



**Multi-Purpose Conference Room**

8040 S. 6<sup>TH</sup> Street  
Oak Creek, WI 53154  
(414) 766-7000

**BOARD OF ZONING AND HOUSING APPEALS**

**July 27, 2020  
7:00 P.M.**

Randy Gregorek – Chair  
Lawrence Bodette  
Stacey Henne  
Talwinder Kang  
Daniel Jakubczyk  
Peter Wagner  
Richard Yerkey

**The City's Vision**

*Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.*

1. Call Meeting to Order
2. Roll Call
3. Approval of Minutes
4. Hearing of file(s) (see attached public hearing notice(s):
  - a. Case no. 20-0001, 9759 South 13<sup>th</sup> Street  
Tax Key #(s) 904-9991-001
  - b. Case no. 20-0002, 9773 South 13<sup>th</sup> Street  
Tax Key #(s) 904-9990-001
5. Deliberate the requests of Michael Faber on behalf of Lucia Rivas and Robert and Carrie Ray (homeowners)
6. Take action on the above cases, if required

Adjournment.

Dated this 8<sup>th</sup> day of July, 2020.  
Posted 7/15/20 (drb)

**Public Notice**

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6<sup>th</sup> Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice

Visit our website at [www.oakcreekwi.org](http://www.oakcreekwi.org) for the agenda and accompanying common council reports.