

PROCEEDINGS, COMMON COUNCIL MEETING  
JUNE 6, 2023, 7:00 P.M.

CITY OF OAK CREEK  
MILWAUKEE COUNTY

1. Mayor Bukiewicz called the meeting to order at 7:00 p.m. On roll call, the following alderpersons were present: Ald. Kurkowski, Ald. Loreck, Ald. Ruetz, and Ald. Guzikowski. Ald. Marshall and Ald. Gehl were excused.

Also present were City Attorney Melissa Karls, Communication Coordinator Leslie Flynn, Assistant City Administrator / Comptroller Maxwell Gagin, IT Manager Thomas Kramer, Fire Chief Michael Kressuk, Senior City Planner Kari Papelbon, City Engineer Matthew Sullivan, and City Clerk Catherine Roeske.

2. The meeting began with the Pledge of Allegiance being said by all present.
3. Ald. Ruetz, seconded by Ald. Loreck, moved to approve the minutes of the 5/16/23 meeting. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.
4. **PRESENTED AND ADOPTED: RESOLUTION NO. 12414-060623, RESOLUTION OF COMMENDATION TO WESLEY G. SKARBAN, RETIRING FIRE FIGHTER.**

Ald. Loreck, seconded by Ald. Kurkowski, moved to adopt Resolution No. 12414-060623, a Resolution of Commendation to Wesley G. Skarban, retiring Fire Fighter. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

5. **PUBLIC HEARING HELD TO CONSIDER REQUEST SUBMITTED BY MOHAMMAD ABUAIN, SMART WASH, LLC, FOR A CUP FOR MOVING VEHICLE RENTAL FACILITY ON PROPERTY AT 1155 W. ANDERSON CT.**

A public hearing was held to consider a request submitted by Mohammad Abuain, Smart Wash, LLC, for a Conditional Use Permit for a moving vehicle rental facility on the property at 1155 W. Anderson Ct. (See Item No. 6 for action on this hearing).

6. **PRESENTED AND ADOPTED: ORDINANCE NO. 3074, APPROVING CUP FOR VEHICLE RENTALS ON PROPERTY AT 1155 W. ANDERSON CT.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to adopt Ordinance No. 3074, approving a Conditional Use Permit for vehicle rentals on the property at 1155 W. Anderson Ct. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

7. **COUNCIL CONCURS WITH MAYOR'S (RE)APPOINTMENTS.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to concur with the Mayor's (re)appointments as follows:

- a. Board of Review – 5 year term to expire 5/2028  
Elizabeth Jackson
- b. Library Board – 3 year term to expire 6/2026  
Karen Umbs
- c. Tourism Commission – 1 year term to expire 4/2024  
Alicia Haase, 2040 E. Creek Ct., Oak Creek (new)

On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

8. **PRESENTED AND ADOPTED: RESOLUTION NO. 12415-060623, APPROVING CSM SUBMITTED BY JASON ATKIELSKI, ST. JOHN PROPERTIES INC., ON BEHALF OF EAST RAWSON AVENUE, LLC FOR PROPERTY AT 140 E. RAWSON AVE.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to adopt Resolution No. 12415-060623, approving a Certified Survey Map submitted by Jason Atkielski, St. John Properties Inc., on behalf of East Rawson Avenue, LLC for the property at 140 E. Rawson Av. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

9. **COUNCIL AWARDS S. 13<sup>TH</sup> STREET SIDEWALK CONSTRUCTION UNIT PRICE CONTRACT TO PARKING LOT MAINTENANCE AT ESTIMATED COST OF \$174,783; AUTHORIZES TRANSFER OF FUNDS FROM TID #12.**

Ald. Kurkowski, seconded by Ald. Guzikowski, moved to award the S. 13<sup>th</sup> Street Sidewalk Construction unit price contract to the lowest responsive, responsible bidder, Parking Lot Maintenance, at the estimated cost of \$174,783.00, and to authorize the transfer of funds from TID #12 (Project No. 18021). On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

10. **COUNCIL APPROVES 2023-24 RENEWAL ALCOHOL BEVERAGE LICENSES.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to grant the renewal alcohol beverage license applications received for the period of July 1, 2023 through June 30, 2024, with issuance and release of each license subject to final inspection approvals and payment of any fees or obligations. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

11. **LICENSE COMMITTEE.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to grant the various license requests as listed on the 6/6/23 License Committee Report.

Grant an Operator's license to (favorable background reports received)

- \* Peter L. Grant (Kwik Trip)
- \* Rosa M. Villagomez (Homewood Suites)

Grant a 2023-24 Amusement Device Operator and Amusement Devices License(s) to:

- \* Jay Jacomet, Red's Novelty Ltd., 1921 S. 74<sup>th</sup> St., West Allis, WI
- \* Jennifer Hoon, National Entertainment Network, 246 S. Taylor Ave., Louisville, CO
- \* Jimmy Brewer, Brewer Amusement Co., LLC, 412 Sparta St., McMinnville, TN
- \* Steven Murphy, Games Are Us, Inc., 4905 W. Woodlawn Pl., Greenfield, WI
- \* Michael Weigel, Wisconsin P & P Amusement, 12565 W. Lisbon Rd., Brookfield, WI
- \* Jeff Williamson, Gardner Technical Services, 5635 Riverview Dr., Rhinelander, WI
- \* Reginald Zeniecki, Reggie's Amusements LLC, 4918 S. Packard Ave., Cudahy, WI

Grant a 2023-24 Tobacco License to:

- \* Yash Patel, Foresight dba Nexus Vape 'n Cigar, 934 E. Rawson Ave.
- \* Tajammul Syed, TAS Investment Inc. dba Tobacco Xpress, 7844 S. Howell Ave.
- \* Tajammul Syed, TAS Investment Inc. dba Tobacco Xpress, 2345 W. Ryan Rd.
- \* Smoke World Vape, 8809 S. Howell Ave.
- \* Nezar LLC dba 8201 S. Howell Ave., #200 (with release of license subject to receipt of Occupancy Permit).

Grant a 2023 Transient Merchant license to Grumpy's LLC, 1440 Dr. Martin Luther King Dr., Racine, selling pre-packaged ice cream treats, and to the following salesperson (favorable background report received):

Marissa R. Aldridge, Racine

On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

12. **COUNCIL APPROVES VENDOR SUMMARY.**

Ald. Kurkowski, seconded by Ald. Loreck, moved to approve the June 1, 2023 Vendor Summary Report in the amount of \$514,225.09. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

**ADJOURNMENT.**

Ald. Loreck, seconded by Ald. Kurkowski, moved to adjourn the meeting at 7:22 p.m. On roll call, the vote was as follows: Ald. Kurkowski, aye; Ald. Loreck, aye; Ald. Ruetz, aye; and Ald. Guzikowski, aye.

**ATTEST:**

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Catherine A. Roeske, City Clerk

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Daniel J. Bukiewicz, Mayor