



**Common Council Conference Room**  
8040 S. 6<sup>TH</sup> Street  
Oak Creek, WI 53154  
(414) 766-7000

## PERSONNEL COMMITTEE

**Wednesday, October 23 2019**  
**12:00 P.M.**

Michael Toman - Chair  
Kenneth Gehl  
Richard Duchniak

### The City's Vision

*Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.*

1. Call Meeting to Order
2. Roll Call
3. Approval of Minutes from September 11, 2019
4. Approval of Minutes from September 25, 2019
5. The Committee may consider a motion to go into Executive Session pursuant to Wisconsin State Statutes Section 19.85 (1) (c) and (e):
  - a. To acknowledge notice of Police Officer's Association's intent to appeal the decision on Grievance 19-02 filed September 20, 2019
  - b. Establish timeline for date of conference with Police Officer's Association for Grievance 19-02
  - c. To hear Police Officer's Association's Grievance 19-01 filed August 12, 2019
6. Consider a motion to reconvene into open session.
7. Consider a motion to act on the closed session items.
8. Adjourn

Dated this 23rd day of October, 2019

Posted 10/21/2019

### Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6<sup>th</sup> Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice

Visit our website at [www.oakcreekwi.org](http://www.oakcreekwi.org) for the agenda and accompanying common council reports.