



**BOARD OF HEALTH**  
**Thursday, January 2, 2020**  
**4:00 P.M.**

**Tower Conference Room**  
8040 S. 6<sup>TH</sup> Street  
Oak Creek, WI 53154  
(414) 766-7000

Jose Avila - Chair  
Richard Barribeau  
Michael D'Amico, MD  
Denise Ewing Decker  
Darcy DuBois  
Gary Hintz  
Steve Kurkowski  
Dale Pittman

**The City's Vision**

*Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.*

1. Call to Order
2. Roll Call
3. Approval of Minutes from 11.14.19 meeting
4. Health Department Updates
  - Health Officer report
  - Radon program overview – A. Barberena
5. Environmental Health Updates
6. Old Business
7. New Business
8. Convene into Closed Session pursuant to Wisconsin State Statutes, Section 19.85(1)(c) to discuss Performance Evaluation of Community Public Health Officer
9. Reconvene into Open Session
10. Next Meeting Date: Thursday, March 5, 2020 4:00pm

Adjournment.

Dated this 19<sup>th</sup> of December, 2019  
Posted LR, DD

**Public Notice**

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6<sup>th</sup> Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice

Visit our website at [www.oakcreekwi.org](http://www.oakcreekwi.org) for the agenda and accompanying common council reports.