

Common Council Chambers 8040 S. 6TH Street

Oak Creek, WI 53154 (414) 766-7000

BOARD OF REVIEW AGENDA

MONDAY, MAY 20, 2019

5:30 P.M.

Brad Evans – Board Member Patricia McCleary-Groth – Board Member Janice Wilinski – Board Member Caroline Kobb – Board Member Steve Troscon – Board Member Dennis McNulty – Board Member Elizabeth Jackson – Board Member

The City's Vision

Oak Creek: A dynamic regional leader, connected to our community, driving the future of the south shore.

- 1. Call Meeting to Order / Roll Call
- 2. Pledge of Allegiance
- 3. To be read into the record: This is the Statutory meeting of the 2019 Board of Review, which will adjourn to a future date since the Assessment Roll will not be completed.
- 4. Election of Chair and Vice-Chair.
- 5. Set future meeting dates to hear cases, including potential daytime, and/or weekend hearing dates.
- 6. Approval of 2018 Board of Review summary minutes.

Adjournment.

Dated this 2nd day of April, 2019. /s/ Catherine Roeske, City Clerk Posted 4/2/19

Public Notice

Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible preferably a minimum of 48 hours. For additional information or to request this service, contact the Oak Creek City Clerk at 766-7000, by fax at 766-7976, or by writing to the ADA Coordinator at the Oak Creek Health Department, 8040 S. 6th Street, Oak Creek, Wisconsin 53154.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the abovestated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice

Visit our website at <u>www.oakcreekwi.org</u> for the agenda and accompanying reports.