the WTP

Jacobs is working on drafting the work plans for the remaining PLC cabinets. This will be a change order to the project but allow the project to move forward in the fall. Next will be back on site in October to complete the remaining cabinets.

## HVAC replacement at WTP

Clark Dietz submitted 95% plans for the HVAC replacement project. Engineering will review and meet to discuss the plans in July. The current estimated lead time for the proposed air handling unit is 26 weeks.

## Forest Hill Manor Water Relay

Willkomm is complete the project; only punch list items remain. The city will surface the street with their annual paving project this summer.

## S. Howell Avenue Water Relay

A.W. Oakes is continuing to work on the Howell Avenue water relay project. The main is in service from Chase Bank north of Susan to 500 feet north of Groveland. The intersection of Groveland and Howell will be closed most of July to complete the water main work. We have 10 laterals to compete north of Groveland after the main is installed and approved.

## E. Susan Drive Water Relay

Globe Contractors has completed the water main installation on Susan Drive. We have pavement restoration and punch list items to compete on the project.

## W. Rawson Avenue Water Relay and Hydrant Relocation

We are still waiting on revised plans from Milwaukee County for the project.

## S. 13 Street Hydrant Relocation

Milwaukee County has submitted revised plans for the project. Engineering reviewed and submitted comments to raSmith for the design changes. This project will be bid out in July.

## **Developer projects**

- Broadacre -water and sanitary construction complete and punch list items remain.
- Oaks at 8100 water and sanitary construction complete and punch list items remain.
- Creek Two plans were submitted and reviewed.
- HeyDay plans were submitted to DNR and MMSD.
- Royal Estates Condos plans were submitted for review.
- Stonebrook plans were submitted to DNR water and redesign of sanitary connection.
- Almeg Subdivision plans were submitted for review.
- Edgement Estates plans were submitted for review.

## DISTRIBUTION & COLLECTION OPERATIONS June 2023

## Water Main Breaks:

There were no main breaks in the month of June.

## Water Lateral Repairs:

No laterals were repaired in the month of June.

## **Hydrant Repairs/Maintenance:**

Another round of ATP testing was done on select hydrants.

A few hydrants were hit by cars and put back in service within a day.

## Valve Repairs:

There were no valve repairs in the month of June.

## Sewer Repairs/Maintenance:

Utility workers continued cleaning and televising.

Utility workers Volbrecht and Pier attended a sewer collections seminar in Watertown.

## Miscellaneous:

Crews continued repairing and inspecting valves and manholes ahead of roadwork.

We have completed some more concrete, asphalt, and landscaping restoration.

All our summer workers have started and are helping in many areas.

Utility workers Maughan, Proeber, and Craig competed at ACE 2023 in Toronto in competitions representing the Wisconsin Section of AWWA. Manager Allard also attended the conference.

## **Out of Service:**

There are currently zero fire hydrants out of service in need of repair. There are currently 40 valves jammed open in need of repair.

## **CMOM/CMAR:**

The 2022 Compliance Maintenance Annual Report (CMAR) and the 2022 Capacity, Management, Operations, and Maintenance (CMOM) Report were both completed and submitted. We are scored in both the financial and collection categories and scored an "A" in both.

DISTRIBUTION GOALS 2023

JOB DESCRIPTION	JAN	FEB	MAR	APR	MAY	NUL	JUL	AUG	SEP	OCT	VOV	DEC	TOTALS	GOALS
Meters														
Meter Exchanges	47	57	21	4	7	2							133	600
Cross Connection Inspections	9	6	12	9	7	7							47	300
Industrial Inspections	40	16	22	19	21	47							165	375
Water														
Annual Hydrant Flushing		•		331	380	53							764	2,259
Semi-annual Flushing	•	•	•	18	20	6							44	2x109 (218)
Quarterly Flushing	29	1	21	5	10	10							75	4×50 (200)
Flush Emergency Connections	•	1	1	3	•	•							Э	ю
Watermain Crossings	36	36	•	•	3	•							72	63
Operate Valves	1	•	3	1	I	165							165	1,000
Hydrant Painting	•		1	T	19	158							177	150
Cathodic Protection Tests	•	r	I		'	1							t	11
Check Remote Water Mains	i	1	1	ſ	1									40
Sewer														
Clean Sewers	1	393	15,270	10,562	21,138	22,547							69,910	165,000
Camera Sewers	11,217	20,248	18,703	14,675	20,716	19,677							105,236	165,000
Check Problem Sewers	66	¢,	57	47	2	91							299	309
Check Remote Sewer Mains	1	*	1	•	•	'							'	51
Admin														
Tier II Report	Done													
MMSD Annual CMOM Report						Done								
DNR eCMAR						Done								
<b>DNR River Crossing Stations</b>										Due				
ection S		Done												
	×													1

## PLANT OPERATIONS June, 2023

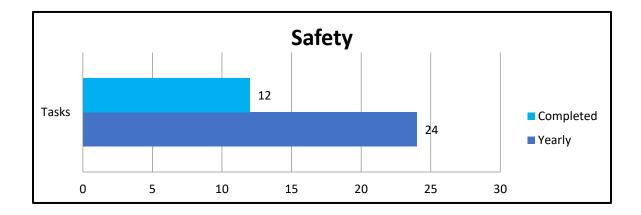
PUMPAGE REPORT	2023	2022	% Change	5 Year %
Monthly Pumpage	323,850,000	289,350,000	+11.9	+19.5
Monthly Average Day	10,795,000	9,645,000	+11.9	+19.3
Monthly Peak Day	(6/01)13,320,000	(6/30)12,550,000	+6.1	+16.1
Yearly Pumpage	1,540,189,984	1,430,420,000	+7.7	+14.0
Yearly Average Day	8,509,337	7,902,733	+7.7	+13.6
Yearly Peak Day	(5/31)13,860,000	(6/30)12,550,000	+10.4	+19.9
West Zone Pumpage	149,520,000	125,540,000	+19.1	+21.4
West Zone Yearly Total	674,630,000	602,310,000	+12.0	+11.7

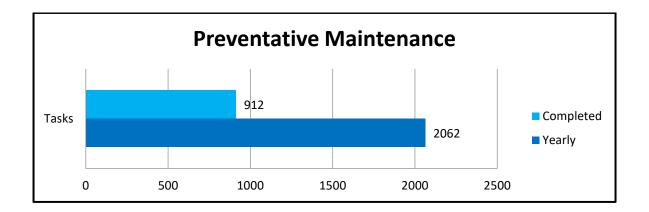
WATER QUALITY REPORT	Raw Water	Finished Water
Average Free Chlorine		1.56 mg/l
Total Chlorine		1.55 mg/l
Average Alkalinity	108.9 mg/l	110.8 mg/l
Average pH	8.4	8.2
Average Fluoride	0.15 mg/l	0.72 mg/l
Average Turbidity	3.30 NTU	0.053 NTU
High Temperature	High 64.9 F Low 55.0 F	
Hardness	137 mg/l	154 mg/l

**<u>Preventative Maintenance Tasks:</u>** Staff completed 165 preventative maintenance tasks and 2 safety sessions during the month.

**Work Orders:** Staff completed 10 work orders. Some of the tasks include installing sludge pump run lights, deep well sump pump repair, electrical conduit repair, rusted lab cabinet repair, and inspection and cleaning of Chlorine bulk storage tanks.

**Plant:** Plant Manager Robe met with the Waukesha Engine Historical Society to arrange pick up for the obsolete standby engine at the plant. The engine will be displayed in their museum. Seasonal worker Rueda is working hard on the flower beds by the lowlift gate so they look great for the Fourth of July activities. Ground water sampling has wrapped up around the underground reservoir.







Meeting Date: July 11, 2023

## STAFF REPORT

Item No. 9

Item:	Amendment #6 to the Professional Services Agreement with Jacobs
Recommendation:	That the Board considers a motion to authorize the Utility Engineer to amend the existing professional services agreement with Jacobs in the amount not to exceed \$104,000.
Fiscal Impact:	Funds for this project have been allocated in the 2021 Capital Budget.
Critical Success Factor(s):	<ul> <li>Active, Vibrant, and Engaged Community</li> <li>Financial Stability and Resiliency</li> <li>Thoughtful Growth and Prosperous Local Economy</li> <li>Clean, Safe, and Welcoming</li> <li>Inspired, Aligned, and Proactive City Organization</li> <li>Quality Infrastructure, Amenities, and Services</li> <li>Not Applicable</li> </ul>

**Background**: The Utility has contracted with Jacobs for several years to provide treatment plant engineering services. The original contract was started in 2012 and the this would be the 6<sup>th</sup> amendment to that contract. The renewed agreement will allow staff to engage Jacobs on an as-needed basis to assist in the completion of the PLC replacement project. Jacobs will 1) Perform field work at the water treatment plant to prepare the PLC replacement drawings markups for the installing contractor (\$50,000) 2) Perform PLC programming, start-up and troubleshooting services during the PLC replacement (\$25,000) 3) Provide on-call services for instrumentation and control or other engineering needs of the Utility (\$29,000). The schedule of the scope of work is to be completed by December 2023.

**Options/Alternatives**: The Board could choose not to award the amendment at this time.

Respectfully submitted:

Andrew J. Vickers, MPA City Administrator

**Fiscal Review** Assistant Comptroller

Attachments:

Prepared:

Brand Johnsto

Brian L. Johnston, PE Utility Engineer

Approved:

Michael J. Sullivan, PE General Manager

## ENGINEERING/INSPECTION -MATTHEW J. SULLIVAN

- Developer Project Updates:
  - Lakeshore Commons continues with Single Family, Multi-Family and Townhome construction. The townhome model unit is ready to stage for showing. Engineering recently completed a traffic study and will be working with the developer to address the traffic concerns with traffic calming measures (speed tables). The Townhomes along the north side of Phase 1 (along Lake Vista Parkway) have been submitted for building permits and are anticipated to begin construction in July;
  - The Oaks at 8100 (Multi-Family Development on S. 27<sup>th</sup> Street) continues to progress with vertical construction on several buildings. Three structures have occupancy (clubhouse and two multifamily buildings), and it is anticipated that the pool will be completed in July. Three other multifamily buildings are currently under construction with occupancies anticipated to start later this summer;
  - Broadacre development (441 W. Ryan Road) continues to progress with vertical construction. Occupancy of the clubhouse is anticipated for July along with the completion of Eagle Summit Drive;
  - Phase 2 of The Residence at Oak View continues to progress with the construction with several units recently receiving occupancy. Twelve more building permits were approved in June with construction begin in July;
  - Avid Hotel (9293 S. 13<sup>th</sup> Street) has completed utilities, continues vertical construction and it is anticipated that the parking lot will be constructed in July;
  - Creekside Apartments are finishing up construction with occupancy scheduled for the last week of June or 1<sup>st</sup> week of July;
  - Construction on the spec building at 7350 S. 13<sup>th</sup> Street began in July with the footings and foundations being completed in July;
  - Engineering continues to complete Development Agreements with construction anticipated to begin in late summer (Heyday, Stonebrook on the Park, Royal Estates Condominiums, Edgemont Estates, Creekside Corporate Park – Creek Two and TLE Daycare).

- Design/Construction Updates
  - Bluff stabilization/revetment began construction in June with placement of the core and sub-armor stone;



- The 2023 Paving Project was awarded April 18<sup>th</sup> with construction anticipated to begin in July;
- The concrete joint filling along W. Drexel Avenue from S. 13<sup>th</sup> Street to S.
   Howell Avenue is anticipated to begin in July and last a few weeks;
- The Safe Routes to School project (TAP project) began construction with upgrades to many crosswalk ramps at multiple locations (Cedar Hills and Shepard Hills Elementary Schools) and is anticipated to last through the summer;
- Graef has completed the 60% plans for the roundabout design at the intersection of Puetz/Liberty and is beginning the utility coordination. Construction is anticipated to be in 2024;
- The S. 13<sup>th</sup> Street Sidewalk project was awarded in May with construction anticipated to begin and be completed in July. This will complete the gap along S. 13<sup>th</sup> Street from Drexel Avenue about 1,300 feet to the north along the west side;
- Engineering staff continues to work on numerous design projects (Abendschein Park Entrance and Parking Lot Improvement, PPII – Rowen Estates, Fire Station #3 Parking Lot, and Police Station Parking Lot).

## PUBLIC WORKS – Matt Trebatoski

- In July our stormwater crews will be repairing catch basins (CBs) in various locations for road projects that are coming up. Some CBs are complete rebuilds, and others can be salvaged with minor repairs. Streets sweeping operations continue;
- The ditching crew is installing culverts for residents, upon request, and performing ditch cleaning maintenance in problem areas to help water flow;
- The tar kettle crews are in full operation cleaning out cracks and filling with tar and/or mastic to seal up roads in various locations throughout the city;
- Painting crews will continue to be out, painting stop lines and cross walk areas in intersections, and will also start painting center lines and edge/fog lines;
- Branch pickup will start up again at the beginning of the month, and the materials will be transported to the Recycle Yard for tub grinding;
- We have multiple events to setup for throughout July, including Fourth of July festivities, Beer Gardens, OCCC Summer Concerts, Dog Days at DTS, and food truck nights;
- Later in July, we may start removing and reconditioning DTS seating benches on rainy days at the Municipal Services Building. We will also be working on replacing damaged wooden barricades on dead ends with three, red reflective 18"x18" plaques and posts;
- Parks crews will be installing the new shelter at Apple Creek Park, installing a sign at Oak Rest Cemetery, and replacing play structure parts at various locations. They will also be carrying out pavilion rental cleanings, ballfield preparations, grass cutting, trash pickup, and addressing vandalism and graffiti problems;
- Street Lighting will start to upload and program new lights in Lakeshore Commons to the gateway controller, as well as upgrade lights around DTS with nodes and gateway, as the MOM system continues to fail with the modules inside the fixtures shorting out;
- Forestry crews will begin removing and cleaning up some of the trees at Lake Vista, summer pruning operations, young trees maintenance, and city tree inventory. They will also continue grounds maintenance, watering, and weeds control in boulevards and DTS;
- Fleet staff will continue all preventative maintenance actions, as well as set up the new parks' mower and leased fleet vehicles.