



**S104 Tower Room**  
8040 S. 6<sup>TH</sup> Street  
Oak Creek, WI 53154  
(414) 766-7000

## PERSONNEL COMMITTEE

**Tower Room**

**Wednesday, November 11, 2020 REVISED**

**12:30 P.M.**

Michael Toman - Chair  
Kenneth Gehl  
Richard Duchniak

### The City's Vision

*Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.*

1. Call Meeting to Order
2. Roll Call
3. Approval of minutes from 10/28/2020
4. Review and consider addendum(s) to the Personnel Policy Manual regarding Water & Sewer Utility department.
5. Discuss and consider Health insurance rate renewal.
6. Consider a motion to convene into closed session pursuant to Wis. Stats. Section 19.85(1)(c), (e) and (g) for the:
  - a. Purpose of bargaining over wages, hours, and working conditions with the Professional Police Officer's Association.
7. Consider a motion to reconvene into open session.
8. Consider a motion to take action on any closed session item, if necessary.
9. Adjournment.

Dated this 9th day of November, 2020

Posted 11/09/2020

### Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6<sup>th</sup> Street, Oak Creek, Wisconsin 53154.

Visit our website at [www.oakcreekwi.org](http://www.oakcreekwi.org) for the agenda and accompanying common council reports.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice