

BOARD OF PUBLIC WORKS AND CAPITAL ASSETS

April 12, 2022 9:00 A.M. Common Council Chambers 8040 S. 6th Street Oak Creek, WI 53154 (414) 766-7000

Robert Cigale Kenneth Gehl Chris Guzikowski Dale Richards Fredrick Siepert- Alternate Michael Toman

The City's Vision

Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.

- 1. Call Meeting to Order.
- 2. Roll Call.
- 3. Approval of Minutes 03/08/2022
- 4. **Informational**: Review of Common Council actions related to Public Works & Capital Assets.

GENERAL GOVERNMENT CAPITAL ASSETS

None

PUBLIC WORKS & UTILITIES

- 5. **Motion:** Consider a <u>motion</u> to enter into an agreement with William Reid and Associates to replace the sludge pump impellers and check valves in the amount of \$25,090.80.
- 6. **Motion:** Consider a motion to enter into an agreement with Schranz Roofing Inc. to replace the low-lift pump station roof in the amount of \$49,000.00 (4th Aldermanic District).
- 7. **Motion:** Consider a <u>motion</u> to approve the final payment for the completion of the Janat booster station flow meter replacement and calibration to LEE Mechanical Company in the amount of \$10,008.00.
- 8. **Motion:** Consider a <u>motion</u> to approve the progress payment for the Sanitary Rehabilitation project to Visu-Sewer in the amount of \$15,522.55.
- 9. **Motion:** Consider a <u>motion</u> to approve the Utility vouchers for payment in the amount of \$727,259.26.
- 10. **Informational:** Administrative and Operations reports.

TRAFFIC & SAFETY

- 11. **Motion:** Consider a <u>motion</u> to accept the request to establish No Parking on the east side of Eagles Summit Drive (5th Aldermanic District).
- 12. **Motion:** Consider a <u>motion</u> to accept the request to establish No Parking on S. Mayhew Drive from E. Centennial to E. Puetz Road (3rd Aldermanic District).

Dated this 7th day of April, 2022

Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6th Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice



Common Council Chambers 8040 S. 6th Street Oak Creek, WI 53154

ak Creek, WI 53154 (414) 766-7000

Robert Cigale Kenneth Gehl Chris Guzikowski Dale Richards Fredrick Siepert- Alternate Michael Toman

BOARD OF PUBLIC WORKS AND CAPITAL ASSETS

March 8, 2022 9:00 A.M.

The City's Vision

Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.

1. Call Meeting to Order.

Alderman Chris Guzikowski called the meeting to order at 9:00 a.m.

2. Roll Call.

All Board Members were present with the exception of Board Member Richards.

Also Present: City Engineer Matt Sullivan, Utility General Manager Mike Sullivan, Interim Department of Public Works Director Matt Sullivan, and Graduate Management Assistant Carly Persson.

3. Approval of Minutes – 02/08/2022.

Alderman Gehl made a motion to approve the minutes of February 8, 2022. On roll call: all voted aye. Alderman Guzikowski abstained due to spelling error. Motion carried.

4. **Informational**: Review of Common Council actions related to Public Works & Capital Assets. No discussion.

GENERAL GOVERNMENT CAPITAL ASSETS

None

PUBLIC WORKS & UTILITIES

5. **Motion:** Consider a <u>motion</u> to approve the update to the Policy for Damage to Property Within Street Right-of-Way Caused by Snow Removal.

Matt Trebatoski explained that it is not only direct damage from snow plows, but also damage caused by the throwing of snow towards mailboxes that the City would be responsible for.

Board Member Siepert made a motion to approve the update to the Policy for Damage to Property Within Street Right-of-Way Caused by Snow Removal. Board Member Cigale seconded. On roll call: all voted aye. Motion carried.

6. **Motion:** Consider a <u>motion</u> to approve the purchase of a Sullair Portable Air Compressor from Northern Tool + Equipment in the amount of \$20,779.99.

The air compressor replacement was not budgeted in the Public Works budget for 2022. The Department uses a 30-year-old piece of equipment that is currently used for installing sign posts, and blowing out road cracks or road debris prior to crack sealing or asphalt. The DPW has received three quotes and Northern Tool was the lowest option.

Alderman Gehl made a motion to approve the purchase of a Sullair Portable Air Compressor from Northern Tool + Equipment in the amount of \$20,779.99. Board Member Cigale seconded. On roll call: all voted aye. Motion carried.

7. **Motion:** Consider a <u>motion</u> to approve the Change Order No. 2 for the Rawson Avenue Water Extension project to IHC Construction Companies, LLC in the amount of \$102,524.77.

Mike Sullivan explained this project was originally slated for Rawson Avenue East, but due to being unable to find the bottom of the structure, the water main had to be rerouted. This resulted in additional work, delays, and issues with the railroad. The original estimate for the project was \$415,000, and this is more than anticipated. There was no way to anticipate what was down there. Future bridge projects may bring similar issues.

Board Member Siepert made a motion to approve the Change Order No. 2 for the Rawson Avenue Water Extension project to IHC Construction Companies, LLC in the amount of \$103,147.06. Alderman Gehl seconded. On roll call: all voted aye. Motion carried.

8. **Motion:** Consider a <u>motion</u> to approve the progress payment for the Rawson Avenue Water Extension Project to IHC Construction Companies, LLC in the amount of \$103,147.06.

Alderman Gehl made a motion to approve the progress payment for the Rawson Avenue Water Extension Project to IHC Construction Companies, LLC in the amount of \$103,147.06. Board Member Siepert seconded. On roll call: all voted aye. Motion carried.

9. **Motion:** Consider a *motion* to approve the progress payments No. 1 and No. 2 for the PLC replacement project at the water treatment plant to Next Electric in the amount of \$279,500.00.

Mike Sullivan relayed that Utility thought all parts would be in by the end of February for the PLC replacement project, but the project is likely going to be put on hold until the fall due to delays. Next Electric is flexible enough to accommodate delays.

Alderman Gehl made a motion to approve the progress payments No. 1 and No. 2 for the PLC replacement project at the water treatment plant to Next Electric in the amount of \$279,500.00. Board Member Cigale seconded. On roll call: all voted ave. Motion carried.

10. **Motion:** Consider a *motion* to approve Utility vouchers for payment in the amount of \$796,968.71.

Mike Sullivan explained that an extra line was added and the new sheet shows the correction.

Alderman Gehl made a motion to approve Utility vouchers for payment in the amount of \$796,968.71. Board Member Siepert seconded. On roll call: all voted aye. Motion carried.

11. **Informational:** Administrative and Operations reports.

Discussion was had about Oak Creek Assembly of God using much more water as they return to normal and Emerald Row also using more water. We Energies is looking for a water main leak on their property, but it is their responsibility to fix the leak, not ours. Tanglewood apartments has a valve that needs to be replaced, and a water main recently broke on Rawson west of Farm and Fleet. Matt Sullivan provided a recommendation to take the volleyball court discussion to the full Common Council for further discussion

TRAFFIC & SAFETY

None.

12. Adjournment.

Board Member Cigale motioned to adjourn at 9:35 a.m., seconded by Committee Member Siepert. On roll call: all voted aye. Motion carried.

Dated this 7th day of April, 2022

Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6th Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice



STAFF REPORT

Meeting Date: April 12, 2022

Item No. 5

| eid and 090.80. |
|---|
| |
| |
| |
| |
| These te. The y the os from it back |
| .00 plus e lowest |
| |
| |
| |
| |
| |
| h 4. |

Attachments: None



STAFF REPORT

Meeting Date: April 12, 2022

Item No. 6

Award Low-lift Pump Station Roof Replacement Project To Schranz Roofing Inc. Item: Recommendation: That the Board considers a motion to enter into an agreement with Schranz Roofing Inc. to replace the low-lift pump station roof at a cost of \$49,000.00. This project is part of the 2022 Capitol Improvement Budget. Fiscal Impact: ☐ Vibrant and Diverse Cultural Opportunities **Critical Success** ☐ Thoughtful Development and Prosperous Economy Factor(s): Safe, Welcoming, and Engaged Community ☐ Inspired, Aligned, and Proactive City Leadership Financial Stability Quality Infrastructure, Amenities, and Services ☐ Not Applicable Background: The current low-lift roof is at least 30 years old and is cracked and leaking in several locations. The roof has been spot patched by staff to keep leaks at bay. A complete new EPDM roof system will be installed with drain saddles to promote proper drainage along with new steel coping and counter flashing. A new roof system is anticipated to last 25 years. The 2022 CIP budgeted amount was \$80,000. Options/Alternatives: Three quotes were received on the project. F.J.A. Christiasen Roofing Co., Inc. at \$59,025.00, Langer Roofing and Sheet Metal Inc. at \$55,218.00 and Schranz Roofing Inc. at \$49,000.00. Schranz Roofing Inc. was the lowest qualified bidder and my recommendation. Respectfully submitted: Prepared: nul M_ Mike Robe Andrew J. Vickers, MPA City Administrator Treatment Plant Manager Approved: Midral VS Michael J. Sullivan, PE Derrick Danner General Manager Accounting Manager

Attachments: None



Meeting Date: April 12, 2022

Item No. 7

| STAFF REPORT | | item 195. I |
|---|--|---|
| Item: | Final Payment For Janat Booster St | tation Flow Meter Replacement |
| Recommendation: | | to approve the final payment for the completion of the eplacement and calibration to LEE Mechanical Company |
| Fiscal Impact: | This project has improved the accu | uracy of our pumping operations. |
| Critical Success Factor(s): | ☐ Vibrant and Diverse Cultural Op ☐ Thoughtful Development and P ☐ Safe, Welcoming, and Engaged ☐ Inspired, Aligned, and Proactive ☐ Financial Stability ☐ Quality Infrastructure, Amenitie ☐ Not Applicable | Prosperous Economy Community e City Leadership |
| of our system. The n | ew flow meter has been installed, ca the final payment of \$10,008 is due | oviding flow and pressure to the North and West parts librated and operational. A sixty percent payment was now that the project is complete. |
| Respectfully submitted Andrew J. Vickers, M City Administrator | > | Prepared: Mike Robe Treatment Plant Manager |
| Fiscal Review: Denick Dome Derrick Danner Accounting Manager | | Approved: Mike J. Sullivan, PE General Manager |

Attachments: None



Meeting Date: April 12, 2022

Item No. 8

STAFF REPORT

| Item: | Final Payment for Sanitary Rehab | litation Project - 21105 |
|---|--|--|
| Recommendation: | That the Board considers a mot Rehabiliation project to Visu-Sew | ion to approve the progress payment for the Sanitary er in the amount of \$15,522.55. |
| Fiscal Impact: | This project is part of the 2021 Ca | pital Improvement Project Budget |
| Critical Success Factor(s): | □ Vibrant and Diverse Cultural O □ Thoughtful Development and □ Safe, Welcoming, and Engaged □ Inspired, Aligned, and Proactiv □ Financial Stability □ Quality Infrastructure, Amenit □ Not Applicable | Prosperous Economy d Community re City Leadership |
| sanitary sewer rehab sewer system throug repairs based on the | ilitation program. The project contine hout the City of Oak Creek. The Util camera work completed on the systete pipe relays, lining, spot repairs and | Capital Improvement Project to continue with the nues to identify and correct deficiencies in the sanitary ity uses the NASSCO rating system to evaluate the sewer tem. The repairs utilize different construction and spot lining. The Contractor has completed the various |
| Respectfully submitte | ed: | Prepared: |
| Andrew J. Vickers, M City Administrator | PA | Brian L. Johnston, PE Utility Engineer |
| Fiscal Review: Derick Danner Accounting Manager | | Approved: Michael J. Sullivan, PE General Manager |

Attachments: 21105 Sanitary Rehab Final Payment Report

AFFIDAVIT OF COMPLIANCE WITH SECTION 66.0903, WISCONSIN STATUTES

TO BE EXECUTED BY CONTRACTOR AND FILED WITH THE OAK CREEK WATER & SEWER UTILTIY BEFORE FINAL PAYMENT IS MADE

| STATE OF WISCONSIN) |
|--|
|)SS. MILWAUKEE COUNTY) |
| (Print Name) deposes and says: |
| 1. That he / she is the //csillet / CEO (Owner, Partner, or Sole Trader, or if a Cofporation, Title) of Visu-Sewer, Inc., hereinafter referred to as the contractor. |
| That the Contractor has a contract with the Oak Creek Water and Sewer Utility for the Sanitary Rehabilitation Project, Project No. 21105, said contract being dated March 19, 2021. |
| That the Contractor has fully complied with all the provisions of Section 66.0903, Wisconsin Statues. |
| 4. That the Contractor has received evidence of with said Section 66.0903, Wisconsin Statutes from each of his agents and subcontractors, if any. Contractor has received evidence of with said Section 66.0903, Wisconsin Statutes from each of his agents and subcontractors, if any. Contractor has received evidence of with said Section 66.0903, Wisconsin Statutes from each of his agents and subcontractors, if any. Contractor has received evidence of with said Section 66.0903, Wisconsin Statutes from each of his agents and subcontractors, if any. |
| NOTARY PUBLIC |
| Subscribed and sworn to before me on this 4 TH day of APRIL , 2022. |
| Signature) LISA E SCHULZE WAUKESHA COUDTI, WI My commission expires: 2 2 1 2023 Seal |

OAK CREEK WATER AND SEWER UTILITY PROGRESS PAYMENT REPORT

PROJECT NO. 21105- Sanitary Rehab

| | | | Visu-Sewer N4855 Pewau | Sewer N4855 Betker Drive Pewaukee, WI 53072 | | Partial Payment No. 1 May 11, 2021 | Partial Pay July 13 | Partial Payment No. 2 July 13, 2021 | Partial Pay August | Partial Payment No. 3 August 9, 2021 | Partial Pay Decembe | Partial Payment No. 4 December 14, 2021 | Final Payment April 12, 2022 | yment , 2022 | PROJEC | PROJECT TOTAL |
|------|---|-----------|------------------------------|---|----------|---------------------------------------|------------------------|--|-----------------------|---|------------------------|--|---------------------------------|-----------------|----------|---------------|
| Home | | Bid | Unit | Total | Quantity | Cost | Quantity | Cost | Quantity | Cost | Quantity | Cost | Quantity | Cost | Quantity | Cost |
| N ON | Hem Description | Quantity | Price | Price | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete |
| - | PVC Sanitary Sewer Spot Repair (5- | 3 EA | A \$17,850.00 | | 3.00 | \$53,550.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 3.00 | \$53,550.00 |
| 2 | PVC Sanitary Sewer Spot Repair | 1 9 | EA \$17,850.00 | \$17,850.00 | 1 | \$17,850.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 1.00 | \$17,850.00 |
| ю | 6-Inch PVC Sanitary Lateral Relay | 2 | LF \$420.00 | \$2,100.00 | 3.00 | \$1,260,00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 3.00 | \$1,260.00 |
| 4 | 8-Inch PVC Sanitary Sewer Relay | 90 F | LF \$315.00 | \$18,900.00 | 22 | \$17,955.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 57.00 | \$17,955.00 |
| 2 | 8-Inch CIPP Liner | 5,169 L | LF \$26.80 | \$138,529.20 | | \$0.00 | 5,169.00 | \$138,529,20 | | \$0.00 | | \$0.00 | | \$0.00 | 5,169.00 | \$138,529.20 |
| 9 | 10-Inch CIPP Liner | 610 L | LF \$30.80 | \$18,788.00 | | \$0.00 | 301 | \$9,270.80 | | \$0.00 | | \$0.00 | | \$0.00 | 301.00 | \$9,270.80 |
| ^ | 15-Inch CIPP Liner | 1,410 L | LF \$60.30 | 30 \$85,023.00 | | \$0.00 | 1,410 | \$85,023.00 | | \$0.00 | | \$0.00 | | \$0.00 | 1,410.00 | \$85,023.00 |
| 80 | 18-Inch CIPP Liner | 664 L | LF \$76.70 | 550,928.80 | | \$0.00 | 232.00 | \$17,794,40 | 432.00 | \$33,134.40 | | \$0.00 | | \$0.00 | 664.00 | \$50,928.80 |
| o | 21-Inch CIPP Liner | 1,897 L | LF \$77.70 | 70 \$147,396.90 | | \$0.00 | 1,211.00 | \$94,094.70 | 686.00 | \$53,302.20 | | \$0.00 | | \$0.00 | 1,897.00 | \$147,396.90 |
| 유 | Test & Seal Lateral Connections | 106 E | EA \$335.00 | <i>s</i> | | \$0.00 | | \$0.00 | | \$0.00 | 68 | \$22,780.00 | - | \$335.00 | 69.00 | \$23,115.00 |
| 5 | Sanitary Sewer Relay Trench EBS | 11 CY | Y \$210.00 | \$2,310.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | • | \$0.00 |
| 12 | Dense Graded Base (3") | 24 TON | N \$1,260,00 | \$30,240.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 13 | Sanitary Sewer Abandonment | 143 L | LF \$32.00 | \$4,576.00 | 143.00 | \$4,576.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0,00 | 143.00 | \$4,576.00 |
| 2 | Grout Leaky Lateral | 1 1 | LS \$1,800.00 | \$1,800.00 | | \$0.00 | 1.00 | \$1,800.00 | | \$0.00 | | \$0.00 | | \$0.00 | 1.00 | \$1,800.00 |
| | TOTAL ITEMS 1-22 (inclusive) | | | \$607,501.90 | | \$95,191.00 | | \$346,512.10 | | \$86,436.60 | | \$22,780.00 | | \$335.00 | | \$551,254.70 |
| | Sub-Total Completed To Date | | | | | | | \$551,254.70 | | | | | | | | |
| | Less Allowance for testing and approval | roval | | | | | %0 | \$0.00 | | | | | | | | |
| | Less Retainage (5% to 50% complete) | (e) | | | | | %0 | \$0.00 | | | | | | | | |
| | Total | | | | | | | \$551,254.70 | | | | | | | | |
| | Less Previous Payments | | | | | | | \$535,732.15 | arson. | | | | | | | |
| | TOTAL PAYMENT DUE THIS PERIOD | HIS PERIO | | | | | \$ | \$15,522.55 | | | | | | | | |
| | | | | | | | | | | | | | | | | |

Recommended for Commission Approval by: R. J. A.

4-4.22

21105 Final Payment 040122.4s

ACCOUNTS PAYABLE SUMMARY April 2022

| Vendor | Description | Dollar | Dollar Amount |
|--|--|-----------|---------------|
| Adaptor, Inc. | Manhole Grout | \$ | 1,160.00 |
| Badger Meter Manufacturing | Meters, Heads, Repair Amp, Annual License Fee | | 15,737.44 |
| Baxter & Woodman | Rawson Ave Water Extension | | 12,935.00 |
| Becker Boiler Company | Valve Replacement, Water Expansion Tank Sight Glass | | 1,120.10 |
| Cedar Corporation | 5th & American Sanitary Sewer | | 9,500.00 |
| CH2M | PLC Replacement | | 9,336.75 |
| The Charles Machine Works, Inc. | Sewer Camera Cable Parts & Wheels | | 2,256.90 |
| Chase Card Services | Charge Card Invoices (February & March) | | 13,061.97 |
| City of Oak Creek | City Bill Covering Quarter 4 | | 182,268.79 |
| Clark Dietz, Inc. | Plant HVAC Study | | 2,114.10 |
| Electrical Energy Experts, Inc. | Electric Load Recorders | | 1,050.00 |
| Ferguson Waterworks | Clow Medallion Hydrant Extensions, Manhole Repair Rings | | 3,312.22 |
| Graef | Forest Hill Water Main Relay | | 12,633.65 |
| Great American Comfort Shoes | Thermal Boots | | 1,498.00 |
| Interstate Power Systems, Inc. | Orchard Way & 22nd Street Generator Inspections | | 2,131.00 |
| Keller-Heartt Oil | Vehicle Maintenance & Hydrant Oil | | 1,235.99 |
| Kwik Trip Extended Network | Gas for Truck Fleet (February & March) | | 6,002.71 |
| Lee Mechanical, Inc. | Janat Booster Station Flow Meter Replacement | | 10,008.00 |
| McMaster-Carr | Plant Repair Supplies, Brass Valves, Low-Lift Project Supplies, Gauges | | 1,257.36 |
| Menards | Shop Supplies, Tools, Salt Spreader, Shelving, Hydrant Flusher Parts | | 1,656.36 |
| Mid City Plumbing & Heating | Rawson Ave Water Main Repair | | 22,960.78 |
| Milwaukee Metropolitan Sewerage District | Metro Bills, Household Hazardous Waste Program, Industrial Waste Pre-Treat | | 297,728.99 |

| NASEC-North American Science | Particle Counter Modbus & Screens, Flow Sensor | 2,362.00 |
|---|--|---------------|
| Oak Creek Utility | Utility's Metro Bill | 9,151.09 |
| R.A. Smith National | Susan Drive Water Relay, Residences at Oak View, Lakeshore Commons | 20,640.08 |
| Ramboll Environ US Corporation | Project Management | 1,120.42 |
| Revspring, Inc. | Processing of February Billing | 1,930.78 |
| Star Promotions | Utility Issued Clothing | 2,159.10 |
| Strand Associates, Inc. | Low-Lift Drive Maintenance | 2,923.23 |
| Visu-Sewer, Inc. | Sanitary Sewer Rehab Project-Final | 15,522.55 |
| Wisconsin Electric Power Company | Electric/Gas Bills | 46,995.75 |
| Subtotal | | 713,771.11 |
| Remaining Invoices | | 13,488.15 |
| TOTAL OF ACCOUNTS PAYABLE INVOICES TO BE PAID | PAID = | \$ 727,259.26 |
| | | |
| | | |

PAGE:

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE VENDOR # | # INVOICE DATE | T T H I | M DESCRIPTION | ACCOUNT # | P. O. I | PROJECT | DUE DATE | ITEM AMT |
|---------------------|-----------------------|-----------|--------------------------------|-------------------------------------|---------|---|---|----------------------------------|
| 01230 | ACE HARDWARE-SOUTH MI | MILWAUKEE | KEE | | | | | |
| 064082 | 03/21/22 | 01 | FASTENERS | 082462602 | | | 03/21/22 | 1.17 |
| | | 02 | | 082664302 | | INVOICE T | TOTAL: | 1.10 |
| 064084 | 03/21/22 | 0 1 | COPPER TUBING | 082462602 | | | 03/21/22 | 17.59 |
| | | 0.5 | | U82664302 | | INVOICE T | TOTAL: | 35.18 |
| 64315 | 04/04/22 | 01 | LOW-LIFT SHAFT CUTTING TOOLS | 082462602 | | | 04/04/22 | 20.84 |
| | | 05 | | 082664302 | | INVOICE I | TOTAL: | 41.67 |
| 64338 | 04/04/22 | 01 | DRILL BITS-PLANT | 082462602 | | | 04/04/22 | 8.24 |
| | | 0.5 | | 082664302 | | INVOICE TOTAL: VENDOR TOTAL: | OTAL: TAL: | 16.47 95.65 |
| 01279 | ADAPTOR, INC. | | | | | | | |
| 60237 | 04/04/22 | 01 | MANHOLE GROUT | 092883102 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 :OTAL:)TAL: | 1,160.00 1,160.00 1,160.00 |
| 03920 | ALL AMERICAN GASKET | | | | | | | |
| 17707 | 04/04/22 | 0 0 0 1 | METER GASKET | 082867602 | | 04/ INVOICE TOTAL VENDOR TOTAL: | 04/04/22 INVOICE TOTAL: VENDOR TOTAL: | 202.30 202.30 202.30 |
| 06250 | AMERICAN INDUSTRIAL | | | | | | | |
| 2022-04 | 04/04/22 | 03 | RUG/COVERALL CLEANING SERVICES | 082462602 082664302 082866202 | | | 04/04/22 | 126.54 126.53 357.92 |

~

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE VENDOR # | # INVOICE DATE | ITEM # | 1 DESCRIPTION | ACCOUNT # | P.O. | PROJECT | DUE DATE | ITEM AMT |
|---------------------|----------------------------|-----------|-------------------------------|------------------------|------|---|-----------------------------|---|
| 06250 | AMERICAN INDUSTRIAL | | | | | | | |
| 2022-04 | 04/04/22 | 0 4 | | 092882702 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 FOTAL: STAL: | 89.48 700.47 700.47 |
| 07775 | ANALYTICAL TECHNOLOGY, | , INC. | .: | | | | | |
| 443272 | 03/21/22 | 01 | LAB SUPPLIES | 082664202 | | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 03/21/22 FOTAL: STAL: | 364.04 364.04 364.04 |
| 11250 | BADGER METER MANUFACTURING | URING | | | | | | |
| 1490711 | 03/21/22 | 01 | METER HEADS | 080234600 | | INVOICE T | 03/21/22 TOTAL: | 318.64 318.64 |
| 1491720 | 03/21/22 | 01 | REPAIR AMP | 082867702 | | INVOICE T | 03/21/22 TOTAL: | 1,080.19 |
| 1491987 | 03/21/22 | 01 | METERS | 080234600 | | INVOICE T | 03/21/22 TOTAL: | 317.89 |
| 1492444 | 03/21/22 | 01 | METERS | 080234600 | | INVOICE T | 03/21/22 TOTAL: | 13,223.25 13,223.25 |
| 1494544 | 03/31/22 | 01 | METER HEADS | 080234600 | | INVOICE I | 03/31/22 INVOICE TOTAL: | 197.47 |
| 80095961 | .1 04/04/22 | 01 | ANNUAL LICENSE FEE | 083292302 093285202 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 TOTAL: OTAL: | 420.00 180.00 600.00 15,737.44 |
| 11640 | CHASE CARD SERVICES | | | | | | | |
| 2022-03-BJ | 1-BJ 04/04/22 | 01 | JOHNSTON-UPS BATTERY-SYCAMORE | 083292102 | | | 04/04/22 | 167.13 |
| | | | | | | | | |

 $^{\circ}$

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE I' DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O.# | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|--------------------|---|---|---|-------|---------|--------------------|---|
| 11640 CHASE CARD S | SERVICES | | | | | | | |
| 2022-03-BJ | 04/04/22 | 03 04 | TOWER, LOCATE PAINT, WATER EXPO CONFERENCE HOTEL | 093285102 083293002 093285602 | | INVOICE | 04/04/22 TOTAL: | 71.63 76.30 32.70 347.76 |
| 2022-03-DA | 03/21/22 | 001 003 004 | ALLARD-DNR TEST, DELLS CONF, HYDRANT FLUSHERS, BREAK TRAILER PARTS | 082866502 083293002 092882702 093285602 | | INVOICE | 03/21/22 TOTAL: | 603.07 125.30 258.46 53.70 1,040.53 |
| 2022-03-DN | 03/21/22 | 01 1 02 1 03 1 | NIEMI-SPEAKERES, FLASH DRIVES, NETWORK CARD, ADOBE LICENSES, NETWORK HARDWARE | 083292102 093285102 ** COMMENT ** | | INVOICE | 03/21/22 TOTAL: | 640.85 274.65 915.50 |
| 2022-03-MR | 03/21/22 | 000000 | ROBE-SNOWBLOWER PARTS & RETURN, SHIPPING, VEHICLE REPAIR, OFFICE SUPPLIES, CLEANING SUPPLIES, TOOLS, ACE REG & FLIGHTS, ICE, LAB THERMO RE-CERT, FLOW METERS, VALVES, PARTICLE COUNTER, WEATHER STRIP | 082462602 082463102 082664202 082664302 082665102 083293002 083293002 | | INVOICE | 03/21/22 TOTAL: | 344.26 11.00 50.06 344.27 10.99 739.38 1,433.96 1,599.98 4,533.90 |
| 2022-03-MS | 03/21/22 | 01 | SULLIVAN-BREAK TRAILER SOLAR PANELS | 083693302 ** COMMENT ** | | INVOICE | 03/21/22 TOTAL: | 468.57 |
| 2022-03-NB | 03/21/22 | 0 | BUTLER-UTILITY PHONE & INTERNET BILLS, PARS RE-CERT- BUTLER | 083293002 093285602 082260302 082462402 | | | 03/21/22 | 109.90 47.10 15.00 5.00 |

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

PAGE:

2/2022

| $\ddot{\vdash}$ |
|-----------------|
| 04/ |
| BEFORE |
| /NO |
| DOE |
| INVOICES |
| |

| INVOICE # VENDOR # | INVOICE I DATE | ITEM # DESCRIPTION | ACCOUNT # | # ! O · ! | PROJECT | DUE DATE | |
|-----------------------|-------------------|--|--|--------------|---------|----------|-----------------------------------|
| 640 CHASE CARD | SERVICES | | | | | | |
| 2022-03-NB | 03/21/22 | 05 00 00 00 00 11 11 11 11 11 11 11 11 11 | 082462602 082664302 082866202 082866202 0832866202 083292102 083341622 092882002 092882002 | | | 03/21/22 | 95019140145 |
| | | | | | INVOICE | TOTAL: | 10.888 |
| 2022-04-DA | 04/04/22 | 01 ALLARD-ACE 2022 AIRFARE, SHOP | 093293002 | | | 04/04/22 | 2,044.50 876.21 |
| | | O3 WATER HOTEL | COMMENT | | INVOICE | TOTAL: | 2,920.71 |
| 2022-04-DN | 04/04/22 | 01 NIEMI-ADOBE ACROBAT LICENSE 02 | 083292102 093285102 | | | 04/04/22 | 115.12 |
| | | 1 |) 1) | | INVOICE | TOTAL: | 164.45 |
| 2022-04-MR | 04/04/22 | O1 ROBE-WIPER BLADES, SHIPPING, O2 PAPER SUPPLIES, AIR FILTERS-O3 KATHABAR COMPRESSOR, VALVE HANDLE, PARTICLE COUNTER HANDLE, PARTICLE COUNTER HANDLEY, INDICATORS, VACUUM O6 BAGS, CABLE TIES, TAPE, LAB OT TOWELS, PRINTER INK, OFFICE | 082462602 082664302 082664302 082665202 ** COMMENT ** ** COMMENT ** | | | 04/04/22 | 281.22 77.34 281.23 7.99 |
| er. | | 1 | | | INVOICE | TOTAL: | 647.78 |
| 2022-04-NB | 04/04/22 | 01 BUTLER-UTILITY PHONE/INTERNET 02 CHARGES | T 082260302 082462402 | | | 04/04/22 | 15.00 |

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

Ŋ

PAGE:

| INVOICE # VENDOR # | INVOICE IT DATE # | ITEM # DESCRIPTION | ACCOUNT # | # I . O I | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|----------------------|---|--|--------------|---|-----------------------------|---|
| 11640 CHASE CARD S | SERVICES | | | | | | |
| 2022-04-NB | 04/04/22 0 | 03 05 06 07 09 11 13 | 082462602 082664302 082866202 082866222 083292102 083841622 092882002 092882022 | | INVOICE T | 04/04/22 TOTAL: | 58.96 68.96 25.00 25.00 47.8.41 11.06 5.00 47.40 187.91 942.03 |
| 2022-04-SG | 04/04/22 C | 01 GALEWSKI-BREAK ROOM SUPPLIES, 02 AWWA IT & SECURITY SEMINAR | 083293002 093285602 | | 04/ INVOICE TOTAL VENDOR TOTAL: | 04/04/22 TOTAL: OTAL: | 137.99 59.14 197.13 13,061.97 |
| 12252 BATTERIES PI | PLUS LLC | | | | | | |
| P49960046 | 03/31/22 0 | 01 LOW-LIFT MEZZANINE UPS 02 | 082462602 082664302 | | INVOICE T | 03/31/22 TOTAL: | 45.34 45.34 90.68 |
| P49961171 | 03/31/22 0 | 01 LOW-LIFT LOWER UPS, BACKWASH 02 TOWER UPS | 082462602 082664302 | | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 OTAL: TAL: | 135.24 135.24 270.48 361.16 |
| 12258 BAXTER & WOO | WOODMAN | | | | | | |
| 0232367 | 03/21/22 (| 01 RAWSON AVE WATER EXTENSION | 080120103 | | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 1/22 | 12,935.00 12,935.00 12,935.00 |

PAGE:

9

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE VENDOR # | # | INVOICE I DATE | I T E M | DESCRIPTION | ACCOUNT # | P.O. | PROJECT | DUE DATE | ITEM AMT |
|---------------------|-------------------|------------------------|---------|--|------------------------|------|---|------------------------------|--|
| 12263 | BEARINGS INC. | SOUTH | | | | | | | |
| 249339 | | 03/21/22 | 01 | COMPRESSION BELT | 082462602 082664302 | | INVOICE | 03/21/22 TOTAL: | 7.30 7.30 14.60 |
| 249675 | | 04/04/22 | 01 | STOCK-LIFT STATIONS | 082462602 082664302 | | 04/ INVOICE TOTAL VENDOR TOTAL: | 04/04/22 TOTAL: | 2.50 2.50 5.00 19.60 |
| 12264 | BECKER BOILER | BOILER COMPANY | | | | | | | |
| 15197 | | 03/31/22 | 01 | VALVE REPLACEMENT, WATER EXPANSION TANK SIGHT GLASS | 082463102 082665102 | | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 TOTAL: OTAL: | 560.05 560.05 1,120.10 1,120.10 |
| 16476 | CEDAR CORPORATION | TION | | | | | | | |
| 110395 | | 03/21/22 | 01 | 5TH & AMERICAN SANITARY SEWER | 090122104 | | INVOICE | 03/21/22 TOTAL: | 1,500.00 |
| 110714 | | 04/04/22 | 01 | 5TH & AMERICAN SANITARY SEWER | 090122104 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 TOTAL: 'OTAL: | 8,000.00 8,000.00 9,500.00 |
| 17640 | CH2M | | | | | | | | |
| 460402CH024 | | 03/21/22 | 01 | PLC REPLACEMENT | 080121107 | | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 03/21/22 TOTAL: | 9,336.75 9,336.75 9,336.75 |
| 17730 | THE CHARLES M | CHARLES MACHINE WORKS, | RKS, | INC | | | | | |
| 92860204 | | 03/21/22 | 01 | SEWER CAMERA CABLE PARTS & | 092883212 | | | 03/21/22 | 2,256.90 |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW 2 SHOTOWNT

| DUE ON/BEFORE 04/12/2022 |
|--------------------------|
| UE ON/BEFORE 04/12/ |
| UE ON/BEFORE 04/ |
| UE ON/BEFOR |
| OE (|
| D |
| |
| INVOICES |
| |
| |

| INVOICE # VENDOR # | INVOICE ITEM DATE # | EM DESCRIPTION | ACCOUNT # | P.O. | PROJECT DUE DATE | ITEM AMT |
|-----------------------|------------------------|---|------------------------|------|---|---|
| 17730 THE CHARLES | S MACHINE WORKS, | S, INC | | | | |
| 92860204 | 03/21/22 02 | 2 WHEELS | ** COMMENT ** | | 03/21/22 INVOICE TOTAL: VENDOR TOTAL: | 2,256.90 |
| 18750 CITY OF OAK | K CREEK | | | | | |
| 2021-04 | 03/31/22 01 | 1 CITY BILL COVERING QUARTER 4 | 081023300 091023300 | | 03/31/22 INVOICE TOTAL: VENDOR TOTAL: | 144,633.28 37,635.51 182,268.79 182,268.79 |
| 20275 CLARK DIETZ, | Z, INC. | | | | | |
| 433794 | 03/31/22 01 | 1 WIP HVAC STUDY 2 | 082463102 082665102 | | 03/31/22 INVOICE TOTAL: VENDOR TOTAL: | 1,057.05 1,057.05 2,114.10 2,114.10 |
| 23850 COLE-PARMER | INSTRUMENT | COMPANY | | | | |
| 3057762 | 04/04/22 01 | 1 LAB TRIP BALANCE | 082664202 | | 04/04/22 INVOICE TOTAL: VENDOR TOTAL: | 379.15 379.15 379.15 |
| 25645 CORE & MAIN | N LP | | | | | |
| 0430333 | 03/21/22 0 | 01 HYDRANT STEM & WATER MAIN TAPE 02 | 082867702 082866202 | | 03/21/22 INVOICE TOTAL: VENDOR TOTAL: | 230.00 72.00 302.00 302.00 |
| 27785 CTC SUPPLI | SUPPLIES, INC | | | | | |
| 0065058 | 03/21/22 0 | 01 SHOP RAGS | 082866202 | | 03/21/22 | 144.90 |

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

ω

PAGE:

| INVOICE # VENDOR # | INVOICE IT DATE # | ITEM # DESCRIPTION | ACCOUNT # | P.O. # PROJECT DUE | DATE | ITEM AMT |
|-----------------------|-------------------|---|-------------------------------------|---|-------------|--|
| 27785 CTC SUPPLIES, | IES, INC | | | | | |
| 0065058 | 03/21/22 C | 02 | 092882702 | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 1/22 | 62.10 207.00 207.00 |
| 27925 CUMMINS SP | SALES AND SERVICE | CE | | | | |
| F6-27294 | 03/21/22 0 | 01 22ND ST GENERATOR BATTERIES | 082463202 | 03/21, INVOICE TOTAL: | 1/22 | 476.94 |
| F6-27304 | 03/21/22 0 | 01 BATTERY | 082463202 | 03/2 INVOICE TOTAL: | 1/22 | 38.47 238.47 |
| F6-27306 | 03/21/22 0 | 01 CORE DEPOSIT REFUND 02 | 082462602 082664302 | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 21/22 | -52.50 -52.50 -105.00 610.41 |
| 30000 DIGGERS HC | HOTLINE INC. | | | | | |
| 220261601 | 03/21/22 (| 01 DIGGERS HOTLINE TICKETS-FEB 02 163 EMAIL TICKETS, 03 3 PHONE TICKETS | 083841622 092882022 082866222 | 03/: INVOICE TOTAL VENDOR TOTAL: | : | 145.86 72.93 72.93 291.72 291.72 |
| 35619 E H WOLF | & SONS, INC. | | | | | |
| 328680 | 03/21/22 | 01 OIL-PLANT 02 | 082462602 082664302 | 03/; INVOICE TOTAL VENDOR TOTAL: | 21/22: | 97.95 97.95 195.90 195.90 |
| 37587 ELECTRICAL | L ENERGY EXPERTS | TS INC. | | | | |
| 15443 | 03/31/22 | 01 ELECTRIC LOAD RECORDERS | 082462602 | /80 | 03/31/22 52 | 25.00 |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

Q

PAGE:

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE IT DATE # | ITEM # DESCRIPTION | ACCOUNT # | P.O. # PROJECT | T DUE DATE | ITEM AMT |
|------------------------------|----------------------|---------------------------------|------------------------|----------------|---|--|
| 37587 ELECTRICAL E | ENERGY EXPERTS | S INC. | | | | |
| 15443 | 03/31/22 C | 02 | 082664302 | INVOL | 03/31/22 INVOICE TOTAL: VENDOR TOTAL: | 525.00 1,050.00 1,050.00 |
| 42625 FERGUSON WATERWORKS | ERWORKS #1476 | 9. | | | | |
| 0351048 | 03/21/22 0 | 01 CLOW MEDALLION HYDRANT EXT | 082867702 | INVOICE | 03/21/22 CE TOTAL: | 1,062.22 1,062.22 |
| 354768 | 04/04/22 C | 01 MANHOLE REPAIR RINGS | 092883102 | INVOI VENDO | 04/04/22 INVOICE TOTAL: VENDOR TOTAL: | 2,250.00 2,250.00 3,312.22 |
| 43075 FIRST SUPPLY LLC | LLC | | | | | |
| 13118940-00 | 03/21/22 (| 01 PLUMBING SUPPLIES 02 | 082462602 082664302 | INVOICE | 03/21/22 CE TOTAL: | 14.64 14.64 29.28 |
| 13157995-00 | 04/04/22 (| 01 VACCON HOSE REPAIR | 092882702 | INVOI VENDO | 04/04/22 INVOICE TOTAL: VENDOR TOTAL: | 98.11 98.11 127.39 |
| 46865 GRAEF | | | | | | |
| 0119699 | 03/21/22 (| 01 FOREST HILL WATER MAIN RELAY | 080122101 | INVOI VENDO | 03/21/22 INVOICE TOTAL: VENDOR TOTAL: | 12,633.65 12,633.65 12,633.65 |
| 46883 GREAT AMERICAN COMFORT | | SHOES | | | | |
| 0000000 | 03/21/22 (| 01 THERMAL BOOTS 02 | 082866502 092882702 | INVOI | 03/21/22 INVOICE TOTAL: VENDOR TOTAL: | 1,048.60 449.40 1,498.00 1,498.00 |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE ITEM DATE # | EM DESCRIPTION | ACCOUNT # | P.O. | PROJECT | DUE DATE | ITEM AMT |
|-------------------------|-----------------------------|-----------------------------------|----------------------------|------|---|---------------------------|----------------------------|
| 46912 GFL ENVIRONMENTAL | ENTAL | | | | | | |
| U80000121954 | 03/31/22 01 | 1 PLANT DUMPSTER-APRIL | 083292302 | | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 OTAL: TAL: | 181.79 181.79 181.79 |
| 47200 HACH COMPANY | | | | | | | |
| 12936050 | 03/31/22 01 | | 082665202 ** COMMENT ** | | | 03/31/22 | 212.31 |
| | 0 | STANDARD-TOBING | Corner | | INVOICE TOTAL: VENDOR TOTAL: | OTAL: TAL: | 212.31 |
| 55350 IDEXX DISTRI | IDEXX DISTRIBUTION CORP. | | | | | | |
| 3102356430 | 03/21/22 0 | 01 LAB SUPPLIES | 082664202 | | INVOICE I | 03/21/22 TOTAL: | 56.10 56.10 |
| 3102356431 | 03/21/22 0 | 01 LAB SUPPLIES | 082664202 | | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 03/21/22 OTAL: TAL: | 599.17 599.17 655.27 |
| 55440 INDELCO PLAS | INDELCO PLASTIC CORPORATION | NOI | | | | | |
| INV314479 | 03/21/22 0 | 01 COAGULANT STANDBY LINE PROJECT | 082665202 | | INVOICE T | 03/21/22 TOTAL: | 433.06 |
| INV314750 | 03/31/22 0 | 01 PVC PARTS | 082462602 | | | 03/31/22 | 0.00 |
| | 0 | 25 | 082664302 | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: OTAL: | 9.05 18.11 451.17 |
| 55515 INTERSTATE P | POWER SYSTEMS, | S, INC. | | | | | |
| R041034919:01 | 03/21/22 0 | 01 ORCHARD WAY GENERATOR INSPECT | 082463202 | | 03/2 INVOICE TOTAL: | 03/21/22 :OTAL: | 1,214.50 1,214.50 |

11 PAGE:

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

INVOICES DUE ON/BEFORE 04/12/2022

| INVOICE # VENDOR # | INVOICE ITEM DATE # DESCRIPTION | ACCOUNT # | P.O. # PROJECT DUE DATE | ITEM AMT |
|-------------------------|---------------------------------------|-----------|---|----------------------------------|
| 55515 INTERSTATE F | POWER SYSTEMS, INC. | | | |
| R041034920:01 | 03/21/22 01 22ND ST GENERATOR INSPECT | 082463302 | 03/21/22 INVOICE TOTAL: VENDOR TOTAL: | 916.50 916.50 2,131.00 |
| 55690 J. F. AHERN CO. | .00 | | | |
| 493868 | 03/21/22 01 ANNUAL FIRE EQUIP INSPECT | 083292302 | 03/21/22 INVOICE TOTAL: VENDOR TOTAL: | 967.75 967.75 967.75 |
| 56860 KELLER-HEARTT OIL | TIO II | | | |
| 402901-IN | 03/31/22 01 VEHICLE MAINTENANCE OIL | 083693302 | 03/31/22 INVOICE TOTAL: | 1,076.00 |
| 404124-IN | 04/04/22 01 HYDRANT OIL | 083693302 | 04/04/22 INVOICE TOTAL: VENDOR TOTAL: | 159.99 159.99 1,235.99 |
| 57008 KLEES, EUGENE | GP | | | |
| 2022-SAFETY BOOTS | 03/31/22 01 REIMB-SAFETY BOOTS | 083292602 | 03/31/22 INVOICE TOTAL: VENDOR TOTAL: | 155.39 155.39 155.39 |
| 58150 KWIK TRIP EX | KWIK TRIP EXTENDED NETWORK | | | ٠ |
| NP61670421 | 03/21/22 01 TRUCK FLEET GAS | 083693302 | 03/21/22 INVOICE TOTAL: | 2,149.85 2,149.85 |
| NP61842534 | 03/31/22 01 TRUCK FLEET GAS | 083693302 | 03/31/22 INVOICE TOTAL: VENDOR TOTAL: | 3,852.86 3,852.86 6,002.71 |

LEE MECHANICAL, INC.

60250

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE I' DATE | TTEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|----------------------------|--------------------|-----------|---|------------------------|----------|---|------------------------------|----------------------------|
| 60250 LEE MECHANICAL, INC. | AL, INC. | | | | | | | |
| 2729 | 03/31/22 | 01 | JANAT BOOSTER STATION FLOW | 080232100 | | | 03/31/22 | 10,008.00 |
| | | 0 2 | METER REPLACEMENT | COMMENT | | INVOICE TOTAL: VENDOR TOTAL: | TOTAL: OTAL: | 10,008.00 |
| 63805 QUADIENT | | | | | | | | |
| N9296923 | 03/21/22 | 01 | POSTAGE METER LEASE PAYMENT | 083292102 | | | 03/21/22 | 343.46 |
| | | | 2022-MARCH | 7077000 | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: OTAL: | 490.65 490.65 |
| 65599 MCMASTER-CARR | RR | | | | | | | |
| 73846078 | 03/21/22 | 01 | PLANT REPAIR SUPPLIES | 082665202 | | INVOICE | 03/21/22 TOTAL: | 204.47 |
| 75685630 | 04/04/22 | 01 | STOCK, | 5202 | | | 04/04/22 | 866.59 |
| | | 0 2 | PUMP MOUNTING DRILL BITS | ** COMMENT ** | | INVOICE | TOTAL: | 866.59 |
| 75694917 | 04/04/22 | 01 | BOOSTER PUMP REPLACEMENT | 082463302 | | | 04/04/22 | 127.97 |
| | | | GAUGES | COMMENT | | INVOICE | TOTAL: | 127.97 |
| 75737643 | 04/04/22 | 01 | LOW-LIFT PROJECT SUPPLIES | 082463302 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 TOTAL: COTAL: | 58.33 58.33 1,257.36 |
| 65611 MENARDS | | | | | | | | |
| 38720 | 03/21/22 | 01 | SALT SPREADER, INFORMATION BOARD INSTALL | 082462602 082664302 | | INVOICE | 03/21/22 TOTAL: | 101.69 101.68 203.37 |
| | | | | | | | | |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE I DATE | ITEM # | DESCRIPTION | ACCOUNT # | # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-------------------|------------------|---|------------------------|---------|-----------------------------|--------------------|-----------------|
| 65611 MENARDS | | 1 1 1 1 | | | | | | |
| 38729 | 03/21/22 | 01 | MEZZANINE SHELVES, HYDRANT FLUSHER PARTS | 082866202 092882702 | | | 03/21/22 | 391.99 |
| | | 03 | | 082867702 | | INVOICE | TOTAL: | /6.94 636.92 |
| 38774 | 03/21/22 | 01 | SHOP TOOLS/SUPPLIES | 082866202 | | | 03/21/22 | 61.53 |
| | | 02 | | 707288760 | | INVOICE | TOTAL: | 87.90 |
| 38866 | 03/21/22 | 01 | BREAK TRAILER & SNOW REMOVAL | 082866202 | | | 03/21/22 | 50.09 |
| | | 05 | | 092882/02 | | INVOICE | TOTAL: | 71.56 |
| 39173 | 03/21/22 | 01 | HYDRANT FLUSHER PARTS | 082867702 | | INVOICE | 03/21/22 TOTAL: | 20.57 |
| 39277 | 03/31/22 | 01 | SHOP SUPPLIES & TOOLS | 082866202 | | | 03/31/22 | 116.10 |
| | | 0 2 | | 097887/02 | | INVOICE | TOTAL: | 165.86 |
| 39372 | 03/31/22 | 01 | SHOP SUPPLIES, HYDRANT FLUSHER | 082866202 | | | 03/31/22 | 93.73 |
| | | 0 | MATERIALS | 0,37887,02 | | INVOICE | TOTAL: | 133 |
| 39451 | 03/31/22 | 01 | SHOP SUPPLIES | 082866202 | | | 03/31/22 | 108.59 |
| | | 05 | | 092882/02 | | INVOICE | rotal: | 155 |
| 39668 | 03/31/22 | 01 | FLUSHING STATION PARTS | 082866202 | | | 03/31/22 | 32.56 |
| | | 02 | | 097887/07 | | INVOICE | TOTAL: | 46.52 |
| 39723 | 03/31/22 | 01 | SAFETY VESTS & EQUIPMENT | 082866202 | | | 03/31/22 | 94.74 |
| | | 02 | | 0.478887707 | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: | 135.34 |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE ITEM DATE # | M DESCRIPTION | ACCOUNT # | P.O.I | PROJECT DUE | DATE | ITEM AMT |
|------------------------|---------------------|--------------------------------|------------------------|-------|---|-------------------------|-------------------------------------|
| 65625 MILWAUKEE METRO. | METRO. SEWERAGE | DIST | | | | | |
| 036-22 | 03/21/22 01 | METRO BILL | 091023202 | | 03/2 INVOICE TOTAL: | 1/22 | 143,589.56 143,589.56 |
| 045-22 | 03/31/22 01 | . METRO BILL | 091023202 | | 03/ INVOICE TOTAL | 03/31/22 TOTAL: | 32,017.92 32,017.92 |
| 339-21 | 03/21/22 01 | . METRO BILL | 091023202 | | 03/2 INVOICE TOTAL: | 1/22 | 72,231.51 72,231.51 |
| HI99000407 | 03/21/22 01 | . HOUSEHOLD HAZARDOUS WASTE | 091023202 | | 03/ INVOICE TOTAL | 03/21/22 TOTAL: | 33,438.00 33,438.00 |
| HI99000426 | 03/31/22 01 | . HOUSEHOLD HAZARDOUS WASTE | 091023202 | | 03/3 INVOICE TOTAL: | 1/22 | 15,042.00 15,042.00 |
| IW-013-22 | 03/21/22 01 | INDUSTRIAL WASTE PRE-TREATMENT | 091023202 | | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 03/21/22 TAL: AL: | 1,410.00 1,410.00 297,728.99 |
| 65670 MID CITY P. | PLUMBING & HEATING | ING | | | | | |
| 94288 | 03/31/22 01 | L MAIN REPAIR-RAWSON AVE | 082867302 | | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 31/22: | 22,960.78 22,960.78 22,960.78 |
| 66167 MILWAUKEE | BUSINESS JOURNAL | TY | | | | | |
| 2022 | 04/04/22 01 | 1 2022 SUBSCRIPTION | 083293002 093285602 | | 04/ INVOICE TOTAL VENDOR TOTAL: | 04/04/22 TAL: AL: | 98.00 42.00 140.00 140.00 |
| 70021 JACKIE NAPOLI | OLI | | | | | | |
| 2022-04 PMT IN ERR | ERROR 04/04/22 01 | 1 CUST REIMB-PAYMENT IN ERROR | 082046110 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 TAL: AL: | 726.80 726.80 726.80 |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

INVOICES DUE ON/BEFORE 04/12/2022

| INVOICE VENDOR # | # INVOICE DATE | TTEW | 1 DESCRIPTION | ACCOUNT # | P.O.# | PROJECT | DUE DATE | ITEM AMT |
|---------------------|-----------------------|-------------------|--------------------------------|--|-------|---|--------------------------------|----------------------------------|
| 022 | NASEC-NORTH AMERICAN | SCIENCE | ICE | | | | | |
| 1791 | 03/31/22 | 22 01 | PARTICLE COUNTER MODBUS & | | | | 03/31/22 | 2,362.00 |
| | | 0 5 | SCREENS, FLOW SENSOR | COMMENT | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: OTAL: | 2,362.00 |
| 70557 | NORTHERN LAKE SERVICE | E INC. | | | | | | |
| 415507 | 03/21/22 | 22 01 | WATER TESTS | 082664202 | | 03/ INVOICE TOTAL VENDOR TOTAL: | 03/21/22 TOTAL: TOTAL: | 79.80 79.80 79.80 |
| 72570 | OAK CREEK UTILITY | | | | | | | |
| 2022-04 | 03/31/22 | 22 01 | UTILITY'S METRO BILL | 082664202 | | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 TOTAL: OTAL: | 9,151.09 9,151.09 9,151.09 |
| 73790 | WINDSTREAM ENTERPRISE | 豆 | | | | | | |
| 74613948 | 03/21/22 | 22 01 02 03 | LONG DISTANCE CHRGES: PLT/DIST | 082462602 082664302 083292102 | | | 03/21/22 | 13.75 13.75 13.75 |
| | | 4. | | NO 1 1 0 0 N 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | INVOICE | TOTAL: | 54.99 |
| 74689173 | 3 04/04/22 | 22 01 02 03 | LONG DISTANCE CHRGES: PLT/DIST | 082462602 082664302 083292102 093285102 | | | 04/04/22 | 4444 |
| | | • | | | | INVOICE TOTAL: VENDOR TOTAL: | TOTAL: OTAL: | 53.77 |
| 74323 | PARTS DISTRIBUTING, | INC | | | | | | |
| \$1-2054085 | 03/31/22 | 22 01 | VEHICLE MAINTENANCE | 083693302 | | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 : TOTAL: TOTAL: | 142.44 142.44 142.44 |

Ü

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| 04/12/2022 |
|------------|
| N/BEFORE |
| S DUE ON |
| INVOICE |
| |
| |

| INVOICE # VENDOR # | INVOICE I' DATE : | TTEM # = | DESCRIPTION | ACCOUNT # | # ! | PROJECT | DUE DATE | ITEM AMT |
|---------------------------|----------------------|---------------------|--------------------------------|-------------------------------------|---------|---|----------------------------|------------------------------------|
| 75698 PREMIUM WATERS, | RS, INC. | | | | | | | |
| 362154396 | 03/21/22 | 01 | DISTILLED WATER-PLANT | 082664202 | | INVOICE T | 03/21/22 TOTAL: | 28.74 28.74 |
| 362171644 | 04/04/22 | 01 | DISTILLED WATER-PLANT | 082664202 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 OTAL: NTAL: | 22.49 22.49 51.23 |
| 76575 R.A. SMITH NATIONAL | ATIONAL | | | | | | | |
| 164132 | 03/21/22 | 01 | DREXEL LIFT STATION | 090421018 | | INVOICE T | 03/21/22 TOTAL: | 1,906.83 |
| 164241 | 03/21/22 | 01 | SUSAN DRIVE WATER RELAY | 080122102 | | INVOICE | 03/21/22 TOTAL: | 8,561.50 8,561.50 |
| 164264 | 03/21/22 | 01 | RESIDENCES AT OAK VIEW | 080120051 | | INVOICE | 03/21/22 TOTAL: | 7,791.00 |
| 164265 | 03/21/22 | 01 | LAKESHORE COMMONS | 090121086 | | 03/ INVOICE TOTAL VENDOR TOTAL: | 03/21/22 TOTAL: | 2,380.75 2,380.75 20,640.08 |
| 76630 R. S. PAINT | & TOOLS LLC | () | | | | | | |
| 285004 | 03/31/22 | 00203 | MARKING PAINT-DIGGER'S LOCATES | 083841622 092882022 082866222 | | INVOICE | 03/31/22 TOTAL: | 122.10 61.05 61.05 244.20 |
| 285012 | 04/04/22 | 01 | MARKING PAINT-DIGGER'S LOCATES | 083841622 | | | 04/04/22 | 97.68 |
| | | 0 0 | | 082866222 | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: OTAL: | 48.84 195.36 439.56 |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE ITEM DATE # | SM DESCRIPTION | ACCOUNT # | # | PROJECT] | DUE DATE | ITEM AMT |
|---------------------------|------------------------|---------------------------------|---|---------|---------------------------------|--------------------|--------------------------------|
| 76778 RAMBOLL ENV | ENVIRON US CORPORATION | AATION | | | | | |
| 1690090963 | 03/31/22 01 | 1 PROJECT MANAGEMENT | 083292302 | | | 03/31/22 | 784.29 |
| | O | 21 | 093285202 | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: OTAL: | 336.13 1,120.42 1,120.42 |
| 76862 REVSPRING I | INC. | | | | | | |
| INV1307703 | 03/21/22 01 | PROCESSING OF BILLING-FEB 2022 | 083090302 | | | 03/21/22 | 1,351.55 |
| | Ö | N | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | INVOICE TOTAL: VENDOR TOTAL: | | 1,930.78 1,930.78 |
| 76867 RICOH USA INC. | NC. | | | | | | |
| 5064031370 | 03/21/22 01 | COPIER CONTRACT DEC 21-FEB 22 | 083292302 | | | 03/21/22 | 117.29 |
| | Ö | N | 000000000000000000000000000000000000000 | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: OTAL: | 167.55 |
| 80050 SHERWIN INDUSTRIES, | USTRIES, INC. | | | | | | |
| SC048277 | 03/31/22 01 | | 082867302 | | | 03/31/22 | 385.00 |
| | Ö | Z ASPHALT KEPALKS | COMMENT | | INVOICE TOTAL: VENDOR TOTAL: |)TAL: AL: | 385.00 |
| 80103 SHERWIN-WILLIAMS | LIAMS | | | | | | |
| 6664-8 | 03/31/22 01 | 1 PAINT-PLANT PIPING | 082462602 | | | 03/31/22 | 50.99 |
| | Ö | 7 | 082664302 | | INVOICE TO | TOTAL: | 101.97 |
| 6719-0 | 03/31/22 01 | 1 MINERAL SPIRITS-GROUT MACHINE | 092883112 | | INVOICE TO | 03/31/22 TOTAL: | 93.88 |
| | | | | | | | |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:48 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE II DATE # | ITEM # DESCRIPTION | ACCOUNT # | E . O . E . E . E . E . E . E . E . E . | PROJECT DUE DATE | ITEM AMT |
|------------------------|----------------------|---------------------------------|--|---|---------------------------------|------------------|
| 80103 SHERWIN-WILLIAMS | IAMS. | | | | | |
| 6759-6 | 03/31/22 | 01 FOAM INSTALLATION PAINT TINT | 082462602 | | 03/31/22 | 5.00 |
| | | | 08780 | | INVOICE TOTAL: VENDOR TOTAL: | 10.01 |
| 82577 SNAP-ON | | | | | | |
| 302224543 | 03/21/22 | 01 HEAVY DUTY PUNCH-SHOP TOOLS | 082866202 | | 03/21/22 | 26.08 |
| | | 70 | N O O N O O O O O O O O O O O O O O O O | | INVOICE TOTAL: VENDOR TOTAL: | 37.25 |
| 82848 SPEEDY METAI | METALS LLC | | | | | |
| 432971-NB | 03/21/22 | 01 RACK AND SHOP PROJECTS | 082866202 | | 03/21/22 | 577.74 |
| | | 70 | N 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | INVOICE TOTAL: VENDOR TOTAL: | 825.35 |
| 82879 STAPLES BUSI | BUSINESS ADVANTAGE | AGE | | | | |
| 3502445560 | 03/31/22 | 01 PRINTER INK-VACCON | 093285102 | | 03/31/22 INVOICE TOTAL: | 125.28 125.28 |
| 3502748236 | 03/31/22 | 01 OFFICE SUPPLIES | 083292102 | | 03/31/22 | 12.67 |
| | | 0.2 | 0.3283102 | | INVOICE TOTAL: | 1 8 |
| 3502748237 | 03/31/22 | OI OFFICE SUPPLIES | 083292102 | | 03/31/22 | 5.18 |
| | | N O | 0.837893107 | | INVOICE TOTAL: | 7.40 |
| 3503149158 | 04/04/22 | 01 OFFICE SUPPLIES-COPY PAPER | 083292102 | | 04/04/22 | 44.98 |
| | | 02 | 0, | | INVOICE TOTAL: | 64.25 |

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:49 ID: AP441000.WOW

| INVOICE VENDOR # | # | INVOICE I' DATE | ITEM # | DESCRIPTION | ACCOUNT # | # # 0 0 0 | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------------|----------------------|-----------|----------------------------|------------------------|-------------------------------|---|--------------------------------|--|
| 82879 | STAPLES BUSINESS | TESS ADVANTAGE | LAGE | | | | | | |
| 3503325715 | 715 | 04/04/22 | 01002 | OFFICE SUPPLIES | 083292102 093285102 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 :OTAL:)TAL: | 27.60 11.83 39.43 254.46 |
| 82880 | STAR PROMOTIONS | SNC | | | | | | | |
| 168468 | | 03/21/22 | 01 02 02 | UTILITY ISSUED CLOTHING | 083292602 093285402 | | INVOICE T VENDOR TC | 03/21/22 ; TOTAL: TOTAL: | 1,511.37 647.73 2,159.10 2,159.10 |
| 83010 | STRAND ASSOCIATES, | IATES, INC. | | | | | | | |
| 181352 | | 03/31/22 | 0 1 | LOW-LIFT DRIVE MAINTENANCE | 080120105 | | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 TOTAL: TOTAL: | 2,923.23 2,923.23 2,923.23 |
| 84000 | SUPERIOR CHEN | CHEMICAL | | | | | | | |
| 327846 | | 03/21/22 | 0 0 0 0 1 | INSECT REPELLANT | 083293002 093285602 | | 03/ INVOICE TOTAL VENDOR TOTAL: | 03/21/22 FOTAL: OTAL: | 193.40 82.88 276.28 276.28 |
| 86250 | TAPCO | | | | | | | | |
| 1721327 | | 03/21/22 | 0 0 0 7 | BARRICADE LIGHTS | 082866202 092882702 | | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 03/21/22 FOTAL: OTAL: | 264.25 113.25 377.50 |
| 89050 | TOEPFER SECUE | SECURITY CORPORATION | RATIO | No | | | | | |
| 87908 | | 03/21/22 | 01 | ANNUAL ALARM MONITORING | 083292302 | | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 03/21/22 rotal: otal: | 348.00 348.00 348.00 |

20

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

DATE: 04/05/22 TIME: 09:23:49 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE I' DATE : | TTEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|----------------------|-------------|--------------------------|--|--------|---|--------------------------------|-------------------------------------|
| 91045 TRIMBLE INC. | | ! ! ! | | | | | | |
| 1304555 | 04/04/22 | 01 | | 083293002 | | | 04/04/22 | 413.18 |
| | | 7.0 | | N 000000000000000000000000000000000000 | | INVOICE TOTAL: VENDOR TOTAL: | COTAL:)TAL: | 500.25 |
| 91270 TRI-STATE EÇ | EQUIP CO. | | | | | | | |
| 151812 | 04/04/22 | 01 | VACCON FILL HOSE FITTING | 092882702 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 TOTAL: TOTAL: | 35.55 35.55 35.55 |
| 91312 ULINE | | | | | | | | |
| 146747393 | 03/31/22 | 01 | OFFICE SUPPLIES | 083292102 093285102 | | 1NVOICE TOTAL: | 03/31/22 FOTAL: | 422.93 181.26 604.19 |
| | | | | | | VENDOR TOTAL: | Y'AL: | 604.L9 |
| 93100 USA BLUE BOOK | OK | | | | | | | |
| 897940 | 03/31/22 | 01 | LAB SUPPLIES | 082664202 | | INVOICE I | 03/31/22 TOTAL: | 231.06 231.06 |
| 904358 | 03/21/22 | 0.1 | LAB SUPPLIES | 082664202 | | INVOICE T | 03/21/22 TOTAL: | 310.25 |
| 912436 | 03/21/22 | 01 | LAB SUPPLIES | 082664202 | | INVOICE T VENDOR TC | 03/21/22 5 TOTAL: TOTAL: | 69.85 69.85 611.16 |
| 93577 VISU-SEWER | INC. | | | | | | | |
| 21105-FINAL | 04/04/22 | 01 | SANITARY REHAB-FINAL | 090121105 | | 04/0 INVOICE TOTAL: VENDOR TOTAL: | 04/04/22 TOTAL: OTAL: | 15,522.55 15,522.55 15,522.55 |

DATE: 04/05/22 TIME: 09:23:49 ID: AP441000.WOW

Oak Creek Water & Sewer Utility DETAIL BOARD REPORT

21

PAGE:

| INVOICE # VENDOR # | INVOICE | TTEM # DESCRIPTION | ACCOUNT # | P.O. # | PROJECT DUE | DATE | ITEM AMT |
|-----------------------|----------------|--------------------------------------|---|--------|---|-------------------------|--|
| 96250 WISCONSIN EI | ELECTRIC POWER | ER COMP. | | | | | |
| 2022-03-24-E | 03/21/22 | 01 ELECTRIC/GAS BILLS 02 03 04 | 082462302 082462602 082664202 082664302 | Ħ | 03/2 INVOICE TOTAL: | 03/21/22 2 TAL: | 26,101.05 2,796.81 1,461.53 3,653.76 34,013.15 |
| 2022-04-05-E | 03/21/22 | 01 ELECTRIC/GAS BILLS 03 04 05 06 07 | 082462302 082462302 082866102 082865102 083292102 092482102 092882702 | | | 03/21/22 | 17.1.0.1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0 |
| | | | | H | INVOICE TOTAL: | | 48 |
| 2022-04-11-G | 03/31/22 | 01 ELECTRIC/GAS BILLS 02 03 04 05 | 082462602 082664302 082866502 083292102 092882702 093285102 | ΗĎ | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 TAL: | 2,056.77 2,360.79 269.11 269.10 269.10 269.10 5,493.97 |
| 97751 WI STATE LA | LABORATORY OF | HYGIENE | | • | | | |
| 706051 | 03/21/22 | 01 FLUORIDE SAMPLES | 082664202 | ΗÞ | 03/2 INVOICE TOTAL: VENDOR TOTAL: | 03/21/22 TAL: AL: | 26.00 26.00 26.00 |
| 99420 XYLEM WATER | SOLUTIONS | USA, INC | | | | | |
| 3556C15288 | 03/31/22 | 01 SWING ARM NOZZLE-FILTERS | 082665202 | I | 03/3 INVOICE TOTAL: VENDOR TOTAL: | 03/31/22 TAL: AL: | 84.04 84.04 84.04 |
| | | | | H | TOTAL ALL INVOICES | ICES: | 727,259.26 |

ADMINISTRATIVE OPERATIONS March 2022

Workload:

Other administrative tasks included the following:

- Added 0 customer accounts for the month.
- Billed 5,251 water customers and 5,277 sewer customers.

Gallons Billed (in thousands):

| | | | | ~ ~~~~ | ~ | |
|------------------------|---------|---------|---------|---------|---------|---------|
| | YTD | YTD | YTD | YTD | YTD | |
| | 2022 | 2021 | 2020 | 2019 | 2018 | Average |
| Residential | 96,920 | 99,665 | 95,532 | 97,621 | 100,423 | 98,032 |
| Commercial | 111,161 | 106,521 | 107,826 | 104,055 | 101,198 | 106,152 |
| Industrial | 134,412 | 129,075 | 109,695 | 113,770 | 118,238 | 121,038 |
| Public Authority | 3,489 | 1,811 | 3,229 | 2,859 | 3,009 | 2,879 |
| Wholesale | 251,313 | 253,186 | 256,077 | 253,112 | 240,675 | 250,873 |
| Total | 597,295 | 590,258 | 572,359 | 571,417 | 563,543 | 578,974 |
| % Change to Prior Year | 1.2% | 3.1% | 0.2% | 1.4% | N/A | |
| % Change to Average | 3.2% | 1.9% | -1.1% | -1.3% | -2.7% | |

New Customers:

| YTD | YTD | YTD | YTD | YTD | |
|------|------|------|---|--|--|
| 2022 | 2021 | 2020 | 2019 | 2018 | Average |
| 5 | 5 | 15 | 3 | 12 | 8.0 |
| 3 | 3 | 4 | 7 | 6 | 4.6 |
| 0 | 0 | 0 | 0 | 0 | - |
| 0 | 0 | 0 | 0 | 0 | - |
| 0 | 0 | 0 | 0 | 0 | - |
| 8 | 8 | 19 | 10 | 18 | 12.6 |
| | | | 2022 2021 2020 5 5 15 3 3 4 0 0 0 0 0 0 0 0 0 0 0 0 | 2022 2021 2020 2019 5 5 15 3 3 3 4 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2022 2021 2020 2019 2018 5 5 15 3 12 3 3 4 7 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

ENGINEERING OPERATIONS

March, 2022

Centennial Sewer Relay

Foth is wrapping up the revised design for the manhole adjustments and bank stabilization. This project will be bid out in April.

Susan Drive Water Relay

raSmith has completed the design for the water main relay along E. Susan Drive. The plans have been submitted to DNR for approval. Engineering will bid out this project in April.

Forest Hill Manor Water Relay

Graef has designed the water main relay along Verdev, Griffin and Valbeth in the Forest Hill Manor Subdivision. Engineering will bid this project out in April.

American Sanitary

Cedar continues to work on the design for the relay of the sanitary sewer along American Avenue.

Lakeshore Commons

UPI has completed about 85% of the sanitary sewer on the project. SEWRPC approved the the PEC amendment. The approval is now with the DNR. The City is also working with Milwaukee County on getting approval of the Land Utilization Permit to extend the sewer through Bender Park.

Developer projects

- Residences at Oak View Condos BFC completed the sanitary and water installation. Punch list items remain
- Oakes at 8100 plans were submitted to MMSD and DNR for water and sewer approvals.

DISTRIBUTION & COLLECTION OPERATIONS

March 2022

Water Main Breaks:

On March 8th, there was a main break just west of 6th St. on W. Rawson Ave. The 20" DIP was fixed with a 3 ft. clamp and a 1 ft. clamp. The 1968 pipe has several deep pits. It is located a few feet from a 16" 300 psi natural gas main and fiber optic lines.

Water Lateral Repairs:

No laterals were repaired in the month of March.

Hydrant Repairs/Maintenance:

Crews fixed a hydrant located at 3762 E. Fitzsimmons Rd. The hydrant was struck by a truck and needed to be excavated in order to be repaired.

Valve Repairs:

No valves were repaired in the month of March.

Sewer Repairs/Maintenance:

Utility workers continued cleaning and televising.

Miscellaneous:

Utility workers attended the Diggers Hotline Safety Meetings. Manager Allard and Utility Worker Struebing attended the Rural Water conference in LaCrosse.

Two check valves were repaired at the Drexel storm water lift station on March 30th.

Residential meter exchanges have resumed and residents are responding well to the exchange requests.

Out of Service:

There are currently three fire hydrants out of service in need of repair.

DISTRIBUTION GOALS 2022

| JOB DESCRIPTION | JAN | FEB | MAR | APR | MAY | NOC | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTALS | GOALS |
|--|-------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-------------|
| Meters | | | | | | | | | | | | | | |
| Meter Testing & Exchanges | 59 | 67 | 180 | | | | | | | | | | 306 | 009 |
| Cross Connection Inspections | • | 9 | 109 | | | | | | | | | | 115 | 300 |
| Industrial Inspections | 32 | 25 | 45 | | | | | | | | | | 102 | 420 |
| Orion Replacements | 12 | 16 | 120 | | | | | | | | | | 148 | 300 |
| Water | | | | | | | | | | | | | | |
| Annual Hydrant Flushing | • | • | ٠ | | | | | | | | | | r | 2,259 |
| Semi-annual Flushing | • | | • | | | | | | | | | | 1 | 2x109 (218) |
| Quarterly Flushing | • | 1 | 1 | | | | | | | | | | ŧ | 4x49 (196) |
| Flush Emergency Connections | • | • | ' | | | | | | | | | 8 | t | က |
| Watermain Crossings | 63 | | E | | | | | | | | | | 63 | 63 |
| Operate Valves | • | • | | | | | | | | | | | 3 | 1,000 |
| Hydrant Painting | | | ' | | | | | | | | | | t | 150 |
| Cathodic Protection Tests | | ı. | 1 | | | | | | | | | | | 11 |
| Check Remote Water Mains | ' | ' | 1 | | | | | | | | | | 1 | 28 |
| Sewer | | | | | | | | | | | | | | |
| Clean Sewers | 4,545 | 10,042 | 45,233 | | | | | | | | | | 59,820 | 185,000 |
| Camera Sewers | 4,903 | 17,900 | 47,226 | | | | | | | | | 5 | 70,029 | 185,000 |
| Check Problem Sewers | 88 | ' | • | | | | | | | | | | 88 | 308 |
| Check Remote Sewer Mains | | · | ' | | | | | | | | | | .10 | 42 |
| Admin | | | | | | | | | | | | | | |
| Tier II Report | Done | | | | | | | | | | | | | |
| MMSD Annual CMOM Report | | | | | | Due | | | | | | | | |
| DNR eCMAR | | | | | | Due | | | | | | | | |
| DNR River Crossing Stations | | | | | | | | | | | | | | |
| ection S | | Done | | | | | | | | | | | | |
| Revised 1/4/21 JF T:\Distribution Goals.xlsx | × | | | | | | | | | | | | | |

PLANT OPERATIONS

March 2022

| PUMPAGE REPORT | 2022 | 2021 | % Change | 5 Year % |
|---------------------|-------------------|-----------------|----------|----------|
| Monthly Pumpage | 224,640,000 | 209,450,000 | +7.2 | +6.7 |
| Monthly Average Day | 7,246,452 | 6,756,452 | +7.2 | +6.7 |
| Monthly Peak Day | (3/14)9,180,000 | (3/25)8,650,000 | +6.1 | +4.5 |
| Yearly Pumpage | 657,484,782 | 618,636,342 | +6.3 | +7.6 |
| Yearly Average Day | 7,305,386 | 6,873,737 | +6.3 | +7.6 |
| Yearly Peak Day | (01/13) 9,580,000 | (3/25)8,650,000 | +10.8 | +6.1 |
| West Zone Pumpage | 95,000,000 | 98,190,000 | -3.2 | -1.7 |

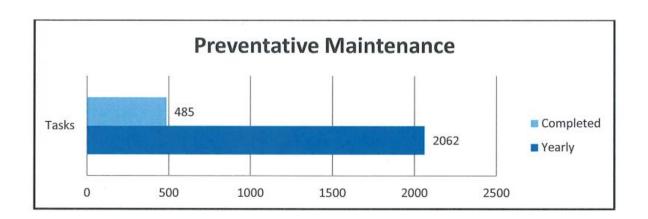
| WATER QUALITY REPORT | Raw Water | Finished Water |
|-----------------------|------------------------|----------------|
| Average Free Chlorine | | 1.56 mg/l |
| Total Chlorine | | 1.74 mg/l |
| Average Alkalinity | 108.7 mg/l | 110.3 mg/l |
| Average pH | 8.3 | 8.1 |
| Average Fluoride | 0.16 mg/l | 0.71 mg/l |
| Average Turbidity | 0.93NTU | 0.035 NTU |
| High Temperature | High 43.1 F Low 39.5 F | |
| Hardness | 154 mg/l | 154 mg/l |

<u>Preventative Maintenance Tasks:</u> Staff completed 166 preventative maintenance tasks and 2 safety sessions during the month.

<u>Work Orders:</u> Staff completed 15 work orders. Some of the tasks include replacing thermostats, installing a new contactor in the A/C unit, painting and insulating pipes, replacing generator batteries, removing old ceiling brackets, and installing a standby chemical feed line.

<u>Plant:</u> The backwash tower has been placed back in service for the year. Bids were collected and submitted for the lowlift roof replacement and sludge pump replacement projects. Operators completed shift cross training during March.





ITEM 10

ENGINEERING/INSPECTION - MATTHEW J. SULLIVAN

- The Design Engineer position has been offered and accepted by a candidate with a tentative start date of April 11th.
- Developer Project Updates
 - Lakeshore Commons construction of sanitary sewer is progressing at an aggressive pace with anticipated completion of sanitary this month. Other site utilities (water and storm sewer) will begin in April. The Developer and Inspection staff met to discuss construction of single-family home and villa model homes. Inspection staff will be touring Stratford Homes facility in April to see the different stages of construction of the homes.
 - Plans and the stormwater management plan and maintenance agreement have been approved for The Oaks at 8100 development on S. 27th Street. Grading on the site can be anticipated to start in April.
 - The Creekside Crossing Multi-Family building started construction in February and continues with construction of footings and walls.
 - Development agreements will be getting reviewed and approved for developments at 441 W. Ryan Road (Multi-Family) and at 641/819R W. Drexel Avenue (33 side by side condo-style units).

Design/Construction Updates

- Drexel Avenue Rehabilitation (13th Street to Howell Avenue) was awarded to Zenith Tech. The construction project is estimated to cost \$2,082,112.51 (includes engineering & contingencies) with Oak Creek's share estimated at \$438,352.51 (21%). Pre-construction is scheduled for the week of April 4th with construction starting later in April.
- W. Rawson Avenue (S. 27th Street to S. 20th Street) (Milwaukee County) was awarded to Lalonde Contractor. The construction project is estimated to cost \$2,520,190.32 (doesn't included engineering & contingencies). Pre-construction is scheduled for the week of April 4th with construction starting later in April.
- Fire Station 3 Dorm Remodel project contracts have been executed with design beginning in April.
- W. Rawson Avenue street light relocation project schedule has suffered from product delivery delays and is anticipated to be completed within the first week of April.

- Apple Creek Farms Subdivision Resurfacing project was let with Payne & Dolan having the low bid of \$572,275.93. Project is anticipated to be completed this summer.
- The 2022 Private Property Infiltration and Inflow Reduction project agreement was approved by Common Council. MMSD has been seeing an increase in prices and limited contractor interest so there is a potential of a minor schedule adjustment to address some of the concerns.
- Soil will begin to arrive at the North Bluff project site (Old Peter Cooper) from the
 MMSD Wilson Park Project expect this to continue through the summer.

WisDOT Grants

 Milwaukee TIP Committee provided its recommendations for grant awards and unfortunately OC did not receive any funding. OC will be submitting projects for consideration from funding through the Bipartisan Infrastructure Law (BIL).

PUBLIC WORKS — Matt Trebatoski

- We will be installing some new picnic tables, shade umbrellas, and trash receptacles at Drexel Town Square (DTS);
- Turf and mailbox repairs resulting from City snow plow damage are already underway and will continue into April;
- Crews will be doing some concrete replacement work in DTS, as well as pouring for bases of direct buried street light poles that had broken off below grade;
- Street sweeping has begun and will continue through the fall;
- We will likely begin installing culverts for residents in April;
- Crews will be out conducting stormwater catch basin repairs and patching potholes;
- We received delivery of the new Bomag asphalt and field roller. The old 1991 unit will be placed on auction along with several other pieces of equipment that have been replaced;
- With spring time right around the corner, the majority of our roadside and turf mowers are ready for their first use of the season;
- New trees are scheduled to arrive in mid-April. In the meantime, our crews will be staking, straightening, and taking wraps off of young trees. They will also be stump grinding, soil/seeding stump sites, and pruning until the trees start to bud out;
- In the parks we will be prepping ballfields, putting tennis and volleyball nets out, picking up litter, and cleaning pavilions;

| • | As part of the Apple Creek Subdivision project, we will be working on the medians in Honadel Blvd. We plan to pull out all of the old landscaping in April and plant new trees and native vegetated prairie grass in September. |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



Meeting Date: April 12, 2022

Item No. 11

STAFF REPORT

| Item: | Traffic & Safety Request - No Parking on East Side of Eagles Summit Drive. | | |
|---|---|--|--|
| Recommendation: | That the Board of Public Works and Capital Assets accepts the request to establish No Parking on the east side of Eagles Summit Drive (5 th Aldermanic District). | | |
| Fiscal Impact: | None | | |
| Critical Success Factor(s): | □ Vibrant and Diverse Cultural Opportunities □ Thoughtful Development and Prosperous Economy ☑ Safe, Welcoming, and Engaged Community □ Inspired, Aligned, and Proactive City Leadership □ Financial Stability ☑ Quality Infrastructure, Amenities, and Services □ Not Applicable | | |
| multifamily residentia | is a request to establish No Parking along the east side of Eagles Summit Drive. A al development has been approved at 441 W. Ryan Road that will have access off across from the Police Department. | | |
| Engineering has reviewed the site and is suggesting to restrict parking along the east side of Eagles Summit Drive to provide clear sight for emergency vehicles exiting the police department. | | | |
| The roadway is 44-ft | discussed with Chief Stecker, and he supports the benefits of restricting parking. wide to accomodate parking along the west side of Eagles Summit Drive and will not les entering/leaving the police department. | | |
| It is staff's recommendation that the Board accepts the request for No Parking along the east side of Eagles Summit Drive. | | | |
| • | es: The alternative is to not restrict parking and address at a later date if parking ce the development has been constructed. | | |
| Respectfully submitte | ed: Prepared: | | |

Fiscal Review:

Maxwell Gagin, MPA

Maxwell Gag

Andrew J. Vickers, MPA

City Administrator

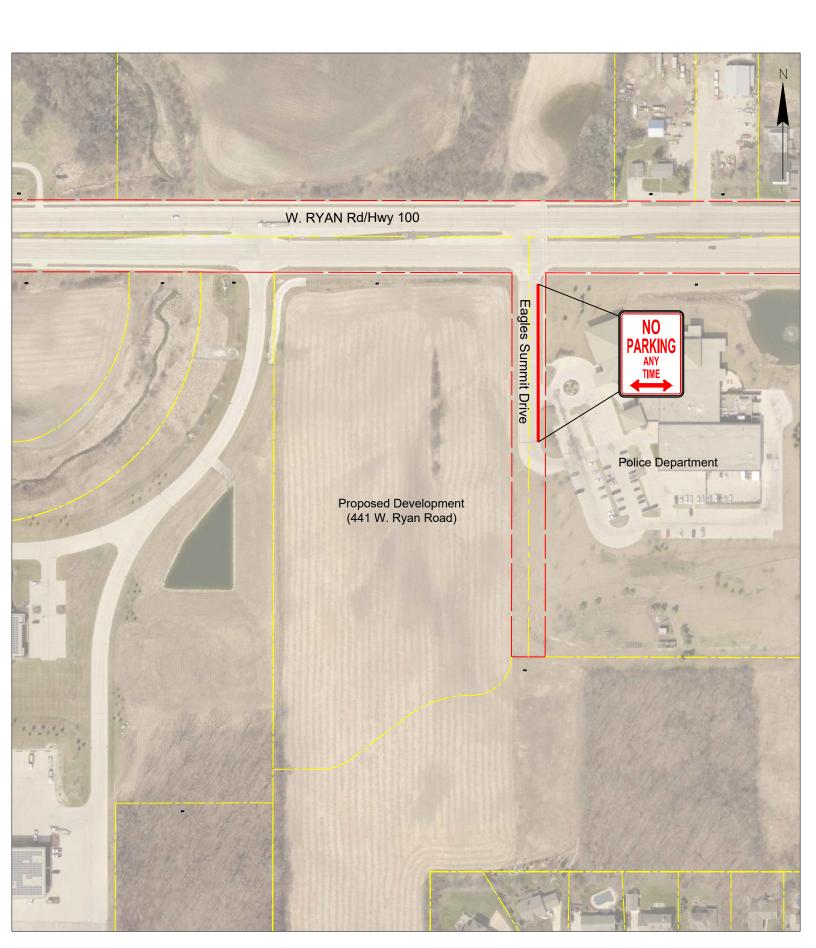
Ashley Kiepczynski Assistant City Engineer

ashley Kiepczynski

Approved:
Mall J Luthian

Matthew J. Sullivan, PE

Attachments: Eagles Summit Drive - Map of Proposed No Parking





Meeting Date: April 12, 2022

Item No. 12

STAFF REPORT

| Item: | Traffic & Safety Request - No Parking on S. Mayhew Drive from E. Centennial Drive to E. Putez Road. |
|--------------------------------|---|
| Recommendation: | That the Board of Public Works and Capital Assets accepts the request to establish No Parking on S. Mayhew Drive from E. Centennail Drive to E. Puetz Road. (3rd Aldermanic District). |
| Fiscal Impact: | None |
| Critical Success Factor(s): | □ Vibrant and Diverse Cultural Opportunities □ Thoughtful Development and Prosperous Economy ☑ Safe, Welcoming, and Engaged Community □ Inspired, Aligned, and Proactive City Leadership □ Financial Stability ☑ Quality Infrastructure, Amenities, and Services □ Not Applicable |

Background: There is a request to establish No Parking on S. Mayhew Drive from E. Centennial Drive to E. Puetz Road. The request originated approximately 6 months ago when the police department recevied concerns from drivers not being able to see oncoming traffic along Mayhew Drive when exiting the post office.

A few months after the police department received concerns, residents contacted Alderman Kurkowski with concerns of semi-trucks and trailers parking on Mayhew Drive. Most recently, a Citizen Request for Action was received and included safety concerns, along with the following "it seems that the street behind the post office has turned into a truck stop with strange cars coming to park next to them".

Engineering staff reviewed the site, each of the driveways along S. Mayhew Drive, and utilized WisDOT standards to determine the appropriate limits to restict parking to improve sight distance for vehicles turning onto S. Mayhew Drive. The attachment shows the limited areas where parking could be allowed, based on WisDOT sight distance standards. Since the areas are limited, mainly located along a curve, and close to a busy intersection across from Oak Creek High School, Engineering is suggesting to restrict parking along the entire lentgh of S. Mayhew Drive.

The request, concerns, and Engineering's review was shared with Alderman Duchniak along with Andrew Chromy/Oak Creek-Franklin School District. Andrew Chromy was understanding of the concerns received, Engineering's effort to limit the amount of student traffic crossing E. Puetz Road, and has the option to consider opening up some additional parking spots for students within the Oak Creek Performing Arts & Education parking lot. Although Alderman Duchniak was understanding, he prefers to maintain some parking along S. Mayhew Drive.

It is staff's recommendation that the Board accepts the request for No Parking on S. Mayhew Drive from E. Centennial Drive to E. Puetz Road.

Options/Alternatives: The alternative is to not restrict parking or restrict parking at select locations on S. Mayhew Drive.

Respectfully submitted:

Andrew J. Vickers, MPA City Administrator Ashley Kiepczynski

Assistant City Engineer

Fiscal Review:

Maxwell Gagin, MPA

Assistant City Administrator / Comptroller

Approved:

Prepared:

Matthew J. Sullivan, PE

City Engineer

Attachments: S. Mayhew Drive - Map of Proposed No Parking

