



Lake Vista Meeting Room

8040 S. 6th Street
Oak Creek, WI 53154
(414) 766-7000

Leah Schreiber-Johnson, Chair
Mike Theys – Secretary
Steve Bautch
Anne Beyer
Alderman Chris Guzikowski
Heather Ryan
Adam Thiel

PARKS, RECREATION & FORESTRY COMMISSION

January 10, 2019
6:00 P.M.

The City's Vision

Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.

1. Call Meeting to Order/Roll Call
2. Approval of Minutes – November 9, 2018
3. New Business
 - a. **Ragnar Event Request** – Review request to stage an “exchange point” as part of the Ragnar running event in Lake Vista Park.
 - b. **Recreation Report** – Present ongoing and upcoming recreation programming.
 - c. **Forestry Report** – Present ongoing and upcoming forestry projects
 - d. **Parks Report** – Staff will present a summary of ongoing projects in park system
 - i. Park Impact Fee & Bikeway Fee Balance
 - ii. Adoption of 2018 Abendschein Park Master Plan
 - iii. Status report on Update to the Park & Open Space Plan
 - iv. Parks & Forestry Equipment & Labor Costs – Fourth Quarter
4. Adjournment.

Dated this 4th day of January, 2019

Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6th Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice