

# Oak Creek City Newsletter



## Recreation Guide- Fall 2004



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# THE MAYOR'S DESK-DICK BOLENDER



Dear Oak Creek Residents,

Summer in Oak Creek was filled with so many events. Although the calendar said summer was here, the weather did not seem to indicate that was the case. From the number of people who attended the many gatherings, it appeared that weather did not dampen the festivities.

Barbara S. Blumenfield joined the City of Oak Creek as City Administrator effective July 26, 2004. She filled the vacancy left by the resignation of Robert Kufirin in December 2003. The Council chose Ms. Blumenfield from a list of three top candidates provided by members of the Administrator Selection Committee who devoted many hours of their time to provide a qualified group of candidates. The vacant position was temporarily filled by several City Hall employees and Alderpersons until the position was filled.

City residents showed the strength of their voices regarding the placement of one or more sexual predators within our community. As Mayor, I was extremely proud to represent a community that pulled together to show its high quality of character during these stressful times.

The Celebrations Commission did an excellent job during the 4<sup>th</sup> of July celebrations. The parade, scheduled on July 3 because of Sunday morning services at local churches, was well attended. Unfortunately, the weather did not cooperate to complete the day's events for the fireworks display. However, the three-day celebration at the American Legion Post 434 grounds did not appear to be affected by rescheduling the fireworks to the evening of July 4<sup>th</sup>. The coordinated efforts of the Celebrations Commission and American Legion Post 434 showed how committed these two groups were to make these events successful for everyone.

The well attended summer concert series at the Community Center also provided some new entertainment options for all our residents and is anticipated to resume in summer 2005.

The Veterans' Memorial fundraising has been extremely successful. This project continues to grow and gather momentum as this long-awaited dream becomes a reality! Watch for the flags and mural as the project takes shape.

We have successfully traded land and completed the necessary process to build the newest elementary school in Oak Creek. Our growing community necessitated this additional school project. Working together with the School District has been a great benefit to our community, as well as to the families who will be attending this much needed addition to the Oak Creek School District.

"Meetings with the Mayor" will resume the 2<sup>nd</sup> Saturday of the month, beginning September 11. Watch for the reminder

of this meeting on the reader board in front of City Hall and the police station. Since I began monthly meetings, many residents have been attending. No meetings are scheduled during the summer months, but I am still available to meet with residents at City Hall. If you have any concerns, please do not hesitate to come to my monthly meetings or give me a call at City Hall to schedule a meeting. I continue to want the opportunity to meet with residents to discuss any and all concerns. "Let's talk!"

My last letter to the residents quoted a phrase that I saw on a banner at one of the school basketball tournaments...*"It's amazing how much can be accomplished when no one cares who gets the credit."* I will continue to work with this quote in mind. Together we can make Oak Creek the very best community!

Sincerely,  
**Dick**

## CITY CELEBRATIONS!

The Celebrations Commission has planned an eventful year of fun and new events for everyone!

### City Pig Roast - Sunday, September 12

For a squealing time...Henry Miller Park will be the setting for an action packed afternoon. Roasted corn, BBQ pig and musical entertainment...spend a great day in the park! Mark your calendars for September 12.

### Halloween: Trick or Treat - Sunday, October 31, 4 - 7 PM

For a spooktacular time... The City of Oak Creek's Trick or Treat will be held from 4 p.m. to 7 p.m. on Sunday, October 31. The City's Safe Site for Trick or Treat will be held at the Oak Creek Historical Society located at 15th and Forest Hill.

### Veteran's Day - November 13

A day to honor our Veterans' that have fought to keep our country a free. Join us on November 13th at the Oak Creek Veteran's Memorial Site at 6th & Rawson Ave.

### City of Oak Creek Annual Tree Lighting Ceremony: Sunday, November 28

HO...HO...HO... Here comes Santa Claus! The annual tree lighting ceremony will take place on Sunday, November 28<sup>th</sup> at 5:00 p.m. Come and enjoy the sounds of the holiday and spread some holiday cheer!

### Christmas House Decorating Contest

Join in a fun competition with your neighbors and show your holiday spirit! The plans are still in Santa's workshop... details of the event will follow shortly.



The Celebrations Commission is looking for your ideas for community events and activities...e-mail us at:

[celebrations@oakcreekwi.org](mailto:celebrations@oakcreekwi.org)

# CITY ADMINISTRATOR-DR. BARBARA BLUMENFIELD

## MEET YOUR NEW CITY ADMINISTRATOR



The City of Oak Creek is pleased to announce the appointment of Barbara S. Blumenfield, Ph.D., as the new City Administrator, effective July 26, 2004.

Barbara S. Blumenfield has been a resident of the Milwaukee area all of her life and has acquired a great deal of experience working with different levels of government throughout her professional career.

Blumenfield most recently served as the Director of Administrator Services for the Village of Menomonee Falls (WI), the largest Village in the State of Wisconsin. For five years prior to that, she was the Director of Human Resources for the City of Greenfield, WI, a community of approximately 36,000 people.

Before that, Blumenfield served in a variety of other governmental positions, which included Administrator for the Town of Caledonia, the largest town in the State of Wisconsin; Executive and Legislative Liaison for the Racine County Executive and Racine County Board of Supervisors; Senior Legislative Research Analyst for the Common Council of the City of Milwaukee; Field Representative for Congressman Henry S. Reuss; and Aldermanic Administrative Assistant for the Common Council of the City of Milwaukee.

Educationally, Blumenfield attended the University of Wisconsin-Milwaukee, where she received her Bachelor's Degree in Political Science, a Master's Degree in Urban Affairs and her Doctorate in Urban Studies.

Blumenfield, is a member of a number of professional organizations, including the International City/County Management Association (ICMA), where she has earned the coveted designation of Certified Municipal Manager and is currently a Regional Vice-President-elect; the Wisconsin City/County Management Association (WCMA); the Wisconsin Public Employers Labor Relations Association (WPELRA), where she is a Board member and Secretary; and the Milwaukee Area Municipal Employees Association (MAMEA), which she serves as Treasurer.

The City is looking forward to a long-term professional relationship as she assumes her new position.

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# HEALTH DEPARTMENT

## VARICELLA (CHICKENPOX) VACCINE REQUIREMENT

The Wisconsin Student Immunization Law (HFS 144) has been changed to include varicella vaccine. It will be phased in as follows:

School Year	School Grade	Day Care Center
2004-2005	K thru 8	2 yrs thru 4 yrs
2005-2006	K thru 12	2 yrs thru 4 yrs

To be compliant, the parent (or guardian) must provide to the school or day care center one of the following:

1. the date of vaccination (month/day/year); or
2. the date that the child had chickenpox disease; or
3. a waiver for health, religious or personal conviction reasons.

## CONTAGIOUS DISEASE REPORTING

According to State Statutes 252.05 persons are required to report communicable diseases such as chicken pox, hepatitis, measles, mumps, pertussis (whooping cough), rubella, salmonella, and tuberculosis. **Contact the health department at 768-6525** if you know or suspect that you or a member of your family has any contagious disease.

## FLU AND PNEUMONIA-ARE YOU PROTECTED?

The Health Department will be offering flu vaccine at City Hall at the end of October. Please call 768-6525 after October 4 for further information. The newest recommendation is that infants age 6-23 months and their household contact receive the vaccine. We will either bill Medicare Part B or charge \$20/person for the influenza vaccine and \$30/person for the pneumonia vaccine.

## HEALTH EXPRESS

Thank you to all community members who have participated in the Health Express during 2004. Participants will celebrate the end of the 2004 program on September 30 with a "Harvest Fest Celebration". Watch for information about the 2005 Health Express in January.

## OCTOBER IS BREAST CANCER AWARENESS MONTH

Ladies, have you had your yearly mammogram? Clinical breast exam? Pelvic exam with Pap test? Contact your health care provider to schedule these important tests now! If you do not have health insurance or have a high deductible,



you may be eligible for a free mammogram provided by the Wisconsin Well Women's Program (WWWP). Income limits apply. Mammograms will be offered in December through the health department in conjunction with the WWWP. Contact the Health Department at 768-6225 for further information.

## WANT TO QUIT SMOKING?

If you haven't set a date to quit smoking, yet, here are a few tips to get you started.

- \* Choose a method for quitting that fits your personal needs. Discuss your options with your pharmacist or doctor.
- \* Don't go it alone. Reach out to family members to try to recruit other smokers you know to join you in quitting.
- \* Enroll in a counseling support program, either from a smoking cessation organization or as part of an over-the-counter nicotine replacement therapy.

For help and information on quitting smoking you can contact one of the following resources:

Wisconsin Tobacco Quit Line	877-270-STOP
American Cancer Society	800-227-2345
American Lung Association	800-586-4872

Also, a "Smoke-free Dining Guide" is available at the Health Department.

**Wisconsin Tobacco**  
**Quit Line**  
1-877-270-STOP  
toll free

**Call the Quit Line at:**  
1-877-270-STOP

1-877-2NO-FUME (Spanish)  
1-877-777-6534 (TTY)

**Quit Line Hours:**

Mon-Thurs: 9:00 am – 8:00 pm  
Friday: 9:00 am – 5:00 pm  
Saturday: 9:00 am – 1:30 pm

# OAK CREEK PUBLIC LIBRARY

## ATTENTION BOOK LOVERS

- \* Do you enjoy reading and talking about books?
  - \* Do you want to stretch your mind and go places you've never been before?
- Then a book discussion group might be just what you're looking for.



The library is in the process of starting a morning book discussion group. If there's enough interest, we will meet the third Tuesday of the month from 10:30 – 11:30 a.m., beginning in October. If you're interested, please call Sue Kaczmarek at 768- 6575 for more information.

There are also openings in our evening book discussion group, which meets from 6:30 – 7:30 p.m., on the fourth Tuesday of the month. **Please call Sue at 768-6575 for more information.**



## FAIR HOUSING IS YOUR RIGHT

### FAIR HOUSING IS YOUR RIGHT: PROTECT YOURSELF!

Seeking housing is never an easy task. For many Milwaukee County residents, illegal discrimination makes finding and keeping housing much more difficult than it should be. Housing discrimination is common, yet most people remain unaware of its prevalence. Equal housing opportunity – the idea that all people should have equal access to all the housing they can afford – is still an elusive dream for our community.

Fair housing laws make it illegal for housing providers (landlords, real estate agents, apartment managers, etc.) to discriminate based on any of the following categories:

- Race
- National origin/Ancestry
- Disability
- Sexual orientation
- Lawful source of income
- Family status (household composition, including presence of children)
- Sex
- Color
- Religion
- Marital status
- Age

Housing discrimination appears in many different forms. Sometimes housing providers discriminate overtly by making statements to applicants such as “we only rent to working people,” “no kids allowed,” or “we don't rent to single moms.”

### METROPOLITAN MILWAUKEE FAIR HOUSING COUNCIL

In this day and age, however, housing discrimination is often subtle and difficult to detect. Sometimes people leave an interaction with a housing provider not knowing that they were treated differently than other people because of their race, because they have kids or because they have a disability. The following are some possible “red flags” that may indicate illegal discrimination:

- You called about an apartment for rent. You were told that it has been rented, but you continue to see that apartment advertised in the newspaper or with a “for rent” sign.
- You ask to make an appointment to see an apartment, and the

landlord tells you that you must bring your entire family along.

- A landlord or apartment manager gives you confusing or contradictory information.
- You are told of extremely long waiting lists.
- You are told that you don't meet a housing provider's eligibility criteria, but the provider won't tell you what the eligibility requirements are.
- A landlord, rental manager, or real estate agent doesn't return your phone calls.
- Your lease is non-renewed for no apparent reason.
- Your landlord refuses to allow you to make modifications to your apartment to make it physically accessible for you.

If you're concerned that you may have experienced a violation of fair housing law, there are ways to address the problem. Victims of housing discrimination have the right to pursue complaints in public administrative agencies, such as the Wisconsin Equal Rights Division. People with housing discrimination complaints may also file lawsuits in state or federal court.

If you have any questions regarding housing discrimination, fair housing laws and what your options may be for pursuing a complaint of housing discrimination, call the **Metropolitan Milwaukee Fair Housing Council at 278-1240.**

The Fair Housing Council offers many helpful services, including:

- Counseling for persons alleging housing discrimination.
- Investigations of behalf of victims of housing discrimination.
- Assistance in filing fair housing complaints with an administrative agency or in a court of law.

In addition, the Fair Housing Council provides educational presentations to neighborhood groups, civic and religious organizations, social service agencies, community centers and other groups that are interested in learning more about fair housing law and housing discrimination. Please call Felita Daniels Ashley at 414-278-1240 to schedule a presentation for your group.

# ENGINEERING DEPARTMENT

## GRASS CLIPPINGS AND WATER QUALITY

Owners of property near a creek, lake, detention pond, or other waterway have a unique landscaping opportunity and challenge. Organic matter from your yard can wash directly into the adjacent waterway, degrading the water quality. As part of the City's efforts to comply with the State and Federal regulations, the City is taking steps to improve the water quality of the water courses throughout the City.

The City has been conducting State required inspections of various storm water facilities. It has been noted that in some locations, grass clippings have been dumped at the edge of the waterway, or into the ditch flow line. This is detrimental to the water quality because as the grass break downs it adds nitrogen and other nutrients to the water which contribute to odors and algae growth.

A better alternative is to use a mulching mower which eliminates the need to collect and dispose of the larger clippings from a conventional mower. Mowing so that you remove less than one-third of the blade length will help keep the clippings to a size that will quickly dry and filter down to the soil surface for decomposition. Because the smaller grass clippings are spread throughout the lawn and interspersed with the upright grass blades, they are less likely to wash into the waterway even during a heavy rain.

If you choose to collect the clippings during times of heavy grass growth, you can use them to mulch the garden or planting beds. They will add valuable nutrients to your garden soil and help modulate soil and root temperature. Just be careful not to use herbicide treated grass for garden mulch, since the residual herbicide on the clippings may harm your garden plants or contaminate edible plants.

Mulching grass clippings can save time and money by reducing the need for chemical fertilizer and weed killers. Reducing the application of chemical fertilizers and weed killers can further help the water quality of the rivers and lakes around us. Additional information on managing yard waste and reducing yard chemical use is available on-line at <http://clean-water.uwex.edu/pubs>, or from the Engineering Department.

**COMPOST BINS:** Some residents may choose to use a free standing compost bin to contain and compost the

clippings rather than mulch them directly onto the lawn or garden. The City has certain requirements for composting bins, including a maximum volume of 125 cubic feet, and a maximum height of 42 inches. All compost bins must be maintained to prevent odors and prevent the attraction of rodents and pests. It is prohibited to compost lake weeds, cooked food scraps of any type, meat, dairy products, manure, or items that will impede the composting process. Compost bins must be located in the rear yard and at least three feet from the property lines, buildings, or dwellings




Many riparian property owners landscape with a traditional lawn right up to the water's edge. A vegetated buffer zone can provide benefits not found with a regular lawn,

such as less mowing and maintenance, as well as habitat and water quality benefits. A vegetated buffer zone can be incorporated into the landscaping using a number of simple and straightforward measures, many of which actually reduce time and effort needed to maintain the area.

- Native plants can provide food and habitat to attract songbirds and butterflies to your yard. Information on native shoreland plant species is available from the UW-Extension at [www.clean-water.uwex.edu/pubs](http://www.clean-water.uwex.edu/pubs).
- A buffer zone can be incorporated simply by establishing a "no-mow" zone along the water's edge. Turf grasses will grow 12-24 inches tall before going to seed
- For creating or maintaining a view of the water, consider selective removal of branches, trees, shrubs and ground cover to create clear areas while maintaining vegetation in other areas.
- Please note that City ordinance requires natural lawns to be maintained at a height of 12 inches or less, and certain areas, such as platted subdivisions with buildings on 50% or more of the lots, are required to maintain the grass at six inches or less. Additionally, noxious weeds such as ragweed are excluded from the definition of natural lawn. If you have a question, please check with the City Inspection department at 768-6547 to determine specific requirements for your property prior to establishing a vegetated buffer area.

# ELECTION 2004



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**Mark your calendar:**

**Tuesday, September 14, 2004**

**Tuesday, November 2, 2004**

## **AVOID THE CROWDS, REGISTER EARLY**

The Fall Partisan Primary Election will be held on Tuesday, **September 14, 2004**, and the Fall General and Presidential Election will be held Tuesday, **November 2, 2004**.

**Due to the expected large voter turnouts, those residents not currently registered are encouraged to register early to vote, to avoid delays at the polling site .** A qualified elector must be at least 18 years of age, a U.S. citizen, and a resident of the City for at least 10 days prior to registering to vote. You must present a form of ID showing proof of residence, such as a current Wisconsin driver's license. The City Clerk's office can provide you with a list of acceptable forms of identification.

### **You may register to vote:**

City Hall Clerk's Office, Monday through Friday, 8 AM to 5 PM

Library, during regular business hours

Also watch for special voter registration events in fall

Please call the **City Clerk's Office at 768-6500** with questions about your correct voting district/ward, for absentee ballot information, or for registration by mail. Information is also available on the City's website.

If you would like to be considered for assignment as a temporary election assistant for the November 2<sup>nd</sup> election, call the City Clerk's Office for more information.

# CITY TREASURER'S OFFICE

## ATTENTION TAXPAYERS!!!

Please read carefully for IMPORTANT CHANGES for payment of property tax bills-



### MAKING A PAYMENT

Check(s) should be payable to Treasurer, or City of Oak Creek.

**BY MAIL, FOR TAX PAYMENTS MADE ON OR BEFORE JANUARY 31st**, please use the envelope enclosed with your tax bill. Tax payments after January 31st, mail to: Treasurer, City of Oak Creek, 8640 S. Howell Ave., Oak Creek, WI 53154.

**DRIVE-UP 24-HOUR DEPOSITORY**, located at City Hall on the east side of the south parking lot. **NO CASH PLEASE!**

### PAYMENTS WILL BE RETURNED UNPROCESSED AND YOUR TAXES MAY BECOME DELINQUENT IF:

- Checks are not signed or not made payable to the Treasurer or City of Oak Creek
- Checks have missing or incorrect information (i.e. written dollar amount does not match numerical dollar amount)
- Escrow/mortgage checks made payable to the homeowner are not properly endorsed by the homeowner
- Payments sent by title/mortgage companies do not include proper back-up documentation

**TO RECEIVE A RECEIPT** by mail, you must enclose either a copy of your tax bill or a self-addressed envelope; we will return your tax bill with your receipt. For payments received without a tax bill or self-addressed envelope, your receipt will be placed in a box in the Treasurer's Office and will be available for pick-up until October 1, 2004. Any remaining receipts after this date will be destroyed.

**IN PERSON AT ANY OF THE FOLLOWING FOUR TRI CITY BANK LOCATIONS** (This service will only be available through January 31st.)

- S. 27th St. and College Ave
- W. Ryan Rd. near S. 27th St
- MegaMall Pick 'n Save store-corner of Puetz Rd. & Howell Ave.
- Pick 'n Save store (S. 27th St. near College Ave.)

The only receipt you will receive will be from the bank. Our copy of your tax payment receipt will be placed in a box in the Treasurer's Office until October 1, 2005.

**IN PERSON AT CITY HALL**, normal business hours are from 8 a.m. to 5 p.m., Monday thru Friday; except City Hall will be closed on December 23, December 24, December 30 and December 31. Possible special tax payment hours will be determined at a later date. To expedite payment, if you do not have a copy of your tax bill or do not know your parcel number(s), you

must first go to the computer at the counter and look up your parcel number(s) before getting into the payment line. If you do not have your check(s) completed in advance we will take care of the next person in line while you finish.

### REFUNDS

For refunds over \$200, a check will be issued three to four weeks from date of payment. To receive any refund over \$200 immediately, you must make your payment directly at one of the Tri-City Bank locations. **NO REFUND FOR \$10.00 OR LESS** will be issued by check. To receive a refund of \$10.00 or less you must make your payment in person at City Hall or at one of the Tri-City Bank locations. **ALL REFUNDS BY CHECK** will be made payable to **THE PAYOR**, even if your mortgage company makes a payment from your escrow account after you have made payment in full.

### PAYMENT DEADLINES

**"PAID-IN-FULL" PAYMENT IS DUE JANUARY 31, 2005. INSTALLMENT OPTION**, All payments must be made as listed below. If any payment is not made by the due date, it will result in delinquency of the entire unpaid principal balance and forfeiture of the installment option. The tax bill is the only bill you will receive. We do not send reminder notices.

- **FIRST INSTALLMENT** - 50% of net real estate tax plus all special charges due on or before January 31, 2005
- **SECOND INSTALLMENT** - 25% of net real estate tax due on or before March 31, 2005
- **THIRD INSTALLMENT** - 25% of net real estate tax due on or before May 31, 2005

Please, if at all possible, take advantage of the U.S. mail, the drive-up 24-hour depository, or any of the four Tri-City Bank locations, and avoid waiting in long lines at City Hall.

### OTHER IMPORTANT INFORMATION/CHANGES

The tax bill is the only bill you will receive. Payments are considered delinquent if received in person, or if post-marked after the due date. The postmark governs the date of payment - **NOT** the date on your check. There is no grace period. All delinquent payments accumulate interest and penalty charges from February 1st at 1 ½ % per month on the unpaid principal balance.

**EFFECTIVE DECEMBER 1, 2004** we will no longer make additional copies of tax bills that are available on-line. Beginning with tax year 2003, tax information has been made available online.

Please visit our [website at www.oakcreekwi.org](http://www.oakcreekwi.org), then from the homepage click on Property Tax and Assessment Information (Land Records Search). You may search by parcel number, name or address. If you do not have internet service, computers and copy machines are available at the Oak Creek Public Library. **Additional Treasurer's information may be found on the City's website by clicking the applicable link found under City Departments and then Treasurer's Office.**



# FORESTRY

## ARBOR DAY 2004

Arbor Day is a national holiday founded by J. Sterling Morton (Nebraska) in 1872. In Wisconsin, it is the last Friday of April. Arbor Day is intended as a day to observe the importance of trees and to encourage tree planting, care and education.

2004 marks Oak Creek's fourth year as a Tree City USA. As a provision of this status, we are required to hold an Arbor Day observance. Generally, we hold several and this year was no exception.

## ARBOR DAY CELEBRATIONS

### WE ENERGIES



On Arbor Day proper, Friday, April 30, WE Energies' Regional Foresters Mike Bognar and Dale Konieczka and Principal Representative, Linda Sodemann, joined the Parks, Recreation & Forestry staff, Mayor Bolender, Alderwoman Koplín and other City Hall employees for a tree planting Arbor Day observance. WE Energies generously donated two specimen red oaks now planted directly west of City Hall. A warm thank you WE Energies for the gift of trees and a cordial partnership which works together to maintain and enhance our valuable urban forest!

### PARKWAY APOSTOLIC CHURCH

Saturday, May 1, Youth Pastor Rob Jadrnicek and approximately 20 of his students gave their all for an incredible day of park tree planting. Eighteen trees of various sizes (some with very heavy rootballs!) were planted at the following parks: Oak Leaf (11), Otjen (5) and Carrolton School Park (2). A thousand thanks for your continued commitment (year two!) to community service and the beautification of Oak Creek.

### GRADE SCHOOLS

A number of grade schools participated in Arbor Day informational talks from City Forestry. Three hundred red oak seedlings were handed out at various schools both public and parochial. Thank you teachers and students for your participation! Let me know how the trees survive and hope to see you next year.



## GYPSY MOTH UPDATE

2004 began the first gypsy moth aerial spraying in Oak Creek. In addition, a private arborist was hired to spray Miller Park from the ground. Between the aerial spraying and possibly the unusually wet spring, we found a great deal of dead gypsy moth caterpillars. As of late July, no reports of heavy infestations have been called in.

From 2000 through 2003 Oak Creek City Forestry was part of the Cooperator Program with the state. We hung our own traps and watched insect counts escalate over the years. Now that the gypsy moth is considered established in this region we are no longer a Cooperator. However, we will still conduct egg mass surveys in the fall, revisiting many of the sites that will likely become more heavily infested each year. Likely sites would be oak-hickory woodlands or neighborhoods.

We encourage you to become more familiar with this insect, its life stages and treatments. Try this website:

[www.datcp.state.wi.us](http://www.datcp.state.wi.us) or call the Gypsy Moth Hotline at: 1-800-642-MOTH. Please report any suspected infestations to City Forestry (414) 768-5861. Remember, gypsy moths do not build tents or nests.

# POLICE DEPARTMENT

## POLICE AUCTION

The Oak Creek Police Department will be holding its annual auction on Saturday, August 28, 2004. The auction will be held at the police station, located at 301 W. Ryan Road. The items to be auctioned consist of unclaimed property from cases that have been resolved, lost property that was turned into the Police Department, and property from various City departments. Viewing will be from 8 a.m. to 9 a.m., with bidding beginning at 9 a.m. The auction will conclude upon all items being sold.

## REMINDER: WINTER PARKING

Winter parking begins again

December 1st and runs until April 1st.

During this time, there is no parking allowed on the streets in the City of Oak Creek during the following hours:

- Monday thru Friday from 2:00 a.m. to 6:00 a.m.
- Saturday and Sunday from 2:30 a.m. to 6:00 a.m.



## SCHOOL BUS LIGHTS

With the start of the new school year, motorists are reminded to use caution when approaching school buses. Motorists should stop their vehicle not less than 20 feet from the bus when it is displaying flashing red warning lights and remain stopped until the bus resumes motion or extinguishes the flashing lights. School bus operators may submit a written report to the Police Department of those vehicles illegally passing a school bus with its red warning lights flashing. Upon receipt of this information, the Police Department will prepare a traffic citation and serve it upon the owner of the vehicle in violation. The fine for such violation is \$226. Help keep our children safe this school year-stop when you approach a bus flashing its red warning lights!



## HALLOWEEN SAFETY

With Halloween just around the corner, the Police Department would like to remind parents of a few tips to keep your children safe while trick-or-treating:

- Children should always trick-or-treat with an adult or older sibling.
- Costumes should be reflective, flame retardant, and should fit properly to prevent trips and falls.

- Consider wearing makeup instead of a mask which may hinder or restrict your child's vision.
- Stay in neighborhoods with people whom you are familiar with.
- Remind children not to eat their goodies before an adult can check them.
- Eat only unopened candies and those in original wrappers only.
- Put your outside house light on to show that your family is participating in trick-or-treating.
- Remove objects from your yard that might present a hazard to trick-or-treaters.
- Keep an eye out for suspicious activities or persons in your neighborhood.



## PREMISE INFORMATION

The Oak Creek Police Department has the ability to enter specific premise information into their computer system which would then be available immediately when/if needed in an emergency situation. If you have special needs or concerns that should be known to police, fire or medical responders, please contact Administrative Manager JoAnn Stencel at 766-7660 for entry of that information into the computer system.

## OAK CREEK CRIME STOPPERS

The Oak Creek Police Department is always looking for your help solving crimes. You can remain 100% anonymous and receive a reward for your tip. Crime Stoppers also sponsors a "Quick 50" program in the middle schools and high school. Students remain anonymous when calling in "tips" and can receive a \$50 reward for any information leading to the confiscation of drugs, alcohol or weapons on school property with an arrest of the offender(s).

Call the Crime Stoppers hotline at 766-7699 and help keep our community a safe place to live. Donations are always welcome. Look for donation boxes for the Crime Stoppers Program at various businesses throughout the City.

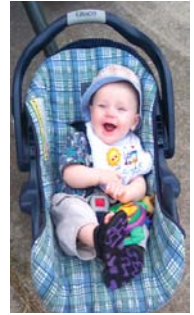
# FIRE DEPARTMENT

## CHILD CAR SAFETY SEAT CHECKS

Did you know that according to national averages, approximately 4 out of every 5 child car safety seats is installed incorrectly? These installation errors are grave enough to contribute or cause injury or death to your child in the event of an otherwise survivable crash.

If used correctly, child safety seats are 71% effective in reducing deaths for infants in passenger cars and are 54% effective in reducing deaths for children ages 1 to 4.

Traffic crashes are the leading cause of death for children of every age from 6 to 14 years - due in part to the fact that most kids are unbuckled or improperly restrained in vehicles. From birth to age one, restraint use is 97 percent, for ages one to four it is 91 percent. From age 5 to 15, restraint use falls to 68.7 percent, and over 47 percent of fatally injured children ages four to seven are completely unrestrained. One study conducted by the National Highway Traffic Safety Administration (NHTSA) showed that only 6.1 percent of booster-aged children were restrained in a booster seat.



The City of Oak Creek Fire Department now has a program that allows City of Oak Creek Residents to make an appointment to stop by Fire Department Headquarters located at 7000 S. 6th Street to have their child car safety seat checked to ensure that it meets current standards and regulations.

In order to schedule an inspection, please call Anna Kelly at 570-5630 for an appointment. Walk-ins will not be accepted and inspections will be conducted for City of Oak Creek residents only.

For answers to your most common child car safety seat questions (and other related information), stop by the National Highway Traffic Safety Administration's Child Passenger Safety ([www.nhtsa.dot.gov](http://www.nhtsa.dot.gov)) or the National Safe Kids Organization ([www.safekids.org](http://www.safekids.org)) websites.

## 2004 REVALUATION HAS BEEN COMPLETED . . .

### WHAT DOES THAT MEAN?

#### WHAT IS A REVALUATION AND WHY WAS THIS DONE?

A revaluation is an examination of assessed values of all properties. In the process, some adjustments are made to guarantee that all property is assessed at 100% of market value. The goal is to fairly and equitably value each property so that taxpayers pay only their fair share. The last citywide revaluation was done in 2001, and due to changes in market conditions, 2003 assessments were generally at about only 80% of market value.

#### HOW DO I RECEIVE MORE INFORMATION ABOUT MY ASSESSMENTS, OR ABOUT THE REVALUATION?

Notice of Assessment forms were mailed to all property owners in mid-July. The notice included information about steps to take to review your assessment if you believed it to be incorrect. If you did not receive a notice, please contact the staff of the City Assessor's office at (414) 768-6506. For those property owners that believe their assessment is incorrect, the notice included information about scheduling an Open Book review with the assessment firm's staff. The notice also contained information about the Board of Review, which will be held in mid-September. Please contact the City Clerk's office at (414) 768-6500 if you need information on the Board's procedures.

#### HOW WILL MY NEW VALUES AFFECT MY PROPERTY TAXES?

The revaluation of property does not increase or decrease taxes. The amount of tax to be levied is determined by the governing bodies later in the year, and the value of a property is used to

determine the share of the taxes to be paid by that property. The new values will be reflected on the 2004 tax bill, issued in December.

**Investment Portfolio**

*Roth I.R.A.*

*Mutual Fund*

*Stock Market*

*CD's*

*401K Plan*

*My Community*

*The Environment*

*A Healthy Lifestyle*

**Parks and Recreation...  
"IS Your Best  
Investment"!**

# CITY OF OAK CREEK WEBSITE - WWW.OAKCREEKWI.ORG

The City of Oak Creek web site is continually being updated with pertinent information for City residents. If you have not checked us out recently, now may be a good time visit our site. If something new or different is happening in City government it is featured on the web site.

Many Oak Creek residents are proficient web surfers and email users. With the advent of broadband connections, hackers, and malicious programmers, the Internet has become a dangerous place for computers. In the past several months the proliferation of new viruses, spam, fraudulent emails and spy ware has become endemic. To protect your computer, there are several relatively simple steps you can take to minimize the dangers when surfing the net, reading emails or using chat rooms.

I have several suggestions for Internet surfers. Don't load software from the Internet unless you really have a need for it or are sure exactly what it is. The reason that you can download and install search bars, screen savers, weather, shopping/coupon savers, KaZaA, or cute animal programs like Bonzo and others is that they want to sell you something or sell your name and information to others. Nothing is truly free. Many times the software that you think you are installing is only part of the package, the software may install a spy ware program to run in the background.

For those of you who are not aware spy ware is stealth software installed on your PC that can read your files, track what you type, where you surf or even take control of your PC and have it running a program that you are not aware of. Note: most spy ware programs will load without your knowledge or permission and you will not realize that they are installed on your computer.

A caution for those of you who use email, most viruses are transmitted thru emails. Don't open emails from people you don't know especially if they have an attachment. Also as with sickness and viruses in the real world, it is likely that you will receive infected emails from those you love as most viruses proliferate by sending infected files to everyone in your friend/relatives address book. Also many viruses will spoof (in effect steal) your email address making it look like you are sending an email message when it is someone's computer that actually is sending it. A last word of caution – if you get an email from a person in a foreign country offering to transfer money into your account or from any bank (including your own), credit card company, or the IRS etc. requesting they want to verify personal or financial information Don't do it – it is a scam!! And don't go to the web site or call the telephone number listed in the email; instead look up the correct web address or telephone number and visit or call it.



It is always a good idea to back up any documents or files (word processing, spread sheet, pictures etc.) that you have created in case something happens to your computer i.e. a hardware failure or a virus infection. Most documents are automatically stored in your My Documents folder. If you have a CD burner make a regular habit of copying those files off.

If your computer has Windows 95/98 on it realize that your system is more vulnerable. With the current wave of spy ware and viruses going around, here are a few suggestions to make your computer more resistant to them:

1. Check - many Internet service providers offer virus scanning, spam and spy ware protection as part of their services to their customers. However, do not rely only on them to keep your PC safe.
2. Make sure and use windows update <http://www.microsoft.com> to load patches on a regular basis.
3. Install anti virus software and make sure you update it daily or weekly at a minimum.
4. You may want to use Netscape, Mozilla or other free Internet browser instead if Microsoft Internet Explorer as many viruses and spy ware need I.E. to load and operate.
5. In the Add/remove programs look for installed software that does not look like it should be on your system like Bonzo, coupon advertisers, search bar, etc. and remove.
6. Loading Spy Sweeper or Spybot software (\$30+/-) will also help protect your PC.
7. If you can afford a firewall - either hardware or software install one. Note: many times you can purchase a router for DSL or Cable with a built-in firewall.

If your computer has Windows 2000 or XP installed as your operating system there are several additional steps you can take. They are:

1. First create an admin account on your computer to load software. Next, create separate accounts for each user and make these accounts limited users – not administrators or power users. To do this as the administrator - go to User Accounts in the Control Panel. Using a limited user account will prevent or make it difficult for any spy ware to load. Do not use the administrator account to surf the Internet except to load Windows updates.
2. In Windows XP you can activate the firewall in the Control Panel under Network connections.

Finally, if your computer is infected with a virus you can go to most virus software web sites and download virus removal tools.

Hopefully this information will make your computing experiences more trouble free.

Welcome to  
[www.oakcreekwi.org](http://www.oakcreekwi.org)

# STREET DIVISION

## FALL CLEAN-UP BEGINS NOVEMBER 15, 2004

The Street Department will conduct a Fall clean up beginning on November 15, 2004. Items that will be picked up are as follows:

- Yard Waste; *excluding leaves, grass and branches*
- Construction Materials; *not resulting from a contractor*
- Furniture
  - Wood
- Appliances
  - Metal
- Mattresses
  - Televisions
- Carpeting/Rugs

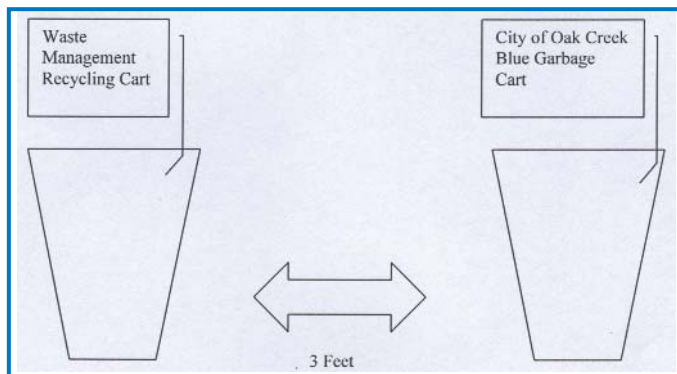
Items that ***will not*** be picked up are as follows:

- Paints
  - Tires
- Batteries
  - Hazardous Materials
- Grass Clippings
  - Leaves
- Branches
  - Fluorescent Tubes

Residents are required to have their items at the curb or road-side prior to November 15<sup>th</sup> in order to be guaranteed a pick up.

## NEW GARBAGE CART AND RECYCLING CART LOCATION

The City of Oak Creek has now changed to an automated garbage pick up system which means that a mechanical arm that is attached to the garbage truck will be mechanically picking up the City of Oak Creek blue garbage carts that were recently delivered to your residence. This automated arm must have a three foot (3') clearance in order to pick up the cart. No object can be placed within a three foot (3') radius of your blue garbage cart. This includes your Waste Management recycling cart. Please see the illustration below:



## BRANCH PICK UP POLICY

The City will collect and process brush and tree trimmings placed at the curb ***five times per year:***

- once beginning April 1st
- once beginning May 1st
- once beginning June 1st
- once beginning Aug. 1st
- once beginning October 1st



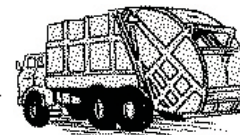
Brush & tree trimmings shall be placed at the curb in a stacked & orderly manner with the cut ends facing the road prior to the ***first week of the month.*** During the first week of the month, or as soon thereafter as practicable, the City will remove the materials & process them, resulting in chips and/or mulch being made available to the residents. Following periods of several weather causing downed limbs/ trees and as directed by the Street Department Superintendent, the City will collect brush & trees resulting from the storm.

The City of Oak Creek *will not* pick up brush, tree-trimmings, and/or stumps as a result of a contractor performing work on the property. The City of Oak Creek *will not* pick up brush, tree trimmings, and/or stumps as a result of lot clearing.



## HOLIDAY RUBBISH/RECYCLING COLLECTION DAYS

<u>HOLIDAY</u>	<u>DATE OF HOLIDAY</u>	<u>DATE OF PICK UP</u>
Labor Day	Monday, September 6, 2004	Friday, September 3, 2004
Thanksgiving Day	Thursday, November 25, 2004	Wednesday, November 24, 2004
Christmas Holiday	Thursday, December 23, 2004	Wednesday, December 22, 2004
New Year's Holiday	Thursday, December 30, 2004	Wednesday, December 29, 2004



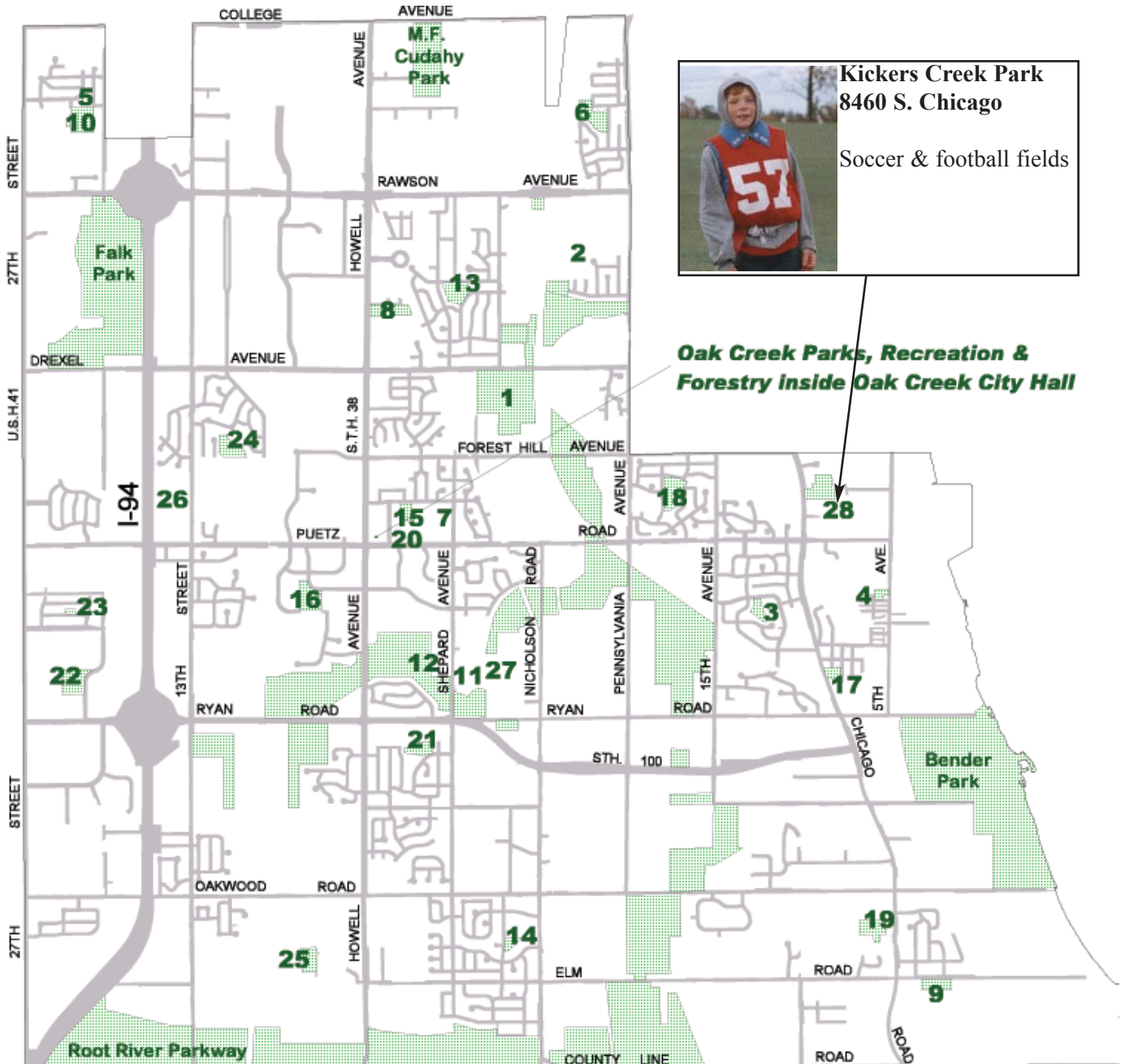
# FACILITIES LISTS: Parks, Playgrounds & Schools



Photo: Swings at Chapel Hills

SITES		LOCATIONS		SHELTERS (O-Open Air, B-bldg)	INDOOR POOL	TENNIS COURTS	BASKETBALL C-CRTS,S-STANDARDS	VOLLEYBALL COURT (s-sand)	BALLFIELDS S-SFTBALL, B-BASEBALL	PICNIC FACILITIES	POND	PLAYGROUND EQUIPMENT	BABY (BUCKET) SWINGS	VEHICLE PARKING	SLEDDING HILL	ICE RINK	HEALTH STATIONS	NATURE AREA	OPEN PLAY AREA	JOGGING PATH (est. size-miles)	UNDEVELOPED PARKS	SOCCER FIELDS	FOOTBALL FIELDS
1	Abendschein Park	1311 E. Drexel Ave.							1B					●				●	●			●	
2	Camelot Park	7385 S. Chapel Dr.																				●	
3	Carollton School Park	8965 S. Carollton Dr.				2	2C		1S			●	●						●	0.53			
4	Carrollville Park	8900 S. Fifth Ave.					1S					●							●				
5	Cedar Hills School	2225 W. Sycamore Ave.					2C					●	●						●				
6	Chapel Hills School Park	2015 E. Oak Street				2	1C	●	1S			●	●	●	●	●	●	●	●	0.62			
7	Edgewood School	8545 S. Shepard Ave.					1C,1S					●	●					●					
8	Greenlawn Park	7628 S. Howell Ave.								●								●	●				
9	Haas Park	4200 E. Elm Rd.					2S	S	1S			●	●	●		●			●				
10	Johnstone Park	2225 W. Sycamore Ave.	O					S	2S	●		●	●					●	●	0.44			
11	East Middle School	9330 S. Shepard Ave.							3S					●					●	0.53			●
12	Lower Legion Park	9145 S. Shepard Ave.							1S	●				●									
13	Manor Marquette Park	700 E. Marquette Ave.				2	1C	●	1S			●	●	●		●	●	●	●	0.41			
14	Meadowview School Park	10420 S. McGraw Dr.				2	1C,2S	S	1S			●	●						●	0.45			
15	Henry Miller Park	315 E. Groveland Dr.	B							●	●				●		●		●				
16	Oak Leaf Park	401 W. Centennial Dr.	O			2	1C	S	1S	●		●	●						●	0.50			
17	Otjen Park	9300 S. Chicago Rd.					1C,1S					●	●	●					●				
18	Riverton Meadows Park	2800 E. Honeysuckle Dr.					1C	S	1S			●	●	●				●	●	●			
19	Scanlan Park	10500 S. Chicago Rd.																				●	
20	Senior High School	340 E. Puetz Rd.		●	9				3S					●					●				●
21	Shepard Hills School Park	530 E. Shepard Hills Dr.					4S		2S			●	●						●				
22	South Hills Park	9299 S. 22nd St.																				●	
23	South Hills Playground	2300 W. Southland Dr.					1C												●				
24	Willow Heights Park	1111 W. Weatherly Dr.				2	1C	●	1S	●		●	●	●		●		●	●	0.41			
25	Mardeand Park	10500 Glen Oaks Dr.																				●	
26	West Middle School	8401 S. 13th Street												●					●				●
27	Oak Park	9330 S. Shepard Ave.					2C,2S					●	●	●					●	0.53			
28	Kickers Creek Park	8460 S. Chicago																				●	●

# Visit Our Parks



# PARKS

## NEW ELEMENTARY SCHOOL & PARK FACILITIES

The Oak Creek-Franklin School District and City officials have approved a land-swamp deal that allows the school district to receive a 9 acre city-owned piece of land located at 10511 S. Chicago Road (once proposed Scanlan Park Site) in exchange for two 4-5 acre parcels (located at Manor Marquette and Chapel Hills Parks) owned by the school district.

The school district will use the acquired site to construct a new elementary school. The development will include such park facilities as a softball diamond, multipurpose grass play area, basketball standards, playstructure/swings and asphalt pedestrian pathway.

District officials hope to have the new school open by September 1, 2005.

For additional information on the new school construction, see page 20.

## ABENDSCHEIN PARK-SOCCER FIELD

The soccer field, which was closed for restoration this summer, is available once again for fall soccer. Contact the Parks, Recreation & Forestry office for soccer use and permit information at (414) 768-6515.

## MILWAUKEE COUNTY BIKE TRAIL CONSTRUCTION

The construction of the North Shore Trail-Root River Extension will start this fall and will be completed late spring/early summer of 2005. The bike trail segment will

connect to the current North Shore Bike Trail at County Line Road, extend west using County Line Road and Milwaukee County parklands with subdivision connections at East Alan Road and East Randy Road at South Conner Way.

## SKATE PARK

The Ad Hoc Skate Park Committee is meeting in July and August to finalize the skate park design/proposal so it can be presented to the City Common Council yet this year. **For additional information, contact Jeff Huber, (Skate Park Committee Coordinator) at (414) 541-6474 or via e-mail at [64horizon@ameritech.net](mailto:64horizon@ameritech.net)**

## SOUTH HILLS PARK

The filling, grading and restoration work at South Hills Park should be completed this year at this new neighborhood park site located at 9299 South 22nd Street. The City Common Council approved Sixth District Alderman Stephen Jonas' proposal to sell the current one acre South Hills playground site located at 2300 West Southland Drive and use the proceeds to help develop the new neighborhood park site.

The new 12 acre neighborhood park may include such park facilities as an early childhood playstructure (for children ages 2-5), school age playstructure (for children 5-12), sledging hill, ballfield, multi-purpose grass play field, basketball court, tennis courts, sand volleyball court, picnic shelter, parking lot and asphalt pedestrian pathway.

Additional funds for park facility development will be requested during the 2005 budget process. The intent is to coordinate the sell of the playground site with development of the park facilities in 2005.

# Visit Our Parks

## CHAPEL HILLS NEIGHBORHOOD PARK 2015 E. OAK STREET



Chapel Hills park renovation is complete. Park facilities include: multi-purpose grass play area, softball diamond, ice rink, asphalt recreational trail, tennis courts, basketball court, playstructure, swings and sand volleyball court.





# CITY CALENDAR

## August 2004

2	7:00 p.m. (Mon.)	Common Council Meeting
3	6:00-9:00 p.m.	<b>NATIONAL NIGHT OUT</b>
4	6:00 p.m.	Municipal Court
5	2:30-5:30 p.m.	Immunization Clinic
10	10:00 a.m. (Tues.)	Water & Sewer Utility Commission
	4:45 p.m.	Library Board
	7:00 p.m.	Plan Commission
11	4:30 p.m.	Board of Health
	5:00 p.m.	Municipal Court
17	7:00 p.m.	Common Council Meeting
18	6:00 p.m.	Municipal Court
19	9:00-11:00 a.m.	Immunization Clinic
	6:30 p.m.	Celebrations Commission
24	7:00 p.m.	Plan Commission
25	5:00 p.m.	Municipal Court

## September 2004

1	6:00 p.m.	Municipal Court
2	2:30 p.m.-5:30 p.m.	Immunization Clinic
<b>6</b>	<b>CLOSED</b>	<b>LABOR DAY HOLIDAY</b>
7	7:00 p.m.	Common Council Meeting
8	5:00 p.m.	Municipal Court
	7:00 p.m.	Traffic & Safety Commission
	7:00 p.m.	Water & Sewer Utility Commission
9	6:00 p.m.	Parks, Recreation and Forestry Commission
13	7:00 p.m. (Mon.)	Plan Commission
<b>14</b>	<b>7 A.M. TO 8 P.M.</b>	<b>FALL PARTISAN PRIMARY ELECTION</b>
14	5:00 p.m.	Municipal Court
16	9:00-11:00 a.m.	Immunization Clinic
	6:30 p.m.	Celebrations Commission
21	7:00 p.m.	Common Council Meeting
22	5:00 p.m.	Municipal Court
28	7:00 p.m.	Plan Commission

## October 2004

5	7:00 p.m.	Common Council Meeting
6	5:00 p.m.	Municipal Court
7	2:30-5:30 p.m.	Immunization Clinic
11	5:00 p.m.	Municipal Court
12	4:45 p.m.	Library Board
	7:00 p.m.	Plan Commission
13	4:30 p.m.	Board of Health
	7:00 p.m.	Traffic & Safety Commission
	7:00 p.m.	Water & Sewer Utility Commission
14	6:00 p.m.	Parks, Recreation & Forestry Commission
<b>18-19</b>	<b>OR</b>	<b>TENTATIVE 2005 BUDGET</b>
<b>25-26</b>	<b>8:00 a.m.-5:00 p.m.</b>	<b>REVIEW SESSIONS</b>
19	7:00 p.m.	Common Council Meeting
20	5:00 p.m.	Municipal Court
21	9:00-11:00 a.m.	Immunization Clinic

6:30 p.m.
7:00 p.m.
5:00 p.m.
<b>4:00-7:00 P.M.</b>

Celebrations Commission
Plan Commission
Municipal Court
<b>TRICK OR TREAT</b>

## November 2004

<b>2</b>	<b>7 A.M. TO 8 P.M.</b>
3	5:00 p.m.
	7:00 p.m. (Wed.)
4	2:30-5:30 p.m.
8	5:00 pm
9	4:45 p.m.
	7:00 p.m.
10	7:00 p.m.
	7:00 p.m.

<b>FALL GENERAL &amp; PRESIDENTIAL ELECTION</b>
Municipal Court
Common Council Meeting
Immunization Clinic
Municipal Court
Library Board
Plan Commission
Traffic & Safety Commission
Water & Sewer Utility Commission
Parks, Recreation & Forestry Commission
<b>TENTATIVE 2005 BUDGET HEARING DATES</b>
Common Council Meeting
Municipal Court
Immunization Clinic
Celebrations Commission
Plan Commission
Municipal Court
<b>THANKSGIVING HOLIDAY</b>

11	6:00 p.m.
<b>15 OR</b>	<b>7:00 p.m.</b>
<b>22</b>	<b>7:00 p.m.</b>
16	7:00 p.m.
17	5:00 p.m.
18	9:00-11:00 a.m.
	6:30 p.m.
23	7:00 p.m.
24	5:00 p.m.
<b>25</b>	<b>CLOSED</b>
<b>26</b>	<b>CLOSED</b>

## December 2004

1	5:00 p.m.
2	2:30-5:30 p.m.
7	7:00 p.m.
8	4:30 p.m.
	5:00 p.m.
	7:00 p.m.
	7:00 p.m.
9	6:00 p.m.
13	5:00 p.m.
14	4:45 p.m.
	7:00 p.m.
16	9:00-11:00 a.m.
	6:30 p.m.
21	7:00 p.m.
22	5:00 p.m.
<b>23</b>	<b>CLOSED</b>
<b>24</b>	<b>CLOSED</b>
28	7:00 p.m.
<b>30</b>	<b>CLOSED</b>
<b>31</b>	<b>CLOSED</b>

Municipal Court
Immunization Clinic
Common Council Meeting
Board of Health
Municipal Court
Traffic & Safety Commission
Water & Sewer Utility Commission
Parks, Recreation & Forestry Commission
Municipal Court
Library Board
Plan Commission
Immunization Clinic
Celebrations Commission
Common Council Meeting
Municipal Court
<b>CHRISTMAS HOLIDAY</b>
Plan Commission
<b>NEW YEAR'S HOLIDAY</b>

\*All meeting dates/times subject to change

# COMMUNITY EDUCATION PROGRAM



## HARVEST THE REWARD!

Fall is upon us and it is a great opportunity to reap the benefits of enriching your life through Community Education. Start the season off by enrolling in a mini-workshop or class! Fall catalogs will be available August 9. Here is a preview of some New classes. Pick up a Community Education Catalog for a complete listing of Fall classes and workshops.

## ARTS & CRAFTS

### Basket Weaving— Oak Bottom Bread Basket

Instructor: Joan Richter

Date: Mon., Oct. 18, 25, Nov. 1

Get ready for your holiday feasts! Weave a basket that will impress your friends and family and be sure to brighten your table. You will learn to triple twine and weave a braided border. This class is designed for beginner weavers. You will take home a lovely, functional breadbasket

### Autumn and Holiday Cards & Gifts

Instructor: Margret Fueling

Date: Thurs., Oct. 14

This class will use the beautiful and festive colors of the season to make three different cards and a gift. You will use easy techniques with inks and rubber stamps that will look wonderful on cards to give away for the upcoming holidays. The gift project will include a mini composition notebook to create a simple yet elegant gift for those you'd like to give "just a little something" too.

### Putting Your Garden to Sleep

Instructor: Jan Cook

Date: Mon., Oct 11, 18, 25, Nov. 1, 8, 15

Did you think that fall was an "Easy Does It" time of year? If you are interested in discovering important gardening methods for preparing your gardens for winter, mulching, proper winter treatment for our patio pots and working with bulbs plus other valuable information, come join us. Get a step ahead of old man winter. After this class, you can tuck yourself and your plants in for a long winter's nap.

## HEALTHY LIVING AND WELLNESS

### The Health & Stress Workshop

Instructor: Dr. Treva Rademaker, Krimpelbein Chiropractic

Date: Tues., Sept. 28

Are you controlling your life or is your life controlling you? Find out what stress really is and how you can minimize and eliminate it from your life! Come see keynote speaker, Dr. Treva Rademaker, as she presents perspectives into what happens to your body when your mind is running in too many directions.

## Parenting & Family Education

Child Influenza & the Flu Shot

Instructor: Dr. Steven Jereb, Children's Medical Group

Date: Thurs., Oct. 7

Influenza infection is common in all ages, but especially troublesome for the very young. Come learn more about "the flu" and new recommendations for 2004 on the flu vaccination in children.

## Expecting Mothers and Newborn Care

Instructor: Dr. Liza DeWitt, Children's Medical Group

Date: Tues., Oct. 19

Come and listen to a local pediatrician review questions commonly asked by parents while they are still in the hospital, describe the unique features of a newborn baby, provide safety tips that will protect your baby at home, and outline the typical medical care your baby should receive in the first few weeks and months of their life.

## Myths & Facts about Child Immunizations

Instructor: Dr. Steven Jereb, Children's Medical Group

Date: Thur., Oct. 21

This course will review the current childhood immunization by the American Academy of Pediatrics for 2004. We will discuss the importance of these immunizations, possible side effects, as well as, myths and misconceptions of immunizations.

## Pick up a Community Education Catalog at the following locations:

- M&I Bank-Oak Creek
- Oak Creek Public Library
- Oak Creek City Hall
- Oak Creek Franklin Schools
- Oak Creek Parks, Recreation and Forestry
- Oak Creek Community Center
- Oak Creek Franklin School District Office

To register: use the registration form included in the Community Education Catalog and send to the Oak Creek-Franklin Joint School District Office.

The Community Education catalog and downloadable registration forms can also be found on the Oak Creek Franklin Joint School District website at:

[www.oakcreek.k12.wi.us](http://www.oakcreek.k12.wi.us)



If you would like to be added to the Community Education mailing list to ensure you receive up-to-date information on classes and events call (414) 768-6163.

# COMMUNITY EDUCATION PROGRAMS

## GOT QUESTIONS? WE GOT ANSWERS!

The Community Education Activity Line is a recorded message system available to answer any and all programming questions.



**COMMUNITY EDUCATION ACTIVITY LINE**  
**(414) 768-6163**

## YOU ASKED FOR IT, YOU GOT IT!

The following are classes making fall reappearances...

- Rubber Stamping
- Basic Computer
- Estate Planning
- Smart Women Finish Rich
- Aromatherapy
- Introduction to Word
- Home Buying

# SCHOOL NEWS & EVENTS

## SCHOOL DISTRICT CONTINUES WORK ON STRATEGIC PLAN

In the fall of 2002, a district strategic plan was developed with input from community members, staff, administrators, and school board members. The goals and plan were approved by the Board of Education in December 2003. The strategic plan committee identified five long-term goals and developed specific objectives for each year from 2003 through 2006. Below is a summary of the objectives that were achieved this past school year for each of the goals.

### Goal 1: Annually increase student achievement scores on the WKCE and district assessments by focusing on writing across the curriculum

- Oak Creek 4<sup>th</sup>, 8<sup>th</sup>, and 10<sup>th</sup> graders scored above the state average in each subject area on the 2003-04 Wisconsin Knowledge and Concepts Exam (WKCE).
- Oak Creek 3<sup>rd</sup> graders scored above the state average on the 2003-04 Wisconsin Reading Comprehension Test (WRCT).
- The school district offered a 3-credit graduate course on Using Writing to Extend Learning across the Curriculum in the summer of 2003, the fall of 2003, and the summer of 2004. Approximately 60 staff members have participated in this course.
- All 7<sup>th</sup> and 9<sup>th</sup> graders in the district participated in the pilot of the district writing assessment this spring. This has established the baseline for assessing and improving student writing. During the 2004-05 school year, this will be expanded to include all 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup>, and 11<sup>th</sup> graders in the district.
- During the 2003-04 school year, district inservices and workshops focused on increasing the quality and quantity of student writing to support learning within the curricular areas.

### Goal 2: Annually provide specific staff development opportunities that are related to student achievement and the state teacher/ administrator/pupil services standards

- District inservices and staff development this year focused on developing and using valid formative and summative assessments (standard 8), improving student writing (standard 1),

developing lessons that align with state academic standards and appropriately match students' needs and abilities (standards 1 and 2), and planning instruction that challenges students appropriately and differentiates accordingly (standards 3, 4, and 7). The staff development opportunities included 5 inservice days, 3 courses, 16 after school workshops, and 3 summer workshops.

- Administrative inservices have been conducted throughout the year to focus on implementing the new teacher supervision/evaluation process based on the ten standards, developing professional learning communities (standards 9 and 10), and facilitating change.

### Goal 3: Increase the number and effectiveness of partnerships within the community that complement and supplement our educational programs

- Three businesses worked with the schools in piloting the Adopt-a-Classroom program: WE Energies partnered with the 5<sup>th</sup> grade classrooms at Carrollton in helping students learn about solar power and the principles of motion; M&I Bank partnered with 8<sup>th</sup> graders at East Middle School in applying math concepts in learning about financial investment; and TriCity Bank partnered with a 5<sup>th</sup> grade class at Meadowview Elementary in helping students apply math skills and understand basic banking concepts such as managing bank accounts.
- A Business-Education Partnership steering committee (including representatives from area businesses, MATC, and the school district) has been meeting monthly since March 2003 to plan and implement programs such as Adopt-a-Classroom, Career days, Job Shadowing, and Service Learning projects.
- During the 2003-04 school year (the first year of our Community Education program) 13 adult education courses involving 118 adult learners in our community were offered during the fall of 2003 and 24 adult education courses involving 205 community members were offered during the spring of 2004.
- A database has been developed to identify where service learning is being integrated into the curriculum, what community service projects are being done, and which businesses or organizations are working with our schools on these projects.
- The school district is part of a consortium with neighboring school districts and area colleges that has received a Vista Grant to develop and support service learning projects in our school districts and communities, including partnerships with area businesses and organizations. During the 2004-05 school year, Oak Creek-Franklin Joint School District will host one of the Vista service learning facilitators for the consortium; the facilitator is being provided through grant funds.

### Goal 4: Develop ways to make our schools safe, positive, inviting places for students, staff, and community members

- Cameras and buzzers were installed at each school district facility to help provide more security for students, staff, and community members in our buildings.
- Proximity access (swipe cards) have been investigated this past year and will be implemented next year to better control access to the buildings. The programmable cards will replace keys for staff and community members who use or rent the facilities.
- The Crisis Plan has been updated and will continue to be reviewed and revised annually.

# SCHOOL NEWS & EVENTS

- Each school is implementing a character education program focused on making the school environment safer and more positive for students.
- Teachers and administrators have participated in inservices and discussions on developing professional learning communities and becoming more invitational schools.

## **Goal 5: Evaluate future facility needs and explore the possibility of an elementary or early learning school**

- The Future Facilities Committee began meeting in the summer of 2003 through spring of 2004 to look at the space needs of the elementary schools and explore five options for addressing these space needs.
- The Future Facilities Committee recommended to the Board of Education that a new elementary school be built to help address the space needs.
- The Board of Education voted in February to place a referendum question on the April ballot for borrowing up to \$8 million for a new elementary school. The referendum was approved by the voters in April.
- The City of Oak Creek worked with the school district in a land exchange in order to save the taxpayers money on purchasing a site for the new elementary school.
- Schematic drawings for a new school have been completed and construction documents are currently being developed. The project is expected to be completed prior to the start of the 2005-06 school year.
- building committee of staff and community members has been providing input on the project and another committee will work in the fall of 2004 to recommend new boundary areas to the Board of Education.
- The Board of Education is currently developing a long-term facilities planning committee to work with a facilities planning consultant in creating a 10-15 year plan to address the school district's facilities needs.

## **ELEMENTARY SCHOOL SET TO BREAK GROUND**

Planning for the new elementary school is well underway, and construction is set to begin in late September or early October. Voss Jorgensen Schueler, the construction manager for this project, estimates the timeline for the construction phase to be about 10 ½ months, which gives us time to have the building ready for occupation in time for the beginning of the 2005-06 school year.

The City of Oak Creek has been working with the school district in acquiring land, exchanging the nine acres of Scanlan Park property for two 4-5 acre parcels of park land that the school district owned and helping to facilitate coordination of street access and storm water management with the neighboring subdivisions. The planning commission and Common Council also approved the zoning change for Scanlan property to institutional.

A building committee including staff and community members has been meeting regularly with representatives from the architect firm, Eppstein Uhen, and from Voss Jorgensen Schueler. They have been providing input into the design details.

The committee has also been working to come up with a name and mascot for the new elementary school. They will be making their recommendations to the Board of Education at its August meeting, at which time the Board will act to approve a name for the school.

Another committee will begin working in October to begin studying enrollments by area, including projected enrollments for the next three years, in order to redraw the attendance area boundaries for each of the elementary schools. Any community member wishing to participate in this committee should call the district office at 768-5886 and leave his or her name and contact information.

The Board of Education will also begin working this fall on developing a long-term facilities plan to help create a master plan for the next 10-15 years. The plan will address building maintenance, possible space needs, and potential solutions to possible space needs. **Any community member who is interested in serving on this ad hoc committee of the Board of Education is also encouraged to call the district office at 768-5886 and leave his or her name and contact information.**

## **JOHN GRAHOVAC WE CARE NIGHT NOVEMBER 7**

The Oak Creek-Franklin Foundation for Education is hosting its second annual John Grahovac We Care Night on Sunday, November 7, 2004, at the Oak Creek Community Center. This is a night of dinner, entertainment, and silent auction to promote support for the students and educational programs in our community. The event is named after the first president of the OCFE and one of its co-founders, John Grahovac, who passed away last spring.

The event begins at 5:30 p.m. with a cash bar and silent auction. Dinner begins at 6:30 p.m., and entertainment will be provided by the staff and students of the Oak Creek-Franklin Joint School District. A variety of musical groups will be performing. The silent auction will close at 8:30 p.m., at which time the winners will be announced.

The cost of the event is \$30 per person. \$10 of the cost of each ticket is tax deductible. All funds raised through this event will be distributed by the Oak Creek-Franklin Foundation for Education (an independent, community-based, non-profit organization) to students, staff, educational groups, or programs in order to enhance the educational opportunities of students in the Oak Creek-Franklin schools.

Tickets for the event will be available beginning October 1 at any of the school district buildings and the Oak Creek Community Center. Reservations for the We Care Night can be made by calling **Sandy at the school district administration office (414-768-5886).**

# FALL 2004 RECREATION GUIDE

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#### PARKS, RECREATION, & FORESTRY STAFF

Doug Schachtner, Director  
 Mary Jane Trate-Recreation Supervisor  
 Jeff Wendt- Parks Maintenance Supervisor  
 Rebecca Lane-City Forester  
 Debbie Lukasik-Secretary

#### PARKS, RECREATION & FORESTRY COMMISSION MEMBERS

• Janet Fluegel, Chairperson • Marianne Dickmann, Secretary  
 • Ann Lampe, Council Representative  
 • Paul Sigler, School Representative  
 • Patricia Glatch • Greg Lampe  
 • Dan Jahn • Jennifer Wimmer

# POINTS OF INTEREST

## HOLIDAY SCHEDULE

Parks, Recreation and Forestry Department activities are cancelled on the following holidays:

### THANKSGIVING, CHRISTMAS & NEW YEARS:

November 25 and 26  
December 23, 24, 30 and 31

## DEPARTMENT FUNDING

The Oak Creek Common Council provides revenue for Department operations during the year. Non-residents, therefore, are required to pay additional fees and/or charges for recreation activities.

## ADVERTISING

The Oak Creek Parks, Recreation and Forestry Department would like to thank the businesses/organizations for their ads placed in this guide. If you are interested in advertising, and space is available in the Recreation Guide, contact the Parks, Recreation & Forestry Department office at 768-6515 for additional information and to be placed on a waiting list.

## EMPLOYMENT

**PARKS, RECREATION & FORESTRY:** Persons interested in working for Parks, Recreation and Forestry should contact the office at 768-6515 and request an employment application form. Applications are kept on file for up to one year. The Department will notify individuals when they are selected for employment. We are always interested in persons possessing special skills, such as instructors, coaches, officials, etc.

**VOLUNTEERS:** Persons interested in serving as volunteers are encouraged to contact the Recreation Supervisor to discuss how their services can be utilized.

**CITY EMPLOYMENT:** Persons interested in working for the City should visit the City's website at: [www.oakcreekwi.org](http://www.oakcreekwi.org) or contact Marie at the City Administrator's Office at 768-6591.

## AMERICANS WITH DISABILITIES ACT

Pursuant to the Americans with Disabilities Act, the City of Oak Creek will make reasonable efforts to accommodate persons with disabilities in the provision of City services, programs or activities. If you require special accommodation in order to participate in a city parks/recreation program, please let us know when you register.

## CONTACT US

### OAK CREEK PARKS, RECREATION & FORESTRY:

**Office Hours:** Monday - Friday  
8 AM - 4:45 PM

**Office Phone:** (414) 768-6515

**Visit us at:** [www.oakcreekwi.org](http://www.oakcreekwi.org)

**Activity Tape:** (414) 299-9721  
Press 1 for General Information  
Press 2 for Team Sports Information  
Press 3 for Registration Information

## SMILE



On occasion, our staff may take pictures of participants in our Parks, Recreation & Forestry programs. These pictures are for our future program brochures/bulletin boards.

## CARPOOLING REQUESTS

- Siblings who are registering for the same class section and/or league, will be placed together unless otherwise requested in writing by the parent or guardian.
- All other requests for persons to be placed together must be in writing; one request signed by the parents or guardians of BOTH parties requesting the carpool.
- Requests of placement together, other than siblings, are NOT guaranteed and will only be considered for groups of 3 or less unrelated persons.
- If placement with another person(s) is requested, it is understood that if one member of the group is placed on the wait list, ALL members of the group will be put on the wait list.

The Acorn Recreation Guide & City Newsletter is published three times a year:  
mid-May, mid-August, mid-December

Mark your calendar! Watch your mailbox!

# FINE PRINT: THINGS YOU SHOULD KNOW

## IS SHE/HE OLD ENOUGH?

For all programs, **age requirement will be as of the date of the first class**, unless otherwise specified. Please do not request to have your child put in a class he/she does not belong in. All age requirements are set to benefit the children and make instruction more consistent for the program leader. In some instances, the requirements have been set for the child's safety.

## WHO'S THE TEACHER?

The Recreation Department assigns the most qualified leaders available to all program activities. Your feedback regarding instructors/leaders is always welcome.

## HOW MUCH IS IT?

The policy of the Department is that those who participate must help defray the overall cost of the activity. Fees and charges are assessed according to the needs of the program, such as leadership, equipment and supplies, etc.

### **Note:**

The Department does not want to exclude children who are unable to pay these fees due to financial hardship. Any family unable to pay all or part of the fees or charges may contact the office. Arrangements will be made for their participation.

## NEED TO TRANSFER?

Anytime a team or individual requests a transfer, and the Department can accommodate the transfer, a \$3 service charge will be payable to the Department.

There is no charge for transfers initiated by Department Instructors or for those accompanied by proof of the child passing/failing the previous class.

## NEED A REFUND?

Refunds will be made upon request up until 1/3 of the scheduled classes have been held (i.e. 3 classes of a 10 week session) except as noted in individual class descriptions. You may expect your refund check 2 to 4 weeks after your request is received.

A \$3 service fee will be charged on each refund requested by an individual.

In the event an activity a person signs up for is cancelled, that person will have the option of a full refund or a transfer to another activity.

Overpayments must be picked up in the Parks, Recreation and Forestry Office within 2 weeks of notification to avoid forfeiture (under \$5) or a \$3 check processing fee (over \$5).

## IS THERE CLASS TODAY?

If you have a question concerning the cancellation of a program (inclement weather, school closed, etc.) **CALL THE 24-HOUR INFORMATION LINE AT: (414) 299-9721**

It is sometimes necessary to cancel an activity due to school-related functions, weather, etc. Participants will be notified of cancellations as soon as we are aware of them.

Every attempt will be made to reschedule a cancelled activity. However, if a class is unable to be rescheduled, no refunds will be issued.

## CAN I WATCH?

In an effort to provide the best and safest environment for programs, we do not allow persons other than registered participants in the classroom or pool during instruction.

Our instructors have found that parents and/or other children can cause distractions and interruptions in instruction.

We also feel it is most beneficial for your child to have recreational time with his/her peers, and for adults to have time in an adults-only atmosphere.

### **Open House:**

You are welcome to discuss your child's progress after each class, and attend the open house held during the final class of the session.

## HAVE A COMPLAINT?

If, after you begin a class it does not meet your expectations, please contact the Oak Creek Parks, Recreation & Forestry Department at 768-6515 to discuss your concerns.

## DO YOU HAVE INSURANCE?

The Department does not provide hospital/medical insurance coverage for program participants. Further, the School District does not provide hospital/medical coverage for Department sponsored activities on school property. Participants are encouraged to obtain their own insurance coverage prior to and for the duration of the activity they take part in from their own insurance agent.

## WHERE DO I PARK-ENTER?

### **WEST MIDDLE SCHOOL:**

Southwest doors at back of school next to dumpster.

**SHEPARD HILLS:** North doors next to the playground.

**CITY HALL:** East doors closest to fire station.

**HIGH SCHOOL: (EAST ENTRANCE # 21 ONLY)**

## AM I A RESIDENT?

A non-resident fee is set for most activities. The non-resident fee applies to any person whose primary residence is **not** within the Oak Creek city limits at the time of registration. Attendance in the Oak Creek-Franklin School District does not constitute residency. All individuals or groups registering in classes or activities must show proof of City residency such as a current State of Wisconsin driver's license, a current utility bill, etc. If proof of residency cannot be validated, the non-resident fee standards will be applied.

## PROOF OF DATE OF BIRTH

Effective March 15, 2004, proof of date of birth is required for **all** children participating in Parks & Recreation activities.

**See Page 42 for details!**

# SHAPING UP

## STEPPING UP AEROBICS

ADULTS & TEENS 16+  
Begins September 27 or 30



Get ready to step-up & take charge of those under worked thighs, hips & abdominal muscles! Participants should wear comfortable aerobic/fitness shoes. Bring a towel or mat for warm-up/cool-down. Steps provided. Please let us know if you have your own.

### Beginners: (10 weeks)

Get started on your way to better fitness. Class is designed for those who haven't exercised in a while or need an easier pace.

<u>ACT/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306501 B1	Mon	7:30 - 8:30 PM

### Advanced Beginners: (10 weeks)

The next step, if you'll pardon the pun. We recommend that participants have some recent exercise experience before taking this class.

<u>ACT/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306501 A1	Thurs	7:30 - 8:30 PM

**INSTRUCTOR:** Sally Plemons

**LOCATION:** Sr. High Balcony

**ENTER:** Use East Entrance #21 Only

**FEE:** Residents \$36 / Non-residents \$54



No class  
November 25

## OAK CREEK PARKS, REC. & FORESTRY

**Office Hours:** Monday - Friday (8 AM - 4:45 PM)

**Office Phone:** (414) 768-6515

**Office Fax:** (414) 768-6518

**ACTIVITY INFORMATION TAPE--  
414-299-9721**

Press 1 for General Information  
Press 2 for Team Sports Information

## CARDIO-KICKBOXING

ADULTS & TEENS 16+  
Begins Tuesday, September 28 (10 weeks)

This non-contact workout will add a little "kick" to your ordinary fitness routine! Learn how to safely execute various punches and kicks while using proper form and technique. This class will include various kickboxing drills and easy-to-follow cardio combinations to make a high-energy workout. No experience needed!

<u>ACT/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306501	Tues	6:30-7:30 PM

**INSTRUCTOR:**  
Melantha Kordus

**PLACE:** Sr. High Balcony

**ENTER:** Use East Entrance #21 Only

**FEE:** \$36 Residents / \$54 Non-residents



**REMINDER-**Those who are over 40, overweight, or who haven't exercised recently should consult their doctor before beginning any exercise program.

## MOTHER-DAUGHTER AEROBICS

Begins September 27 (8 weeks)  
Ages 8 & Up with Parent or Other Adult

Get in shape & enjoy a girls night out! Rhythmic exercises set to music will provide both moms & daughters a fun way to work out & spend time together. Participants should wear aerobic/fitness shoes & loose clothing or exercise wear. Bring a towel or mat for warm-up/cool-down.

<u>ACTIVITY/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306501 C1	Mon	6 to 6:45 PM

**LOCATION:** Sr. High Balcony

**ENTER:** Use East Entrance #21 Only

**FEE:** Residents- \$18 Per Person  
Non-residents-\$27 Per Person

**INSTRUCTOR:** Sally Plemons

**Note:** Maximum 2 children per adult



## WALK IT OFF

**ADULTS & TEENS AGE 16+  
(10 WEEKS)  
BEGINS SEPTEMBER 27**

Walk your way to fitness with our low impact, fun, and convenient workout. We'll be walking in place using a variety of steps and intervals of toning exercises to shape you up this fall. Walking is a great addition to everyone's exercise routine and the pace is easily adjusted for beginners or more advanced exercisers.

<u>ACT./SECT#</u>	<u>BEGINS</u>	<u>DAY</u>	<u>TIME</u>
306501 B2	9/27	Mon	6:45-7:30 PM

**PLACE: Oak Creek High School Balcony**  
**FEE: \$27 Residents / \$40.50 Non-residents**

**INSTRUCTOR: Sally Plemons**  
**BRING: Towel or mat & water bottle**



**YOGA**  
**ADULTS & TEENS AGE 16+  
(8 WEEKS)  
BEGINS SEPTEMBER 30**

Stressed? Relax your mind and increase your strength and flexibility with Yoga. This beginner level class will teach you basic level breathing techniques and a variety of Yoga postures.

<u>ACT./SECT#</u>	<u>BEGINS</u>	<u>DAY</u>	<u>TIME</u>
306501 D1	9/30	Thurs	6-7:30 PM

**PLACE: Oak Creek High School Balcony**

**FEE: \$36 Residents / \$54 Non-residents**

**INSTRUCTOR: Anna Bauer-Baxter**

**BRING: Towel or mat & water bottle**

**No class November 11th**



# Oak Creek Education Association

Teachers working to make the schools  
in Oak Creek-Great!



**GREATSCHOOLS**

*Every kid deserves one!*

# Fitness Walking- (Mon thru Fri 6-8:30 PM)

Register now for the Fitness Walking Club. Reap the benefits of staying in shape this fall and winter.



- \* New walkers must purchase a T-shirt to identify them as a walker
- \* Spring 2004 walkers who wish to continue using their shirt receive a \$6.50 discount which is reflected in the price
- \* **Option:** Earn milestone certificates at 10, 25, 50, 100 miles and higher

- \* Enjoy the motivation of belonging to a group
- \* **All walkers must wear a walking shirt or wristband when walking.**

**REGISTRATION:** Seasonal/semester registration accepted at the Recreation Office by fax, phone-in or mail. Daily registration accepted at Recreation Office or at check-in desk .

**CLOSED:** Nov. 11, 25, 26, Dec. 17 thru Jan. 3, Feb. 17 & March 2 & 25.

**HOURS:** Monday thru Friday  
6 - 8:30 PM

## Semester 1-September 27 to December 17

Resident	Non-Resident	Activity/Section#
\$18.50	\$24.50 includes new shirt	502021 F1
\$12.00	\$18.00 using current shirt	

## Semester 2-January 3 to April 8

Resident	Non-Resident	Activity/Section#
\$18.50	\$24.50 includes new shirt	502021 F2
\$12.00	\$18.00 using current shirt	

## Full Season-September 27 to April 8

Resident	Non-Resident	Activity/Section#
\$28.50	\$39.50 includes new T-shirt	502021 FW
\$22.00	\$33.00 using current shirt	

## Daily fee (wristband only). ID required.

Resident	Non-Resident	Activity/Section#
\$1.50	\$2.00	502021 DW

**LOCATION:** Sr High 2nd floor hallways. Use east entrance #21 only.

**Only registered walkers wearing shirt or wristband will be permitted to walk**

## At USA Tae kwon do **EXPERIENCE** Makes the Difference!

Train in our clean, spacious & extremely well-equipped facility.

**KIDS LEARN RESPECT, MANNERS & THE "I CAN DO IT ATTITUDE"**

### **SPECIALIZING IN:**

**Little Dragons**-Ages 4-5 Years

**Children's Classes**-Ages 5-12 Years

**Adult Classes**-Ages 13 & Up

**Ladies Aerobic Kickboxing-Is Back!**-Mon & Thurs at 8:15 PM

Call today, ask for Master Lowe

**571-1312**

2151 E. Rawson Avenue



**Certified Master Instructor**  
**James Lowe 5th Dan**  
**W.T.F. - U.S.T.U.**

**28 Years**  
**Martial Arts**  
**Experience!**

"We are the most respected Martial Arts school of Oak Creek. We teach not only the traditional Korean **Tae Kwon Do** and **Hapkido** but also Japanese **Judo**, Brazilian **Jiu-Jitsu**, & western **Boxing & Wrestling**. This gives an extremely effective mix of six martial arts for the entire family that is both family safe and street smart.

Go beyond traditional Korean TaeKwondo-Step up to the American Way!

**USA Tae kwon do-Diversity is our unmatched strength!!**

*Master J. Lowe*

Sincerely,  
Master James Lowe,  
5th Degree Black Belt

**Safe, professional instruction**

# SPORTS-YOUTH

**REGISTRATION OPENED AUGUST 2-LIMITED SPACES AVAILABLE**

## ELEMENTARY SOCCER

**Boys & Girls - Grades 1 - 6**  
Registration is limited!



Oak Creek Parks, Recreation & Forestry is pleased to be working with the Oak Creek Soccer Club to provide our programs with the best possible coaches & instruction this fall.

All participants will receive instruction in the fundamentals & basic techniques used in soccer.

**REGISTRATION:** First come, first served basis for remaining available spaces! Registration began August 2<sup>ND</sup> for Oak Creek residents only.

Registration for non-resident students attending the Oak Creek-Franklin School System begins Monday, August 16.

**Thursday, Tuesday, Thursday**  
**September 9, 14 & 16**

**Practice, instruction & team selection**

Minor League (Gr. 1, 2 & 3) 4-5 PM (Tues/Thurs)  
Major League (Gr. 4, 5 & 6) 5-6 PM (Tues/Thurs)

**Thursdays**

**September 23, 30 & Oct. 7, 14, 21**

**Team Practices**

Minor League (Gr. 1, 2 & 3) 4-5 PM  
Major League (Gr. 4, 5 & 6) 5-6 PM

**Saturdays**

**September 18, 25 & October 2, 9, 16, 23**

Games may be scheduled on Thursdays during normal practice times as needed to complete the season.

League	Grades	Activity/Section#
Minor	1, 2, 3	305040 A1
Major	4, 5, 6	305040 B1

**Location:** Kicker's Creek Park, Oak Creek



\*Fee: \$19 Resident  
\$27 Non-resident  
\* fee includes t-shirt

**SHINGUARDS ARE REQUIRED FOR GAME PLAY**

## ELEMENTARY FLAG FOOTBALL

**Boys & Girls - Grades 3 - 8**  
Registration is limited!

All participants will receive instruction in the fundamentals & basic techniques of flag football.



**REGISTRATION:** First come, first served basis for remaining available spaces! Registration began August 2<sup>ND</sup> for Oak Creek residents only.

Registration for non-resident students attending the Oak Creek-Franklin School System begins Monday, August 16.

**Wednesday, Friday & Saturday**  
**September 8, 10 & 11**

**Practice, instruction & team selection-**

Minor League (Gr. 3, 4 & 5) 4-5 PM (Wed/Fri)  
Major League (Gr. 6, 7 & 8) 5-6 PM (Wed/Fri)  
Minor League (Gr. 3, 4 & 5) 1-2 PM (Saturday)  
Major League (Gr. 6, 7 & 8) 2-3 PM (Saturday)

**Wednesdays**

**September 15, 22, 29 & October 6, 13, 20**

**Team practices-**

Minor League (Gr. 3, 4 & 5) 4-5 PM  
Major League (Gr. 6, 7 & 8) 5-6 PM

**Saturdays**

**September 18, 25 & October 2, 9, 16, 23**

Games may be scheduled on Wednesdays as needed to complete the season through the month of October at normal practice times.

League	Grades	Activity/Section#
Minor	3, 4 & 5	305003 A1
Major	6, 7 & 8	305003 B1

**Location:** Kicker's Creek Park, Oak Creek

\* Fee: \$19 Resident / \$27 Non-resident  
\* FEE INCLUDES T-SHIRT

**NO SPIKES -TURF SHOES ARE OK**

When registering for soccer &/or football, please specify t-shirt size on the order form. Please order large enough to fit a sweatshirt underneath.

YS (6-8)      YM (10-12)      YL (14-16)  
AS (34-36)      AM (38-40)      AL (42-44)  
AXL (46)

# SPORTS-YOUTH

## YOUTH BASKETBALL REGISTRATION PROCEDURES

Registration flyers will be available in all Oak Creek school offices & the Recreation Department during the last week of September.

- **FRIDAY, OCTOBER 8** - Resident Registration will be processed! Have your registration with payment in the Recreation Office before 10 AM to be included in the shuffle.
- **TUESDAY, OCTOBER 12** - Resident walk-in registration begins *for any available spaces.*
- **MONDAY, OCTOBER 18** - Non-resident registration opens.
- Additional practice days/times may be added to accommodate registrations.

## 6TH, 7TH & 8TH GRADE

Separate Boys & Girls Basketball League

**NOVEMBER 9 - END OF FEBRUARY**

**PRACTICES:  
TUESDAYS BEGINNING NOVEMBER 9**

**GAMES:  
SATURDAY MORNING & AFTERNOON  
BEGINNING APPROXIMATELY  
DECEMBER 11**

**LOCATION:  
EAST MIDDLE SCHOOL**

## ELEMENTARY GIRLS & BOYS BASKETBALL PROGRAMS

**NOVEMBER 1 - END OF FEBRUARY**

**PRACTICES:  
MONDAY & THURSDAY EVENINGS**

**GAMES:  
SATURDAY MORNING & AFTERNOON  
BEGINNING APPROXIMATELY  
DECEMBER 11**

**LOCATION:  
EAST OR WEST MIDDLE SCHOOL**



# SPORTS-ADULT

## OPEN WEIGHTLIFTING - Age 18+

The Oak Creek Sr. High Weight Room will be open & supervised for adults. Those who are unfamiliar with the equipment should ask the supervisor for an orientation to the weight room.

<u>DAY</u>	<u>TIME</u>	<u>BEGINS / ENDS</u>
Mon & Wed	6:30 - 8:00 PM	Oct 18- Dec 15

**Location:** OCHS Weight Room  
Use East Entrance #21 Only

**FEE:** Residents \$2 (with ID)  
Non-residents \$3  
(fee paid at the door per session)

**Residents must have ID available when arriving.**



## OPEN BASKETBALL PROGRAM

**Ages 18 & Up**

Adults in the community may attend the Open Basketball Program in the West Middle School Gym.

<u>DAY</u>	<u>TIME</u>	<u>AGE(S)</u>	<u>BEGINS / ENDS</u>
Sunday	6-7:30 PM	35 & Up	Oct 3 - Nov 21
Sunday	7:30-9 PM	18 & Up	Oct 3 - Nov 21

**Location:** West Middle School Gym

**ENTER:** Southwest doors at back of school by dumpster

**Fee:** \$2 Residents with ID / \$3 Non-residents  
(fee paid at the door per session)

**Residents must have identification available when arriving.**

**Teen (ages 11-15) Open Basketball available! See pg. 41**

**We're Sorry--Children are not allowed to attend adult classes/activities! As much as we love them, we have found that adult classes/activities are too long for children to wait quietly & they often cause disruptions in class. Please make other arrangements for their care while you are enjoying your class/activity.**

**Dave got off the couch a year ago.**  
He hasn't been back on it since.

Want to enjoy life more? Stay healthy? Get in shape? It starts in parks. Public parks and recreation facilities are where to go to get fit, reduce chronic disease and have fun. Close to home or far away, America's public parks are where people get healthy.

So be active, volunteer, and support funding for parks and recreation. Make an investment that improves your health and your happiness — for a lifetime. It starts in parks!

Go to [www.nrpa.org](http://www.nrpa.org) now to find out how you can make a difference!

**It Starts in Parks**  
National Recreation and Park Association  
Healthy Lifestyles. Livable Communities

## MEN'S BASKETBALL LEAGUES



Returning teams from 2003-2004 season may register for the 2004-2005 season beginning **Monday, September 13.**

**New resident\* teams** may begin registering **Monday, September 20.**

**Non-resident teams** should call for registration information.

\*Resident teams must consist of a minimum of 51% residents of Oak Creek

**Team Entry Fee:** \$225 plus a \$14.50 per player.

League play is scheduled to start on Wednesday evening, November 3. For additional information, including player eligibility, rules, policies, etc., contact the office at 768-6515.

# KIDS STUFF

## RED CROSS BABYSITTING COURSE

AGES 11+

The Red Cross Babysitting Course helps you learn the responsibilities of a babysitter, what to expect of parents who hire you, what parents expect you to do. Topics include: safety, supervision and basic care of children. **Attendance at all class sessions & completion of all written assignments & skills is required to receive certification.**



**Tues. Sept. 28 & Thurs. Sept. 30**  
Activity/Section # 304001 A1  
TIME: 6 - 9 PM

**Monday & Tuesday Nov. 22 & Nov. 23**  
Activity/Section # 304001 A3  
TIME: 6 - 9 PM

**Tuesdays October 19 & 26**  
Activity/Section # 304001 A2  
TIME: 6 - 9 PM



**Saturday, November 13**  
Activity/Section # 304001 A4  
TIME: 9 AM - 3:30 PM (Bring a bag lunch & beverage)

### INSTRUCTORS:

Jennifer Kanter, Sue Stadler or June VanPinsker

**PLACE:** ALL classes held at City Hall, Lower Level Conference Room.

**ENTER:** East entrance to City Hall, closest to Fire Dept.

### FEE (includes book):

\$33 Residents / \$49.50 Non-residents

**NO REFUNDS ONCE CLASS BEGINS**

### PROOF OF RESIDENCY & DATE OF BIRTH REQUIREMENTS:

- Any child who does not attend the Oak Creek-Franklin public schools is required to show proof of their date of birth the first time they register for an activity .
- If the child's name does not match the parent who is presenting proof of residency, proof of residency will be required for the child.
- Proof of residency for all Oak Creek residents is required at time of each registration

See Page 42 for document examples.

## TUMBLING

AGES 4 & UP



Twist, turn, stretch, roll & jump!

Tumbling is a fun way to explore muscle control while building upper body strength, coordination and balance. The goal is to teach children to move safely while developing flexibility.

- **Dress:** Non-restrictive clothing such as a leotard or t-shirt and shorts should be worn. No jewelry, or clothing with zippers or belt buckles are allowed. Long hair should be tied up. Shoes may not be worn in the wrestling room.

## TAILS OVER WHISKERS



Beginning tumbling and balance skills for children ages 4 & 5. Reminder: Students are not accompanied by parents during class sessions. *Children must be toilet-trained.*

### Session I: September 20 to October 25 (6 weeks)

#### Tails Over Whiskers (Ages 4 & 5)

DAY	TIMES	ACTIVITY / SECTION #
Mon.	6:00 - 6:45 PM	304005 A1
Mon.	6:45 - 7:30 PM	304005 A2

### Session II: November 1 - December 6 (6 weeks)

#### Tails Over Whiskers (Ages 4 & 5)

DAY	TIMES	ACTIVITY / SECTION #
Mon.	6:00 - 6:45 PM	304005 A3
Mon.	6:45 - 7:30 PM	304005 A4

## BEGINNERS

Open to children ages 5 and up who show an interest in learning tumbling. No skill ability is required.

### Session I: September 20 to October 25 (6 weeks)

#### Beginners (Ages 5 & up)

DAY	TIMES	ACTIVITY / SECTION #
Mon.	7:30 - 8:15 PM	304005 B1

### Session II: November 1 - December 6 (6 weeks)

#### Beginners (Ages 5 & up)

DAY	TIMES	ACTIVITY / SECTION #
Mon.	7:30 - 8:15 PM	304005 B2

**INSTRUCTOR:** Cyndi Zengle

**PLACE:** Sr High Wrestling Room

**ENTER:** Use east entrance #21 only

**FEE:** Residents \$18 / Non-residents \$27



## GymRunners (parent/child) 14 - 28 months

This class is designed for those active toddlers! Language skills, confidence & coordination grow as we explore concepts like “Big & Little” and “Loud & Quiet” each week using Gymboree’s fun-filled movement activities, equipment, songs & games. We’ll top it all with exciting parachute play and, of course, lots of bubbles!

DAY	TIMES	DATES	ACTIV./SECT#
Wed	6:00-6:30 PM	9/22-10/27	304012 C1
Wed	6:40-7:10 PM	11/3-12/15	304012 C4

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE per session:** \$ 39 residents / \$ 41 Non-residents  
(Fee includes 1 child and 1 parent)

**NO CLASS**  
11/24/04



## GymWalkers (parent/child) 10 to 18 months

Once your child is pulling themselves to a standing position, he/she is ready for GymWalkers! Build trust and confidence while improving balance, coordination, and strength working on our specialized pieces of equipment. With plenty of parachute play, songs, games & bubbles you are sure to have a fun & memorable fall together!

DAY	TIMES	DATES	ACTIV./SECT#
Wed	6:00-6:30 PM	11/3-12/15	304012 C2

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE:** \$ 39 residents / \$ 41 Non-residents  
(Fee includes 1 child and 1 parent)

**NO CLASS**  
11/24/04



## Half Notes (parent/child) 16-30 months

Introduce your child to the building blocks of music. This creative class is an exciting way to stimulate language development and to enhance social interaction. We’ll review a different musical style each week including “Rock N Roll” and “Rhythm & Blues” through movement activities, instrument play, games, songs and lots of dancing!

DAY	TIMES	DATES	ACTIV./SECT#
Wed	6:40-7:10 PM	9/22-10/27	304009 B1

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE:** \$ 39 residents / \$ 41 Non-residents  
(Fee includes 1 child and 1 parent)



## GymExplorers (parent/child) Age: 2 years

Imagination takes center stage in this exciting class. Enhance your child’s listening skills, social development, body awareness and confidence using games, songs and specialized equipment to make themes like, “When I Grow Up” and “Dinosaur Day” come to life! Add parachute play and lots of bubbles for a great time together!

DAY	TIMES	DATES	ACTIV./SECT#
Wed	7:20-7:50 PM	11/3-12/15	304012 C3

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE:** \$ 39 residents / \$ 41 Non-residents  
(Fee includes 1 child and 1 parent)

**NO CLASS**  
11/24/04



## Whole Notes (parent/child) Age: 2-1/2 to 5 Years

Imagination, listening skills, self-esteem and social skills get a real boost as your Child explores different musical styles like “Polka” and “Broadway”. You’ll both have a great time engaging in songs, finger plays, games, instrument play and specially designed movement stories!

DAY	TIMES	DATES	ACTIV./SECT#
Wed	7:20-7:50 PM	9/22-10/27	304009 B2

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE:** \$ 39 residents / \$ 41 Non-residents  
(Fee includes 1 child and 1 parent)

## IS MY CHILD OLD ENOUGH?

For all programs, **age requirement will be as of the date of the first class**, unless otherwise specified.

Please do not request to have your child put in a class he/she does not belong in. All age requirements are set to benefit the children and make instruction more consistent for the program leader. In some instances, the requirements have been set for the child’s safety. **Proof of date of birth is required. See page 42 for details.**



# KIDS STUFF

## DANCE PROGRAM BALLET - TAP - JAZZ AGES 4 & UP

Let's move to the beat! Dance fundamentals geared toward the young student. Combo classes will include basic dance steps and rhythms used in ballet, tap and jazz. *Children must be toilet-trained.*

### COMBO (5 or 6 weeks)

ACT/SECT#	DAY	AGES	DATES	TIME
304009 A1	Sat	4-5	9/18-10/16	8:30- 9:15 AM
304009 A2	Sat	4-5	9/18-10/16	9:15-10:00 AM
304009 C1	Sat	6+	9/18-10/16	10:00-10:45 AM
304009 A3	Sat	4-5	10/30-12/4	8:30- 9:15 AM
304009 A4	Sat	4-5	10/30-12/4	9:15-10:00 AM
304009 C2	Sat	6+	10/30-12/4	10:00-10:45 AM

**Wear:** Dance shoes not required for combo classes. Please wear t-shirt and shorts, sweats or plain leotard and tights. Due to high demand, only 1 session per child. Please request wait list for 2nd session if desired.

**FEE PER SESSION-COMBO:** \$10 Resident / \$15 Non-resident

### BALLET, TAP & JAZZ CLASSES\*\*

**Wednesdays: begins Sept. 29 (8 weeks)**

\*\*Students who have previously taken combo class or other prior classes may focus on a particular dance style in the following classes. (Children age 4 MUST take combo class)

ACT/SECT#	DAY	AGES	CLASS	TIME
304019 A1	Wed	5-6	Ballet	6:00-6:30 PM
304029 A1	Wed	5-6	Tap	6:30-7:00 PM
304019 B1	Wed	6+	Ballet	7:00-7:30 PM
304029 B1	Wed	6+	Tap	7:30-8:00 PM
304039 B1	Wed	6+	Jazz	8:00-8:30 PM

**FEE PER SESSION-BALLET, TAP OR JAZZ:**  
\$11 Resident / \$16 Non-resident

**Wear:** Tap and/or ballet shoes recommended. Please wear t-shirt and shorts, sweats or plain leotard and tights.

**INSTRUCTOR:** Amy Geiger

**LOCATION:** Sr. High Gym Balcony

**ENTER:** Use east entrance #21 only



## HIP HOP / FUNK DANCE CLASS AGES 8 TO 12, AND 13 & UP SEPTEMBER 18 - OCTOBER 9

Get ready to HYPE IT UP in the popular Hype Cheer & Dance, Inc. Hip Hop/Funk Dance class. Learn a combination of jazz and hip hop/funk dance routines to popular pop and hip hop songs you hear in videos and on the radio. This class is for participants on all different dance levels with no previous dance experience requires, just a desire to dance, learn, have fun and have a great workout.

ACT/SECT#	DAY	AGES	TIME
304049 A1	Sat	8-12	11 AM to 12 NOON
304049 A2	Sat	13+	12:05-1:05 PM

**INSTRUCTORS:** Hype Cheer & Dance. All instructors have high school to college and/or professional dance experience.

**LOCATION:** Sr. High Wrestling Room

**ENTER:** Use east entrance #21 only

**FEE:** \$25 resident / \$29 non-resident

## Show your kids how hip you are.

Moms know that physical activity and proper nutrition are important for a healthy family. We do too. So take a walk, ride a bike, or share some quality time with your kids in America's public parks.

Get active, volunteer, and support funding for parks and recreation. Make an investment that improves your health and your happiness — for a lifetime. It starts in parks!

Go to [www.nrpa.org](http://www.nrpa.org) now to find out how you can make a difference!

**It Starts in Parks**

National Recreation and Park Association  
*Healthy Lifestyles. Livable Communities*



# KIDS STUFF

## Little Goblins Halloween Party

Wednesday, October 27 - 1 - 3 PM

Ages 2-6

(with one parent/adult with up to 2 registered children\*)

It's a party! We're planning a costume parade, games & activities, carnival-type prizes, a cookie & juice break & of course candy! So, get those costumes ready & come join us for a great time. An adult should plan on participating with their child, costumes are optional. Leadership & planning provided by members of the Oak Creek Parks & Recreation Senior Citizens Club. **Only registered participants will be admitted in the party room.**



Come see Bingo the Magical Clown and an exciting Magic Show!

**\*Note:** Parents are expected to participate in all activities with their child(ren). Therefore, non-registered brothers/sisters/infants can not receive adequate supervision & will not be admitted.

**LOCATION:** Oak Creek Community Center

**FEE:** Resident \$5 / Non-Resident \$7.50

**Activity / Section # 302003 A1**

**NO REFUNDS**



## MITE SPORTS AGES 4-7



Introductory sports programs for 4 to 7 year old players. Four and five-year old participants concentrate on learning basic skills, six and seven-year olds will practice basic skills and increase their understanding of the rules of the game and proper play. Everyone will have a chance to participate in some "just for fun" scrimmages. Fun, learning and good sportsmanship are stressed at all times. *Children must be toilet-trained.*

### Soccer-Session I Sats., Sept 18 - Oct 23 (6 weeks)

Time	Age	Activity / Section #
9:00 - 9:45 AM	4 & 5	304013 C3
9:45 - 10:30 AM	4 & 5	304013 C1
10:30 - 11:15 AM	4 & 5	304013 C2

### Flag Football-Session I Sats., Sept. 18 - Oct 23 (6 wks)

Time	Age	Activity / Section #
9:00 - 9:45 AM	6 & 7	304013 D1

### Basketball-Session II Sats., Oct. 30 - Dec 18 (6 weeks)

Time	Age	Activity / Section #
9:45 - 10:30 AM	4 & 5	304013 A1
9:00 - 9:45 AM	6 & 7	304013 A2
10:30 - 11:15 AM	4, 5 & 6	304013 A3

- No class November 27 & December 4 -

**INSTRUCTOR:** To be announced - Soccer  
Darrin Grabowski - Basketball/Flag Football

**LOCATION:** Shepard Hills School Gym



Please enter through north (playground) doors

**FEE PER 6 WEEK SESSION:**

Residents \$18 / Non-residents \$27



## FITNESS FUN-AGES 3-6

Boys & girls will be participating in exercises, creativity, rhythm and balance activities such as dances, games, ball-relays, etc. Wear comfortable play clothing. *Children must be toilet-trained.*

### Session I: Thursdays (Sept. 23 to Oct. 21) 5 weeks

Time	Age	Activity / Section #
6:00 - 6:45 PM	3 & 4	304012 A1
6:45 - 7:30 PM	4 & 5	304012 B1

### Session II: Thursdays (Nov. 11 to Dec. 16) 5 weeks

Time	Age	Activity / Section #
6:00 - 6:45 PM	3 & 4	304012 A2
6:45 - 7:30 PM	4, 5 & 6	304012 B2

**LOCATION:** Shepard Hills Gym, enter using north doors next to the playground

**INSTRUCTOR:** Kaela Zielinski

**FEE PER SESSION:** Residents \$15 / Non-residents \$22.50

**No class 11/25**

# KIDS STUFF & TAE KWON DO

## IMAGINATION STATION

**Ages 4 to 8**

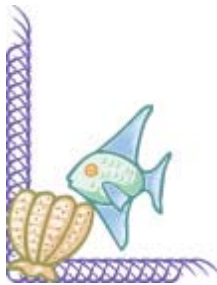
Stimulate you child's imagination with themed story times, arts & crafts, active games, songs & more. Themes include Creepy Crawly Creatures, Under the Sea, Down on the Farm and In the Jungle.

### Session 1: Mondays, Sept. 20 to October 18

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
6:00 - 6:45 PM	4-5	304002 A1
7:00 - 7:45 PM	6-8	304002 B1

### Session 2: Mondays, October 25 to November 22

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
6:00 - 6:45 PM	4-5	304002 A2
7:00 - 7:45 PM	6-8	304002 B2



**INSTRUCTOR:** Jolene Waterstraat

**LOCATION:** Sr. High Art Room

**ENTER:** East Entrance #21 only

**FEE PER SESSION:**  
Residents \$ 14 / Non-residents \$21

## BATON AGES 3 & UP

Have you ever wanted to twirl a baton like they do in parades? Come give a twirl & learn the basics of baton. Try some tricks like an off-the-thumb toss or a Jack-in-the-Box Jump! Discover what an airplane spin is too!

**SATURDAYS, begins September 18 (8 weeks)**

### TINY TOTS (AGES 3 - 6)

(Reminder: Students are NOT accompanied by parents during class sessions. *Children must be toilet-trained.*)

<u>DAY</u>	<u>TIMES</u>	<u>ACTIVITY / SECT#</u>
Sat	10:30-11:00 AM	304010 B1

### AGES 7+ UP

Children will be introduced to basic baton twirls and tricks.

<u>DAY</u>	<u>TIMES</u>	<u>ACTIVITY / SECT #</u>
Sat	11:00 AM-11:45 AM	304010 A1

**INSTRUCTOR:** Sue Piekarski

**LOCATION:** Sr High Balcony

**ENTER:** Use East Entrance #21 Only

**FEE:** Residents \$16 / Non-residents \$24

**NOTE:** The instructor will have information on purchasing batons at the first class.

## TAEKWONDO

### YOUTH (AGES 6-1/2) & ADULTS

Tae Kwon Do isn't only about punching & kicking. It teaches the ancient values of honoring your parents, respect for yourself & others, courtesy to everyone & never giving up. Tae Kwon Do is truly a "Way of Life" sport.

**NOTE:** Those wishing to test for color belts may do so. However, additional fees will apply. Protective sparring gear will need to be purchased for students when they advance.

### BEGINNER begins Sept. 14 or 16 (12 weeks)

New students & students with white & high white belts. It is recommended that beginners take both the Tuesday & Thursday classes.

<u>Day</u>	<u>Time</u>	<u>Yth. Act/Sect#</u>	<u>Adlt. Act/Sect#</u>
Tues	6:30-7:30 PM	304306 C1	304306 C2
Thurs	6:30-7:30 PM	304306 C3	304306 C4

### ADVANCED BEGINNER begins Sept. 14 (12 weeks)

Students with yellow belts & above.

<u>Day</u>	<u>Time</u>	<u>Yth. Act/Sect#</u>	<u>Adlt. Act/Sect#</u>
Tu & Th	7:30-8:30 PM	304306 D1	304306 D2

**- NO CLASS NOVEMBER 25 -**

**LOCATION:** Sr High Wrestling Room

**ENTER:** EAST ENTRANCE #21 ONLY

**INSTRUCTOR:** John Wellstein, Black Belt

**ASSISTANTS:** Rebecca Jacob, 2nd Degree Black Belt & Scott Swanson, Black Belt

**CURRICULUM COORDINATOR:** Master James Lowe  
5th Degree Black Belt, USA Tae Kwon Do  
26 years martial arts experience

### FEE: Beginner (Once per week)

\$30.00 Youth / \$45.00 Adult Resident  
\$45.00 Youth / \$68.00 Adult Non-Resident

### Adv Beginner (Twice per week)

\$60.00 Youth / \$90.00 Adult Resident  
\$90.00 Youth / \$135.00 Adult Non-Resident

**OTHER FEES:** Dobok (uniform) is required for all students. Cost: \$35 youth, \$40 adult. Instructor will have sizing/ordering information at first class.



**Non-resident registration opens September 7**

# FIT FOR THE 50'S & FIRST AID/CPR

## FIT FOR THE 50'S

Strength training, nutrition and healthy eating for ages 50+. Strength training? For those over 50? Absolutely!

Strength training helps keep you young by helping you maintain muscle mass. You'll be combatting osteoporosis, improving posture (some people actually get taller!) & burning more calories.

Class will include light weight training, nutrition education and wrap up with a healthy eating cooking session.

### SESSION 1 (5 weeks):

ACTIVITY/SECT#	BEGINS	DAY	TIME
306901 C1	Sept. 14	Tu/Th	10-11 AM

### FEE FOR SESSION 1:

\$10 OCPRF Forever Young Club Member  
 \$12 Oak Creek residents-non-members  
 \$18 Non-resident-non-member

### SESSION 2 (6 weeks):

ACTIVITY/SECT#	BEGINS	DAY	TIME
306901 C2	OCT. 26	Tu/Th	10-11 AM

### FEE FOR SESSION 2:

\$12 OCPRF Forever Young Club Member  
 \$14 Oak Creek residents-non-members  
 \$21 Non-resident-non-member

**Non-resident registration opens September 7**

Instructor: David West

LOCATION: Senior Day Rm-Oak Creek Community Center

**No class on Thursday, November 25**

**NOTE: You must register at the Recreation Office (inside City Hall) prior to attending class.**



## FIRST AID & CPR ADULTS & YOUTH 16+

### 1ST AID & ADULT CPR

Activity/Sect#	DAYS/DATES	TIME
306512 A1	Mon 9/13	6:00-9:30 PM
	Tues 9/14	7:00-9:30 PM
<b>OR</b>		
306512 A3	Mon 11/8	6:00-9:30 PM
	Tues 11/9	7:00-9:30 PM

**LOCATION:** Oak Creek City Hall-Lower Level  
 Conference Room-use east entrance

**FEE:** \$ 10 Residents / \$15 Non-Residents

### ADULT, CHILD & INFANT CPR

Activity/Sect#	DAYS/DATES	TIME
306512 A2	Tues 9/14 & Thur 9/16	6:00-9:30 PM
	<b>OR</b>	
306512 A4	Tue 11/9 & Wed 11/10	6:00-9:30 PM

**LOCATION:** Oak Creek City Hall-Lower Level  
 Conference Room-use east entrance

**FEE:** \$ 10 Residents / \$15 Non-Residents

**INSTRUCTOR:** June VanPinsker

### SPECIAL FEE:

**Residents:** Take both classes for only \$15

**Non-Residents:** Take both classes for only \$22.50

No refunds once  
class begins

Non-Resident Registration  
opens  
September 7



**Our teachers  
are the difference.  
Your child is our priority.**

- College degrees in Elementary Education and/or Early Childhood Education
- Professional preschool program with educational themes and units
- Qualified and friendly staff with experience
- Licensed for ages 2-12

**Schedule a  
tour today!**

**EARLY CHILDHOOD EDUCATIONAL CENTER**  
 8630 S. Shepard Avenue, Oak Creek, Wis.  
 (across the street from Edgewood Elementary School)  
 (414) 571-6949 • [www.ececkids.com](http://www.ececkids.com)



# FOREVER YOUNG CLUB

Join the Fun!

New Members Welcome!

## MEMBERSHIP

Visit or call Georgene Gabelbauer, Program Coordinator, at  
(414) 768-5850

Monday through Thursday,  
9 AM to 2:15 PM

or call the Parks, Rec. & Forestry Office at (414) 768-6515  
to leave a message.

## MEMBERSHIP "BENEFITS ARE ENDLESS":

- Priority registration for activities
- Activities just for members.
- Monthly newsletter
- Discounts on special events & field trips.

## MEMBERSHIP ELIGIBILITY:

1. An Oak Creek Resident (unless a limited non-resident membership vacancy is available)
2. Be at least 55 years of age.
3. Able to care for self or be accompanied by a caregiver.
4. Complete necessary membership information forms.
5. Submit payment of 2004 dues - \$3.50 for remainder of 2004

## ACTIVITIES:

- Volunteer Opportunities
- Craft classes
- Blood pressure monitoring
- Fundraisers
- Guest speakers
- Foot/hand care clinics
- Luncheon Club
- Intergenerational event-Little Goblins Party-See Pg. 33

## CLASSES:

- Crafts
  - AARP Drive Alive Program
  - Computer Classes
  - Fit for the 50's Weight Training\* (Pg. 35)
- \* classes marked with an asterisk are listed in this recreation guide. Registration/payment at the Recreation Office is mandatory prior to attending class.



## EVENT SCHEDULE

All activities are held at the Oak Creek Community Center, 8580 S. Howell Avenue, Oak Creek (unless otherwise stated.)

## CARD SOCIAL & BUSINESS MEETING:

The ever-popular card social/business meeting is held each Monday from 10 AM to 2:30 PM.



*Hot Lunches available to members beginning Monday, September 13<sup>th</sup> for only \$1.50/person.*

## Harvest Fest - Thursday, October 14

Three course luncheon buffet, spirited entertainment, door prizes and raffle  
Member fee \$8  
Non-member fee \$11  
Registration deadline: Tuesday, October 5

## Christmas Party - Date to be Announced

You're invited to join us as we celebrate the most joyous time of the year.  
Fee to be determined

## Discover Delafield - Wednesday, September 22

Motorcoach transportation, St. Johns Military Academy and Mason Creek Winery tours. Lunch at Delafield Brewhaus.  
Member fee \$23  
Non-member fee \$26  
Registration deadline: Monday, September 13

## Harmony Productions/Milk Pail Restaurant- Thursday, December 2

Motorcoach transportation, Harmony Production's "Deck the Halls" and sit down luncheon. Fee to be determined.

## SOCIAL SERVICE INFORMATION:

- SeniorCare Application
- Reference Materials, Informational Speakers

Photographs: Monday card social & Fit for the 50's exercise class

# OPEN SWIM & AQUA FIT



## OPEN SWIM: Sept. 14 - Dec. 16

TUESDAY & THURSDAY 7:05 - 8:20 PM

Open Swim is held in the Oak Creek Senior High School Pool (east entrance #21) and is FREE to Oak Creek residents.

Due to Swim Meets, open Swim may open 1/2 hour to 1 hour late on the following dates but will remain open until 9 PM:

- Tuesday, September 14 & September 28
- Tuesday, October 12 & October 19

**Note:** All children under 6 years of age must be accompanied by an adult in the water (preferably a parent) during Open swim. Children under 2 years of age are not permitted in the pool during recreation swim.



Please use the EAST entrance #21 to the Oak Creek High School for ALL activities

## Adult Open Swim Back by Popular Demand!

Sept. 16 - Dec. 16

Ages 18+

8:20-9:05 PM  
Tues. & Thurs.

No adult swim on the following dates due to swim meets:

- Tuesday, September 28
- Tuesday, October 12 & October 19



**Note:** NO children permitted in the pool area during Adult Open Swim

## AQUA FIT- ADULTS & TEENS 16+

Begins September 21 or 23 (9 weeks)

Aqua Fit consists of no-impact toning and aerobic exercises held in the Senior High Pool.

NO SWIM SKILLS ARE REQUIRED for this water fitness class.

ACT/SECT#	DAY	TIME
306511 A1	Tues	6 - 7 PM
306511 A2	Thurs	6 - 7 PM

### INSTRUCTOR:

Cynthia Lynch, Certified Water Fitness Instructor or Sally Plemons

PLACE: Oak Creek Senior High Pool

FEE: Residents \$32 / Non-residents \$48

**Class cancelled due to swim meets on Tuesdays, September 28, October 12 and October 19.**

**BONUS:** AquaFit participants will receive 2 vouchers good for any adult fitness class during specified weeks

# American Red Cross "LEARN TO SWIM PROGRAM" (AGES 2-14)

## AMERICAN RED CROSS HAS REDESIGNED

the "Learn to Swim" Program used by all Red Cross Instructors and participating agencies. The changes include:

- The order in which skills are taught
- The names of the various levels
- The number of levels offered.

Please read the following descriptions or check your evaluation sheets from summer 2004 to enroll your child in the appropriate level.

Age and height requirements are set for the safety & welfare of the students! **Please do not ask for an exception.**

## BEFORE YOU GET WET!

Only lifeguards and SWIMMERS are permitted in the pool area during SWIM INSTRUCTION & OPEN SWIM.

For safety reasons, flotation devices, including life jackets and other equipment and toys are not allowed during open swim.

Unexpected pool closings can occur. Always check to be sure the pool is open & has not reached maximum capacity before leaving children for open swim.

Locker room attendants are NOT on duty, however, locker room checks are made by pool staff. Locks left overnight may be removed at the discretion of the Department. The Department/School District is not responsible for any lost or stolen articles.

In an effort to accommodate the needs of different activities using the pool, the high school maintenance department will maintain a water temperature of 80 degrees. Any fluctuation in temperature will be corrected as soon as possible. Temperature sensitive individuals may find the water cool.

**PLACE:** Oak Creek Senior High School Pool

**ENTER:** Enter through the east doors #21  
Participants must provide their own suit (no substitutes allowed).

**RED CROSS CERTIFIED SWIM INSTRUCTORS:**  
Amy Abitz-Akey, Lindsay Allard, Amy Hildebrandt, Dana Johnson, Carol Pultz, Kim Trate, Steve Trate, Darrin Allard & Kari Watson.

For further information contact the Recreation Office at: 768-6515

## LITTLE DIPPERS

CHILD & PARENT (5 classes)

Ages 2 to 5 years will swim & play with a parent or other adult. Class will include adjustment to the water, games, basic swim movements & safety skills.

*Note: Swimmers who are not toilet trained must wear a cloth diaper with TIGHT fitting plastic pants or commercially available "swim diaper". No "disposables" will be permitted.*

ACT/SECT#	DAY	DATES	TIME
302001 B1	Sat	Sept 18 - Oct 23	11:00 - 11:30 AM
302001 B2	Sat	Oct. 23 - Nov. 20	11:30 - 12:00 NN
302001 A1	Wed	Sept 22 - Oct. 20	6:00 - 6:30 PM
302001 A2	Wed	Oct. 27- Nov. 17**	6:00 - 6:40 PM

\*\* 4 week class, but class time is longer

**FEE: Little Dippers (1 parent/1 child)**  
**Resident \$11 / Non-Resident \$16.50**

## Intro to Water Skills

Six years old & up (or has completed 5 year old kindergarten) & is at least 42" tall.

For children with minimal or no previous swim lesson experience. No swim skills required.

ACT/SECT#	DAY	DATES	TIME
302011 A1	Wed	Sept 22 - Nov 17	6:45- 7:30 PM

## Intro to Water Skills-With Parent

Ages 4 who have completed Little Dippers, Ages 5 & 6.  
An Intro to Water Skills class for children who do not meet the height or age requirements listed above. One parent per child please.

ACT/SECT#	DAY	DATES	TIME
302011 C1	Sat	Sept 18 - Nov 20	12:00- 12:50 PM



# AMERICAN RED CROSS "LEARN TO SWIM" PROGRAM (AGES 2-14)

## Fundamental Aquatic Skills

For students who meet age & height requirements for **Intro to Water Skills** & are comfortable in shallow water.

Child must be willing to submerge mouth, eyes & nose, comfortably float and swim on front & back.

ACT/SECT#	DAY	DATES	TIME
302021 B1	Sat	Sept 18 - Nov 20	10:00 - 10:50 AM
302021 B2	Sat	Sept 18 - Nov 20	11:00- 11:50 AM
302021 A2	Wed	Sept 22 - Nov 17	6:45 - 7:30 PM
302021 A3	Wed	Sept 22 - Nov 17	7:30 - 8:15 PM

## Fundamental Aquatic Skills With Parent

Ages 4 who have passed Intro to Water Skills, Ages 5 & 6 who do not meet the height or age requirement for our classes without parent. Child must be willing to submerge mouth, eyes & nose, comfortably float and swim on front & back. One parent per child please.

ACT/SECT#	DAY	DATES	TIME
302021 C1	Wed	Sept 22 - Nov 17	6:00 - 6:45 PM

## Stroke Development

Swimmers who meet the height & age requirement for classes without parent and are comfortable entering deep water or who have passed **Fundamental Aquatic Skills** with or without parent.

Must be able to float & glide on front & back, tread water, submerge head, & swim 10 yards on front & back & side in good form.

ACT/SECT#	DAY	DATES	TIME
302031 B1	Sat	Sept 18 - Nov 20	10:00- 10:50 AM
302031 A1	Wed	Sept 22 - Nov 17	7:30- 8:15 PM

**NO SWIM CLASSES**  
**Sat. Oct 2 due to**  
**swim meet**



## Stroke Improvement

Swimmers who have previously passed **Stroke Development** or who can successfully complete the following:

- Swim Front Crawl, face in, breathing as needed for 20 yards (close to 1 pool length)
- Swim on back 20 yards
- Jump into deep water

ACT/SECT#	DAY	DATES	TIME
302041 B2	Sat	Sept 18 - Nov 20	12:00 - 12:50 PM
302041 A1	Wed	Sept 22 - Nov 17	6:00 - 6:45 PM

## Stroke Refinement

For those who have previously passed **Stroke Improvement** or who can successfully do the following:

- Breast stroke, butterfly, elementary backstroke
- Front Crawl with breathing (1 pool length)
- Dive from deck
- Tread water

ACT/SECT#	DAY	DATES	TIME
302051 A1	Wed	Sept 22 - Nov 17	7:30 - 8:15 PM

## Fundamentals of Diving

For those who have previously passed **Stroke Refinement** or who can complete the following:

- Side Stroke/Breaststroke/Butterfly
- Front & Back Crawl (50 yards)
- Surface dives, flip turns

ACT/SECT#	DAY	DATES	TIME
302061 A1	Wed	Sept. 22-Nov. 17	6:45 - 7:30 PM

## SWIM FEES

### Dippers:

\$11 Resident / \$16.50 Non-resident

### Other Classes With Parent

\$26 resident (1 parent/1 child)

\$39 non-resident (1 parent/1 child)

### All other classes:

\$22 Resident / \$33 Non-resident

# MAD SCIENCE CAMPS

## JR. SCIENTIST CAMP

AGES 7-12

Classes meet once a week for 4 weeks. Each week there is a different theme.

• **Fundamental Forces:** This class introduces elementary physics to children through an exciting collection of six hands-on activities and an engaging discussion. Gravity...inertia...Centripetal Force...who could ever imagine that an introduction of physics could be so much fun? We'll experience these awesome forces for ourselves and build some cool devices to watch them at work!

• **Science of Magic:** How did they do that? It must have been magic! No...it was the clever application of scientific knowledge and known phenomena! Five demonstrations and six activities will introduce children to the science of magic!

• **Super Structures:** Amazing architecture and engineering! Discover how simple shapes like a triangle and arch strengthen and reinforce buildings. Join our science structure challenge...build an earthquake proof building.

• **Wacky Waves:** Wacky Waves combines three demonstrations and three activities in this exciting introduction to one of life's fundamentals...water. Students will explore four facets of this fascinating substance: density, water as the universal solvent, water pollution and the dynamics of waves.

Saturdays, Begins September 25 (4 weeks)

Time Activity / Section #  
10:00-11:00 AM 304023 B1

LOCATION: Sr. High-Art Room

ENTER: Use east entrance #21 only

FEE:  
Residents \$46  
Non-residents \$49

**NO REFUNDS  
after September 13**

## PRESCHOOL SCIENCE CAMP

AGES 3<sup>1/2</sup> - 6

These classes have been extremely popular for the younger kids! Classes meet once a week for 4 weeks. Each week there is a different theme: *Please note that all children must be toilet trained.*

• **Dinosaurs:** Junior paleontologists will learn about fossilization and excavating as they "dig" for dinosaurs. Discovering which dinosaurs are herbivores, omnivores, or carnivores helps children understand how dinosaurs lived. Each child will get to make their very own cast of a dinosaur tooth to take home.



• **Adventures in Air:** Something is blowing in the wind. How? What makes it move? Discover the invisible power of air. It's a gas! Kids will make a windsock to take home.

• **Mad Mixtures:** Kids will experience eruptions of fun and excitement involving volcanoes and other simple chemistry experiments. Each child will make their very own Mad Science putty to take home.



• **World of Worms:** Zoom into the fascinating world of worms, using magnifying glasses and other scientific tools. The kids will even get their very own worm to take home and release into their garden.

Saturdays, Begins September 25 (4 weeks)

Time Activity / Section#  
9:00 AM-9:45 AM 304023 A1

LOCATION: Sr. High Art Room

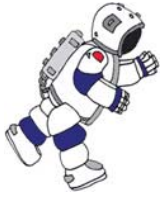
ENTER: Use east entrance #21 only

FEE:  
Residents \$39  
Non-residents \$42

**NO REFUNDS  
after September 13**



# TEEN ACTIVITIES



## MAD SCIENCE ROCKETRY & SPACE CAMP AGES 11 & UP

Take an exciting mission with Mad Science and explore the planets, moons and stars. See how asteroids and comets are formed. Watch as a rocket lifts off and soars into the sky at 160 miles per hour then returns safely to earth by parachute. Build a space plane and build your own model rocket that can fly to 1,000 feet! (Space suit not required).

**Note:** Engines for model rockets are not included. Please check local ordinances/restrictions on launching rockets in your city.



**Saturdays, Begins September 25 (4 weeks)**

<b>Time</b>	<b>Activity / Section #</b>
11:15 AM-12:15 PM	309102 A1

**LOCATION:** Sr. High Art Room  
**ENTER:** Use east entrance #21 only

**FEE:** Resident \$49  
Non-resident \$51

**NO REFUNDS  
after September 13**

## TEEN OPEN BASKETBALL AGES 11-15

<b>DAY</b>	<b>TIME</b>	<b>BEGINS / ENDS</b>
Sunday	2:30-4 PM	Oct 3 - Nov 14

**Location:** West Middle School Gym

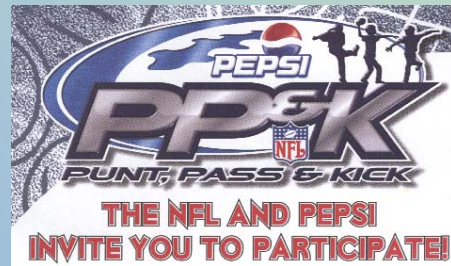
**Fee:** \$1 Residents with ID  
\$2 Non-resident  
(fee paid at the door per session)

**Residents must have identification available when arriving.**

**ENTER:** southwest doors at back of school by dumpsters



## NFL/PEPSI PUNT, PASS & KICK COMPETITION AGES 8 - 15



The NFL Punt, Pass & Kick Competition is coming to Oak Creek Parks & Recreation! Come and test your football skills against other boys or girls your age in the community.

Everyone gets a certificate, 1st, 2nd, & 3rd places receive a ribbon and 1st place winners have the opportunity to move on to Sectionals. After that, you could be one of the lucky and talented participants who compete at half time during an NFL game!

**DATE:** Sunday, September 12, 2004

**TIME:** 1 PM for ages 8/9 and 10/11  
2 PM for ages 12/13 and 14/15

**LOCATION:** Oak Creek Sr. High Football Practice Field

**COST: FREE**

**No pre-registration necessary. Birth certificate is required for participation and must be brought to the field on the day of the competition.**

**Flyers available in Recreation office beginning Monday, August 23.**

# REGISTRATION MADE EASY!



## RESIDENT REGISTRATION

**IMMEDIATELY:**

**MAIL, FAX or DROP OFF your registration!**

**Sept. 2** ALL registrations received in the office by mail, drop-box or fax **will be shuffled & processed at random beginning at 1 PM.** Any registrations received after that time will be processed at random beginning September 7 with walk-in registration.

**Sept. 7** Oak Creek resident walk-in registration

**Sept. 13** Phone-in registration accepted.  
MasterCard or Visa only

**Some classes fill before walk-in, phone & non-resident registrations begin.**



### Drop boxes located at:

East & south entrances to City Hall  
East end of City Hall parking lot

### Mail to:

Oak Creek Parks, Recreation & Forestry  
8640 S. Howell Ave.,  
Oak Creek, WI 53154

**Fax to:** (414) 768-6518

Credit card info, proof of residency & date of birth must be included with fax-in registrations

## NON-RESIDENT REGISTRATION

**Sept. 13:** Registrations will be accepted for available spaces, except as noted for individual programs.

### PROOF OF RESIDENCY & DATE

### OF BIRTH REQUIREMENTS:

- Any child who does not attend the Oak Creek-Franklin public schools is required to show proof of their date of birth. Some examples include, but are not limited to:
  - \* birth certificate
  - \* school or church documents
  - \* health documents
  - \* Child Proof ID card
- If the child's name does not match the parent who is presenting proof of residency, proof of residency will be required for the child. Some examples include, but are not limited to:
  - \* medical records
  - \* mail addressed to the child
  - \* report card
  - \* daycare/preschool form
  - \* tax forms
  - \* custody papers
  - \* church records
  - \* mail with "To the Parent/Guardian of \_\_\_\_\_"
- Proof of residency for all Oak Creek residents is required at time of each registration

**QUESTIONS/CLARIFICATION?** Call the office at  
**(414) 768-6515**

### NOTES:

- Receipts will be mailed or given to all registrants! Please check them carefully!
- You **WILL** be notified if:
  - Your class choice is filled **or**
  - Schedule changes are necessary
- The Department is not be responsible for registrations not received in a timely manner due to missing or improper labels, postage, etc.
- Cash, check, VISA & MasterCard are accepted for payment.
- A \$3 service fee will be charged on all refunds & transfers.
- Instructors will not accept registration/payment at class site. All registration transactions must be received & processed at the Recreation Office prior to scheduled class.

### WAITING LISTS

If the class you want to register for is filled or does not meet at a time or date you can attend, be sure your name is put on a waiting list. Additional classes may be added if a sufficient number of participants are on the waiting list and an instructor/facility is available. Waiting lists do not carry over from one season to the next.

### AM I A RESIDENT?

A non-resident fee is set for most activities. The non-resident fee applies to any person whose primary residence is not within the Oak Creek city limits at the time of registration. Attendance in the Oak Creek-Franklin School District does not constitute residency. All individuals or groups registering in classes or activities must show proof of City residency such as a current State of Wisconsin driver's license, a current utility bill, etc. If proof of residency cannot be validated, the non-resident fee standards will be applied.

### PARKS, RECREATION & FORESTRY OFFICE

**HOURS:** MONDAY - FRIDAY 8 AM - 4:45 PM

**PARKS & RECREATION** .....(414) 768-6515

**FORESTRY**.....(414) 768-5861

**SENIOR CITIZENS CLUB**.....(414) 768-5850

**24 HR. ACTIVITY INFORMATION TAPE**.....(414) 299-9721

Press 1 for General Information

Press 2 for Team Sports Information

Press 3 for Registration Information

**FAX**.....(414) 768-6518

**WEB:** [www.oakcreekwi.org](http://www.oakcreekwi.org)

REGISTRATION MADE EASY!

# RECREATION ACTIVITY REGISTRATION FORM

~ PLEASE PRINT CLEARLY ~

FIRST / LAST NAME (parent/guardian) \_\_\_\_\_

HOME PHONE (      ) \_\_\_\_\_ DAY PHONE (      ) \_\_\_\_\_ Mom's \_\_\_\_\_ or Dad's \_\_\_\_\_

ADDRESS (STREET) \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ Check if this is new address, phone, name change, etc.

EMERGENCY CONTACT (if different from above): Name: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_

home# \_\_\_\_\_ work #: \_\_\_\_\_ cell #: \_\_\_\_\_

PARTICIPANTS' FIRST / LAST NAME	SEX	DATE OF BIRTH	GRADE '04-'05	CHOICE	PROGRAM TITLE / LEVEL / SESSION T-SHIRT SIZE-SOCCER/FOOTBALL ONLY	REQUIRED --		FEE
						ACTIVITY #	SECTION #	
				1ST				
				ALT.				
				1ST				
				ALT.				
				1ST				
				ALT.				
				1ST				
				ALT.				
<b>TOTAL FEES</b>								

**Special Considerations:** (i.e. medication, disability needs, etc.) : \_\_\_\_\_

**ALL REGISTRATIONS must include proof of residency (i.e.:current address on check, driver's license, utility bill, subscription label, etc.) and date of birth (birth certificate, church records, etc.) See pg. 42 for details.**

VISA  MC Account #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature \_\_\_\_\_

<b>OFFICE USE ONLY</b>	<b>NOTES:</b>
RECEIPT #: _____	
INITIALS: _____	
DATE: _____	

### WAIVER OF LIABILITY

I understand that the Oak Creek Parks, Recreation & Forestry Department does not assume liability for payment of medical-hospital expenses which may be incurred by myself while participating in this activity, but said liability will be assumed by myself for the duration of the activity. Further, I understand that the School District in which these activities may be conducted does not assume liability for payment of medical-hospital expenses incurred in the activity sponsored by the Oak Creek Parks, Recreation & Forestry Department of the City of Oak Creek, Wisconsin.

Participants who do not have medical-hospital insurance coverage are encouraged to purchase this coverage from their own insurance agent for the duration of the activity.

I HAVE READ & FULLY UNDERSTAND THE ABOVE WAIVER OF LIABILITY STATEMENT.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CHECK PAYABLE TO:** OCPRF or OAK CREEK PARKS, RECREATION & FORESTRY DEPT. **FAX TO:** 768-6518  
**MAIL TO:** OAK CREEK PARKS, REC. & FORESTRY DEPT. • 8640 S. HOWELL AVENUE • OAK CREEK, WI 53154

**How did you receive your guide?** \_\_\_\_\_ Mail \_\_\_\_\_ Rec Office \_\_\_\_\_ Library \_\_\_\_\_ Other: \_\_\_\_\_

**FEEL FREE TO PHOTOCOPY THIS PAGE IF YOU NEED MORE ROOM OR ANOTHER REGISTRATION FORM**

Here's your chance to make any comments/suggestions. Don't hold anything back!  
We're always looking to improve programs & offer new classes.



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Optional: Please call me concerning these suggestions / comments.  yes  no

Name: \_\_\_\_\_ Day Phone # (8 AM-4:30 PM) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Looking for a part-time job? Begin the application process here! We may be interested in offering a class or program, but haven't found an instructor!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Your Age Bracket: (circle one) 14-15 yrs. 16-17 yrs. 18 & older

Position Applied For: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Thank You!

Return with your registration, fax, mail or drop it off at:  
Oak Creek Parks, Recreation & Forestry Department  
8640 S. Howell Ave, Oak Creek, WI 53154  
FAX to (414) 768-6518



HELP KEEP YOUR COMMUNITY  
SAFE FROM VANDALISM

Report vandalism & graffiti to the  
Oak Creek Police Department  
**766-7600**

(or **911** if the vandalism is in progress)

Vandalism & Graffiti

- Know why vandalism happens, who's involved & what you can do to help prevent it.
- Report vandalism when you see it happening.
- Join in community efforts to stop vandalism.

**LET'S KEEP OUR PARKS FREE OF VANDALISM & GRAFFITI!**

# RECREATION ACTIVITY REGISTRATION FORM

~ PLEASE PRINT CLEARLY ~

FIRST / LAST NAME (parent/guardian) \_\_\_\_\_

HOME PHONE (     ) \_\_\_\_\_ DAY PHONE (     ) \_\_\_\_\_ Mom's     or Dad's     \_\_\_\_\_

ADDRESS (STREET) \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ Check if this is new address, phone, name change, etc.

**EMERGENCY CONTACT** (if different from above): Name: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_

home# \_\_\_\_\_ work #: \_\_\_\_\_ cell #: \_\_\_\_\_

PARTICIPANTS' FIRST / LAST NAME	SEX	DATE OF BIRTH	GRADE '04-'05	CHOICE	PROGRAM TITLE / LEVEL / SESSION T-SHIRT SIZE-SOCCER/FOOTBALL ONLY	REQUIRED--		FEE
						ACTIVITY #	SECTION #	
				1ST				
				ALT.				
				1ST				
				ALT.				
				1ST				
				ALT.				
				1ST				
				ALT.				
<b>TOTAL FEES</b>								

**Special Considerations:** (i.e. medication, disability needs, etc.) : \_\_\_\_\_

**ALL REGISTRATIONS must include proof of residency (i.e.:current address on check, driver's license, utility bill, subscription label, etc.) and date of birth (birth certificate, church records, etc.) See pg. 42 for details.**

VISA     MC    Account #: \_\_\_\_\_    Exp. Date: \_\_\_\_\_

Signature \_\_\_\_\_

<b>OFFICE USE ONLY</b>	<b>NOTES:</b>
RECEIPT #: _____	
INITIALS: _____	
DATE: _____	

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Participants who do not have medical-hospital insurance coverage are encouraged to purchase this coverage from their own insurance agent for the duration of the activity.

I HAVE READ & FULLY UNDERSTAND THE ABOVE WAIVER OF LIABILITY STATEMENT.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CHECK PAYABLE TO:** OCPRF or OAK CREEK PARKS, RECREATION & FORESTRY DEPT. **FAX TO:** 768-6518

**MAIL TO:** OAK CREEK PARKS, RECREATION & FORESTRY DEPT. • 8640 S. HOWELL AVENUE • OAK CREEK, WI 53154

How did you receive your guide?    \_\_\_ Mail    \_\_\_ Rec Office    \_\_\_ Library    Other: \_\_\_\_\_

**FEEL FREE TO PHOTOCOPY THIS PAGE IF YOU NEED MORE ROOM OR ANOTHER REGISTRATION FORM**

Here's your chance to make any comments/suggestions. Don't hold anything back!  
We're always looking to improve programs & offer new classes.



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Optional: Please call me concerning these suggestions / comments.  yes  no

Name: \_\_\_\_\_ Day Phone # (8 AM-4:30 PM) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Looking for a part-time job? Begin the application process here! We may be interested in offering a class or program, but haven't found an instructor!

Name: \_\_\_\_\_ Day Time Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Your Age Bracket: (circle one) 14-15 yrs. 16-17 yrs. 18 & older

Position Applied For: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Return with your registration, fax, mail or drop it off at:  
**Oak Creek Parks, Recreation & Forestry Department**  
8640 S. Howell Ave, Oak Creek, WI 53154  
FAX to (414) 768-6518

Thank You! 



*New for fall:*



*Yoga, [Walk it Off] Walking Class & Cardio Kickboxing*

*See Pages 24 & 25 for details!!*



# WINTER / SPRING 2005 REC PREVIEW

## Oak Creek Day @ Crystal Ridge

Snowboard/Ski Lessons

Sledding Hills

2005 Community Basketball Free Throw Contest

Youth/Adult Golf & Tennis Lessons

Wrestling

Ice Skating

Mite Sports: Floor Hockey, Soccer, Kickball and Mr. Pee Wee Tennis

Watch for the Winter/Spring "Acorn" in the mail in mid-December



### WANTED-- COACHES & OFFICIALS

Qualified coaches & officials for youth soccer, flag football & basketball programs. Interested persons may apply at the Oak Creek Parks

& Recreation office.

#### Office hours are:

Monday-Friday 8 AM - 4:45 PM

Call (414) 768-6515 for more information.

Download an application at [www.oakcreekwi.org](http://www.oakcreekwi.org)

Click on--

- \* Job Postings
- \* Parks & Recreation (part time positions)
- \* Parks & Recreation Job Application

Complete the application and return to the department by mail (8640 S. Howell Avenue), fax (414-768-6518) or drop it off in the Parks & Recreation Office.



### RAINING "CATS & DOGS?"

Call the 24 ACTIVITY TAPE  
FOR UP-TO-DATE  
CANCELLATION INFORMATION

**299-9721**

PRESS 1 - GENERAL INFO  
PRESS 2 - TEAM SPORTS  
PRESS 3 - REGISTRATON



#### ADAPTIVE ATHLETICS

Year-round sport training and athletic competition in a variety of Olympics type sports for ages 8-adult with cognitive disabilities.

Over 40 agencies in Milwaukee, Ozaukee, Washington and Waukesha counties offer sports training and competition in 17 different sports during 5 sports seasons.

For more information  
visit us at  
[www.specialolympicswisconsin.org](http://www.specialolympicswisconsin.org)  
or call 262-241-7786  
or 800-924-5202.



**Special Olympics**  
Wisconsin  
Greater Milwaukee Area



## PHONE DIRECTORY

Administrator's Office	768-6519
Assessor	768-6506
City Clerk	768-6500
TDD Telephone	768-6513
Emergency Operations Center (EOC)	570-5660*
(*when activated during an emergency)	
Engineering	768-6541
Fire (Non-Emergency)	570-5630
General Information	768-6500
Health	768-6525
Inspection	768-6547
Library	764-4400
Mayor	768-6548
Planning	768-6527
Police (non-emergency)	762-8200
Emergency	9 - 1 - 1
Open Records Requests	766-7658
Municipal Court Info.	766-7621
Parks, Recreation & Forestry	768-6515
24 Hr. Activity Tape	299-9721
Fax	768-6518
Forestry	768-5861
Senior Citizen Coordinator	768-5850
Streets	768-6552
Treasurer	768-6501
Water Utility	570-8210
Emergency	768-7060

To report Utility Problems:

Wisconsin Electric	221-3333
Wisconsin Natural Gas	1-800-236-9874
Ameritech Repair	1-888-611-2344

## RECREATION HELP WANTED

### FALL & WINTER:

- Lifeguards & Swim Instructors
- Fitness Walking Supervisor
- Building Supervisor
- Yth. Flagfootball Coach/Referees
- Yth. Soccer Coach/Official
- Yth. Basketball Coach/Official
- Adult Basketball Coordinator
- Adult Basketball Official

## NEW REC PROGRAMS THIS FALL!!!

- Gymboree Preschool Classes (10 mths-5 years)- Pg. 31
- Hip Hop/Funk Dance Class-Pg. 32
- Hype Cheer & Poms (Grades 1-6)- Pg. 32
- Adult Open Swim-Pg. 37
- Yoga- Pg. 25
- Rocketry & Space Camp-Pg. 41
- Walk It Off- Pg. 25
- Imagination Station-Pg. 34
- Cardio Kickboxing-Pg. 24



- **Keep this guide for future reference!**
- Recreation classes & city information enclosed.
- **Winter/Spring Acorn-** coming in your mail in mid-December.



**CITY OF OAK CREEK**

**Acorn Recreation Guide and City Newsletter**

**\* September \* October \* November \* December 2004**

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