

# *Oak Creek Recreation Guide-Fall 2003*

# *Acorn*

## *Oak Creek City Newsletter*



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# PARKS, RECREATION & FORESTRY

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### ACORN RECREATION GUIDE & CITY NEWSLETTER

To serve the City of Oak Creek more efficiently, we have combined the Acorn City Newsletter and the Recreation Guide into one publication which will save the City money while reaching more readers. The Acorn Recreation Guide and City Newsletter will be mailed to all City of Oak Creek residents in mid-December, mid-May and mid-August.

#### NOT GETTING YOUR NEWSLETTER? ARE YOU A NON-RESIDENT AND WOULD LIKE TO GET THE ACORN RECREATION GUIDE AND CITY NEWSLETTER?

All newsletters are now delivered by the US Postal Service. Non-residents who wish to receive a newsletter may send \$1 for each issue with your name and address by November 30 for the Winter newsletter, April 15 for the Summer newsletter, or July 31 for the Fall newsletter to:

**Oak Creek Parks, Rec. & Forestry  
8640 S. Howell Avenue  
Oak Creek, WI 53154**

or

**drop-off in the 24-hour drop box  
by the east entrance to City Hall.**

#### PARKS, REC., & FORESTRY STAFF

Doug Schachtner, Director  
Mary Jane Trate-Recreation Supervisor  
Jeff Wendt- Parks Maintenance Supervisor  
Rebecca Lane-City Forester  
Debbie Lukasik-Secretary

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#### PARKS, RECREATION & FORESTRY COMMISSION MEMBERS

- Janet Fluegel, Chairperson
- Marianne Dickmann, Secretary
- Ann Lampe, Council Representative
- Paul Sigler, School Representative
  - Sandra Herte
  - Greg Lampe
  - Dan Jah
- Jennifer Wimmer

# POINTS OF INTEREST

## HOLIDAY SCHEDULE

Parks, Recreation and Forestry Department activities are cancelled on the following holidays:

### **THANKSGIVING, CHRISTMAS & NEW YEARS**

Thurs & Fri November 27 & 28

Wed & Thurs December 24 & 25

Wed & Thurs December 31 & January 1

## DEPARTMENT FUNDING

The Oak Creek Common Council provides revenue for Department operations during the year. Non-residents, therefore, are required to pay additional fees and/or charges for recreation activities.

## ADVERTISING

The Oak Creek Parks, Recreation and Forestry Department would like to thank the businesses/organizations for their ads placed in this guide.

If you are interested in advertising in our next Recreation Program Guide, please contact the Parks, Recreation & Forestry Department office at 768-6516 for additional information.

## EMPLOYMENT

**PARKS, RECREATION & FORESTRY:** Persons interested in working for Parks, Recreation and Forestry should contact the office at 768-6515 and request an employment application form. Applications are kept on file for one year. The Department will notify individuals when they are selected for employment. We are always interested in persons possessing special skills, such as instructors, coaches, officials, etc.

**VOLUNTEERS:** Persons interested in serving as volunteers are encouraged to contact the Recreation Supervisor to discuss how their services can be utilized.

**CITY EMPLOYMENT:** Persons interested in working for the City should visit the City's website at: [www.oakcreekwi.org](http://www.oakcreekwi.org) or contact Marie at the City Administrator's Office at 768-6591.

## AMERICANS WITH DISABILITIES ACT

Pursuant to the Americans with Disabilities Act, the City of Oak Creek will make reasonable efforts to accommodate persons with disabilities in the provision of City services, programs or activities. If you require special accommodation in order to participate in a city parks/recreation program, please let us know when you register.

## CONTACT US

### OAK CREEK PARKS, RECREATION & FORESTRY:

**Office Hours:** Monday - Friday  
8 AM - 4:45 PM

**Office Phone:** (414) 768-6515

**Visit us at:** [www.oakcreekwi.org](http://www.oakcreekwi.org)

**Activity Tape:** (414) 299-9721  
Press 1 for General Information

Press 2 for Team Sports Information

Press 3 for Registration Information

## SMILE



On occasion, our staff may take pictures of participants in our Parks, Recreation & Forestry programs. These pictures are for our future program brochures/bulletin boards.

**The Acorn Recreation  
Guide and City Newsletter  
is published three times a  
year:**

**mid-May  
mid-August  
mid-December.**

**Mark your calendar!**

# FINE PRINT: THINGS YOU SHOULD KNOW

## **IS SHE/HE OLD ENOUGH?**

For all programs, **age requirement will be as of the date of the first class**, unless otherwise specified. Please do not request to have your child put in a class he/she does not belong in. All age requirements are set to benefit the children and make instruction more consistent for the program leader. In some instances, the requirements have been set for the child's safety.

## **WHO'S THE TEACHER?**

The Recreation Department assigns the most qualified leaders available to all program activities. Your feedback regarding instructors/leaders is always welcome.

## **HOW MUCH IS IT?**

The policy of the Department is that those who participate must help defray the overall cost of the activity. Fees and charges are assessed according to the needs of the program, such as leadership, equipment and supplies, etc.

### **Note:**

The Department does not want to exclude children who are unable to pay these fees due to financial hardship. Any family unable to pay all or part of the fees or charges may contact the office. Arrangements will be made for their participation.

## **NEED TO TRANSFER?**

Anytime a team or individual requests a transfer, and the Department can accommodate the transfer, a \$3 service charge will be payable to the Department.

There is no charge for transfers initiated by Department Instructors or for those accompanied by proof of the child passing/failing the previous class.

## **NEED A REFUND?**

Refunds will be made upon request up until 1/3 of the scheduled classes have been held (i.e. 3 classes of a 10 week session) except as noted in individual class descriptions. You may expect your refund check 2 to 4 weeks after your request is received.

A \$3 service fee will be charged on each refund requested by an individual.

In the event an activity a person signs up for is cancelled, that person will have the option of a full refund or a transfer to another activity.

Overpayments must be picked up in the Parks, Recreation and Forestry Office within 2 weeks of notification to avoid forfeiture (under \$5) or a \$3 check processing fee (over \$5).

## **IS THERE CLASS TODAY?**

If you have a question concerning the cancellation of a program (inclement weather, school closed, etc.) **CALL THE 24-HOUR INFORMATION LINE AT: (414) 299-9721**

It is sometimes necessary to cancel an activity due to school-related functions, weather, etc. Participants will be notified of cancellations as soon as we are aware of them.

Every attempt will be made to reschedule a cancelled activity. However, if a class is unable to be rescheduled, no refunds will be issued.

## **CAN I WATCH?**

In an effort to provide the best and safest environment for programs, we do not allow persons other than registered participants in the classroom or pool during instruction.

Our instructors have found that parents and/or other children can cause distractions and interruptions in instruction.

We also feel it is most beneficial for your child to have recreational time with his/her peers, and for adults to have time in an adults-only atmosphere.

### **Open House:**

You are welcome to discuss your child's progress after each class, and attend the open house held during the final class of the session.

## **HAVE A COMPLAINT?**

If, after you begin a class it does not meet

your expectations, please contact the Oak Creek Parks, Recreation & Forestry Department at 768-6515 to discuss your concerns.

## **DO YOU HAVE INSURANCE?**

The Department does not provide hospital/medical insurance coverage for program participants. Further, the School District does not provide hospital/medical coverage for Department sponsored activities on school property. Participants are encouraged to obtain their own insurance coverage prior to and for the duration of the activity they take part in from their own insurance agent.

## **WHERE DO I PARK-ENTER?**

**WEST MIDDLE SCHOOL:** Southwest doors at back of school next to dumpster.

**SHEPARD HILLS:** North doors next to the playground.

**CITY HALL:** East doors closest to fire station.

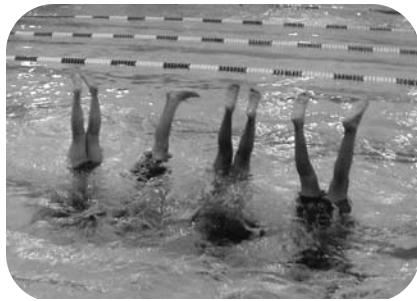
**HIGH SCHOOL (EAST ENTRANCE):** Pool, Art Room, Weight Room

**HIGH SCHOOL (WEST ENTRANCE):** Gym, Little Theater, Balcony, Wrestling Room

## **AM I A RESIDENT?**

A non-resident fee is set for most activities. The non-resident fee applies to any person whose primary residence is not within the Oak Creek city limits at the time of registration. Attendance in the Oak Creek-Franklin School District does not constitute residency. All individuals or groups registering in classes or activities must show proof of City residency such as a current State of Wisconsin driver's license, a current utility bill, etc. If proof of residency cannot be validated, the non-resident fee standards will be applied.

# AQUATICS



## OPEN SWIM

Open Swim is held in the Oak Creek Senior High School Pool and is *FREE* to residents of Oak Creek.

**NOTE:** All children under 6 years of age must be accompanied by an adult (preferably a parent) in the water during recreation swim. Children under two years of age are not permitted in the pool during recreation swim.

### BEFORE YOU GET WET-

#### SPECIAL NOTES:

\*Only lifeguards & SWIMMERS are permitted in the pool area during SWIM INSTRUCTION & recreational swim.

\*Only swim suits may be worn in the pool. Substitutes are not permitted.

\*For safety reasons, floatation devices, including life jackets, & other equipment & toys are not allowed during Open Swim.

\*Unexpected pool closings can occur due to high school activities or equipment malfunction. Always check to be sure the pool is open & has not reached maximum capacity before leaving children for open swim.

Participants must provide own suit, towel & combination lock.

#### **LOCKER ROOMS**

Locker room attendants are NOT on duty; however, locker room checks are made by pool staff. Locks must be removed upon completion of your activity. Locks left overnight may be removed at the discretion of the department. The Parks, Recreation & Forestry Department / School District is not responsible for any lost or stolen articles.

*Leave your valuables at home when swimming!!*

**SEPTEMBER 23 - DECEMBER 16**

**Tuesdays 7 - 9 PM**

Call the Activity Tape at 299-9721

(press 1 when prompted) for additional hours

### **POOL TEMPERATURE**

Requests have been made by Open Swim participants, Swim Instruction participants and Competitive Swim participants for varying water and air temperatures. In an effort to accommodate these requests, the high school Maintenance Department will maintain a water temperature of 80°. Any fluctuation in temperature will be corrected as soon as possible. Your patience and understanding in this matter is appreciated. Temperature sensitive persons, extremely young or elderly individuals may find the water cool.

- *Do you like working with children?*
- *Do you like the water?*
- *Do you want to be a lifeguard?*

*Call Oak Creek Parks, Recreation & Forestry Department to be placed on a wait list for the next available class:*

*(414) 768-6515*



# “LEARN TO SWIM” PROGRAM (AGES 2-14)

## IMPORTANT INFORMATION

Please read the following descriptions of entry level skills to enroll your child in the appropriate swim level. Age and height requirements are set for the safety & welfare of the students! *Please do not ask for an exception.*

Swimming lessons are taught by a Red Cross Certified Instructor & are designed to teach & improve skills & to instill a positive & safe attitude toward water.

**LOCATION:** Oak Creek Senior High School Pool

**ENTER:** Enter through the east doors

Participants must provide their own suit (no substitutes allowed), towel & combination lock. Lock must be removed after each lesson.

**SWIM INSTRUCTORS:** Diane Allard, Lindsay Allard, Amy Hildebrandt, Carol Pultz & Steve Trate

**FEE (Per child):**

LEVELS 1 - 6 (without parent)

Resident \$22 / Non-resident \$33

“WITH PARENT” classes)

Resident \$26 / Non-resident \$39

For further information contact the  
Recreation Office at 768-6515

NO CLASSES:

Saturday, October 4 due to  
High School Swim Meet

## LITTLE DIPPERS CHILD & PARENT (5 wks)



Ages 2 to 5 years will swim & play with a parent or other adult. Class will include adjustment to the water, games, basic swim movements & safety skills.

**Note:** Swimmers who are not toilet trained must wear a cloth diaper with TIGHT fitting plastic pants or commercially available “swim diaper”. No “disposables” will be permitted.

ACT/SECT#	DAY	DATES	TIME
302001 B1	Sat	Sept 20 - Oct 25	11:00 -11:30 AM
302001 B2	Sat	Oct. 25 - Nov. 22	11:30 -12:00 NN
302001 A1	Th	Sept 25 - Oct. 23	6:00 - 6:30 PM
302001 A2	Th	Oct. 30- Nov. 20	6:00 - 6:40 PM

**FEE:** Resident \$11.00  
Non-Resident \$16.50

## LEVEL 1 WATER EXPLORATION

Six years old and up **AND** is at least 42" tall.

For children with no previous swim lesson experience, who are uncomfortable in the water. No swim skills required.

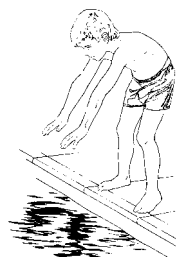
ACT/SECT#	DAY	DATES	TIME
302011 A1	Th	Sept 25 - Nov 20	6:45- 7:30 PM

## LEVEL 1 - WITH PARENT WATER EXPLORATION

Ages 4 who have completed Little Dippers, Ages 5 & 6.

A Level 1 (Water Exploration) class for children who do not meet the height or age requirements listed above.

ACT/SECT#	DAY	DATES	TIME
302011 C1	Sat	Sept 20 - Nov 22	12:00- 12:50 PM



## LEVEL 2 BASIC SKILLS

For students who meet age & height requirements for Level 1 and are comfortable in shallow water.

Must be willing to submerge face, & comfortably float on front & back with minimal assistance.

ACT/SECT#	DAY	DATES	TIME
302021 B1	Sat	Sept 20 - Nov 22	10:00 - 10:50 AM
302021 B2	Sat	Sept 20 - Nov 22	11:00- 11:50 AM
302021 A2	Th	Sept 25 - Nov 20	6:45 - 7:30 PM
302021 A3	Th	Sept 25 - Nov 20	7:30 - 8:15 PM

## LEVEL 2 - WITH PARENT BASIC SKILLS

Ages 4 who have passed Parent & Child (Level I), Ages 5 & 6 who do not meet the height or age requirement for our regular Level 2 classes. Child must be willing to submerge face & comfortably float on front & back with minimal assistance when entering class.

ACT/SECT#	DAY	DATES	TIME
302021 C1	Th	Sept 25 - Nov 20	6:00 - 6:45 PM

# “LEARN TO SWIM” PROGRAM (AGES 2-14)

## LEVEL 3 STROKE READINESS

Swimmers who meet the height & age requirement for **Levels 1 & 2** and are comfortable entering deep water or who have passed Level 2 (with or without parent). Must be able to float on front and back unassisted, submerge head, swim 10 yds front crawl and back stroke in good form.

<u>ACT/SECT#</u>	<u>DAY</u>	<u>DATES</u>	<u>TIME</u>
302031 B1	Sat	Sept 20 - Nov 22	10:00- 10:50 AM
302031 A1	Th	Sept 25 - Nov 20	7:30- 8:15 PM



## LEVEL 4 STROKE DEVELOPMENT

Swimmers who have previously passed **Level 3** or who can successfully complete the following:

- Front Crawl, face in, breathing as needed for 20 yards (close to 1 pool length)
- Swim on back - 20 yards
- Jump into deep water

<u>ACT/SECT#</u>	<u>DAY</u>	<u>DATES</u>	<u>TIME</u>
302041 B2	Sat	Sept 20 - Nov 22	12:00 - 12:50 PM
302041 A1	Th	Sept 25 - Nov 20	6:00 - 6:45 PM

**IMPORTANT**  
**NOTE:**

Due to the installation of security doors, it is no longer possible to travel between the east & west ends of the high school building without exiting the building & re-entering at the opposite entrance.

## LEVEL 5/6 STROKE REFINEMENT

For those who have previously passed **Level 4** or **5** who can successfully do the following:

	<u>Level 5</u>	<u>Level 6</u>
• Side Stroke	n/a	10 yards
• Breast Stroke	n/a	Arms & Kick
• Front Crawl	25 yards (1 pool length)	50 yards
• Elementary Backstroke	10 yards	25 yards
• Back Crawl	10 yards	50 yards

<u>ACT/SECT#</u>	<u>DAY</u>	<u>DATES</u>	<u>TIME</u>
302051 A1	Th	Sept 25 - Nov 20	7:30 -8:15 PM



**FALL CLEAN UP BEGINS**  
**NOVEMBER 15, 2003**

- SEE PAGE 42 -

**CITY CALENDAR**

- SEE PAGE 47 -

**COMMUNITY**  
**EDUCATION**  
**PROGRAMS**

-SEE PAGES 43-44

**TREE & DROUGHT STRESS**

-SEE PAGE 35-



# SHAPING UP

## STEPPING UP AEROBICS

ADULTS & TEENS 16+

Begins September 22



Get ready to step-up & take charge of those under worked thighs, hips & abdominal muscles! Participants should wear comfortable aerobic/fitness shoes. Bring a towel or mat for warm-up/cool-down. Steps provided. Please let us know if you have your own.

### Beginners: (10 weeks)

Get started on your way to better fitness. Class is designed for those who haven't exercised in a while or need an easier pace.

<u>ACT/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306501 B1	Mon	6 - 7 PM

### Advanced Beginners: (10 weeks)

The next step, if you'll pardon the pun. We recommend that participants have some recent exercise experience before taking this class.

<u>ACT/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306501 A1	Mon	7 - 8 PM

**INSTRUCTOR:** Sally Plemons

**LOCATION:** Sr. High Balcony

**ENTER:** Use West Entrance Only

**FEE:** Residents \$36 / Non-residents \$54



**WE'RE SORRY--**

Children are not allowed to attend adult classes! As much as we love them, we have found that adult classes are too long for children to wait quietly and they often cause disruptions in class. Please make other arrangements for their care while you are enjoying your class.

## AQUA FIT

ADULTS & TEENS 16+

Begins September 23 (10 weeks)



Aqua Fit consists of swim activities/exercises held in the **Senior High Pool**. NO SWIM SKILLS ARE REQUIRED for this water fitness class. Toning & aerobic exercises will be introduced using changeable leg & arm movements.

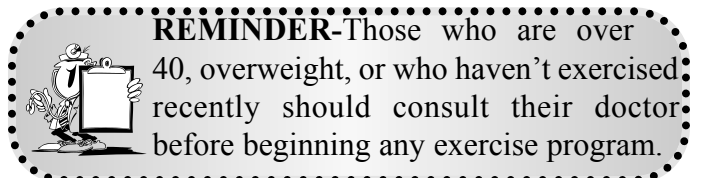
<u>ACT/SECT#</u>	<u>DAY</u>	<u>TIME</u>
302505 A1	Tuesday	6 - 7 PM

**INSTRUCTOR:** Cynthia Lynch

**LOCATION:** Oak Creek Sr. Hi Pool

**ENTER:** Use East Entrance Only

**FEE:** Residents \$36 / Non-residents \$54



**REMINDER**-Those who are over 40, overweight, or who haven't exercised recently should consult their doctor before beginning any exercise program.

## MOTHER-DAUGHTER AEROBICS

Begins September 25 (8 weeks)

Agas 8 & Up with Parent or Other Adult

Get in shape & enjoy a girls night out! Rhythmic exercises set to music will provide both moms & daughters a fun way to work out & spend time together. Participants should wear aerobic/fitness shoes & loose clothing or exercise wear. Bring a towel or mat for warm-up/cool-down.



<u>ACTIVITY/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306501 C1	Thurs	6 to 6:45 PM

**LOCATION:** Sr. High Balcony

**ENTER:** Use West Entrance Only

**FEE:** Residents- \$18 Per Person  
Non-residents-\$27 Per Person

**INSTRUCTOR:** Sally Plemons

**Note:** Maximum 2 children per adult

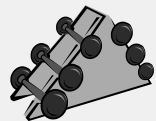
**NO CLASS 11/13**



# ADULT ACTIVITIES

## FIT FOR THE 50'S

Strength training, nutrition and healthy eating for ages 50+. Strength training? For those over 50? Absolutely!



Strength training helps keep you young by helping you maintain muscle mass. You'll be combatting osteoporosis, improving posture (some people actually get taller!) and burning more calories.

Class will include light weight training, nutrition education and wrap up with a healthy eating cooking session.

### SESSION 1 (6 weeks):

<u>ACTIVITY/SECT#</u>	<u>BEGINS</u>	<u>DAY</u>	<u>TIME</u>
306901 C1	Sept. 23	Tu/Th	10-11 AM

### SESSION 2 (6 weeks):

<u>ACTIVITY/SECT#</u>	<u>BEGINS</u>	<u>DAY</u>	<u>TIME</u>
306901 C2	Nov. 11	Tu/Th	10-11 AM

LOCATION: Senior Day Rm-Oak Creek Community Center

### FEE PER SESSION:

\$12 OCPRF Forever Young Club Member

\$14 Oak Creek residents-non-members

\$21 Non-resident-non-member

Instructor: David West

**Note:** You must register at the Recreation Office (inside City Hall) prior to attending.



## PEP TALK SOCCER INSTRUCTION

We're offering one night of classroom instruction, a night on the field and a "G" level coaching clinic for soccer moms and dads. Learn soccer rules, get some "feet-on" experience and pick up coaching tips that will help you understand the game and help you and/or your child play..



TIME: 5:30-7:00 PM

<u>DATE:</u>	<u>PLACE</u>
Mon. Sept. 8	OC High School Art Room
Mon. Sept. 15	Kicker's Creek Park*
Sat. Sept. 20	Kicker's Creek Park (time to be announced)*

\*See page 40-41 for location of park

ACTIVITY/SECTION #: 305540 A1

INSTRUCTOR: Mark Dilly

FEE: \$10

AGES: Adults only

RESIDENT/NON-RESIDENT REGISTRATION  
OPENS IMMEDIATELY!!!

## CROCHET-AGES 16+ COME JOIN THE FUN! (5 weeks)

Learn how to crochet! This crochet class will teach you the basics of crocheting, including all the basic stitches, ways to hold your yarn and crochet hook, and how to read patterns. By the last session, you will have had the chance to make a double-thick potholder, scarf and throw rug (or other simple project of your choosing).



**BEGINS:** Wednesdays, September 24 (weekly) OR  
Fridays, September 19, Oct. 3, 17, 31 & Nov 14

<u>Time</u>	<u>Day</u>	<u>Ages</u>	<u>Activity / Section #</u>
6-7:30 PM	Wed	16+	306902 A1
9-11 AM	Fri	50+	306902 A2

INSTRUCTOR: Kelly Bartyczak

LOCATION:

WEDS: Sr. High Art Room

FRI: Day Rm-OC Community Ctr.

FEE: Residents \$12 / Non-residents \$18

### SUPPLIES YOU NEED TO BRING TO CLASS:

- \* Size H, I, K & N crochet hook (Boye brand only)
  - \* 1-3 oz. skein of Red Heart 4-play yarn, your choice of color for potholder
  - \* 1-8 oz. skein of 4-ply yarn, your choice, for scarf
  - \* 3-8oz. skeins of 4-ply yarn, your choice, for throw rug
- NOTE:** You may need additional hook sizes/yarn for personal project choices and to adjust to personal gauge

# FITNESS WALKING

Monday through Friday  
6-8:30 PM



Register now for the Fitness Walking Club. Reap the benefits of staying in shape this fall and winter.

\* Registered walkers will receive a T-shirt to identify them as a walker

\* Spring 2003 walkers who wish to continue using their shirt receive a \$6.50 discount which is reflected in the price

\* Walk 10-12 hours a week in the newly remodeled Oak Creek High School

\* *Option:* Earn milestone certificates at 10, 25, 50, 100 miles and higher

\* Enjoy the motivation of belonging to a group

**REGISTRATION:** Seasonal/semester registration accepted at the Recreation Office by fax, phone-in or mail. Daily registration accepted at Recreation Office or at check-in desk .

**CLOSED:** Nov. 13, 27, 28, Dec. 20 thru Jan. 4, Feb. 5 & Feb. 28.

## Semester 1-October 6 to December 19

<u>Resident</u>	<u>Non-Resident</u>	<u>Activity/Section#</u>
\$23.00	\$31.25 includes new shirt	502021 F1
\$16.50	\$24.75 using Spring 03 shirt	

## Semester 2-January 5 to April 8

<u>Resident</u>	<u>Non-Resident</u>	<u>Activity/Section#</u>
\$25.00	\$34.25 includes new shirt	502021 F2
\$18.50	\$27.75 using Spring 03 shirt	

## Full Season-October 6 to April 8

<u>Resident</u>	<u>Non-Resident</u>	<u>Activity/Section#</u>
\$39.00	\$55.25 includes new T-shirt	502021 FW
\$32.50	\$48.75 using Spring 03 shirt	

**Daily fee (wristband only). ID required.**

<u>Resident</u>	<u>Non-Resident</u>	<u>Activity/Section#</u>
\$1.50	\$2.00	502021 DW

**LOCATION:** Sr High 2nd floor hallways. Use east entrance only.

# FIRST AID & CPR

## FIRST AID & CPR ADULTS & YOUTH 16+



### 1ST AID & ADULT CPR

<u>Activity/Sect#</u>	<u>DAYS/DATES</u>	<u>TIME</u>
306512 A1	Tues, Oct 28 & Tues, Nov. 4	6:15-9:15 PM 7:15-9:15 PM

**LOCATION:** Oak Creek City Hall-Lower Level Conference Room-use east entrance

**FEE:** \$ 10 Residents / \$15 Non-Residents

### ADULT, CHILD & INFANT CPR

<u>Activity/Sect#</u>	<u>DAYS/DATES</u>	<u>TIME</u>
306512 A2	Tues, Nov. 4 & 11	6:15-9:15 PM

**LOCATION:** Oak Creek City Hall-Lower Level Conference Room-use east entrance

**FEE:** \$ 10 Residents / \$15 Non-Residents

**INSTRUCTOR:** June VanPinsker

No refunds once class begins

### SPECIAL FEE:

Residents: Take both classes for only \$15

Non-Residents: Take both classes for only \$22.50

## Check these out---

- BABYSITTING - PAGE 21
- LITTLE GOBLINS HALLOWEEN PARTY-PG. 17
- OPEN SWIM - PAGE 5
- TEEN OPEN BASKETBALL - PAGE 21
- MAD SCIENCE - PAGE 19
- PUNT, PASS & KICK - PAGE 22

# FOREVER YOUNG CLUB - 55 & better



Visit or call Georgene Gabelbauer, Program Coordinator, at (414) 768-5850, Monday through Thursday, 9 AM to 1:45 PM or call the Parks, Recreation & Forestry Office at (414) 768-6515 to leave a message.

## MEMBERSHIP BENEFITS ARE AMAZING:

- Priority registration for special events & social service appointments.
- Free activities just for members.
- Monthly newsletter containing up-to-date information on activities & issues of concern to our members.
- Special discounts on special events & field trips.

## CURRENT ACTIVITIES:

All activities are held at the Oak Creek Community Center (The Center), 8580 S. Howell Avenue, Oak Creek (unless otherwise stated.)

## MONDAYS:

The ever-popular card social/business meeting is held each Monday from 10 AM to 2:30 PM.

## ACTIVITIES:

- Volunteer Opportunities
- Bingo
- Craft classes
- Blood pressure monitoring
- Fundraisers
- Guest speakers
- Foot/hand care clinics
- Luncheon Club

## CLASSES:

- Crafts
  - Fits for the 50's Strength Training\* (See page 9)
- \* classes marked with an asterisk are listed in this recreation guide. Preregistration at the Recreation Office is mandatory.

## SOCIAL SERVICES:

- SeniorCare Application
- Social Service Referrals
- Senior Law Consultation Referrals

## Instructors Needed!!

Do you enjoy working with mature adults? Do you have talents, experiences or ideas to share? If you answered, "yes", then we need you at the Forever Young Club.

Please call Georgene at (414) 768-5850 to apply. You'll be glad you did!

## SPECIAL EVENT SCHEDULE

### *Eddie Cash Show at Lake Lawn Resort*

Wednesday, September 24

Motor coach transportation, "Eddie Cash" musical revue of the stars from the 40's and 50's and a sit down luncheon.

Members: \$30/person Non-Members-\$33/person

### *Fall Fest 2003*

Thursday, October 16

Buffet luncheon catered by The Center, spirited entertainer Concertina Millie and warm fellowship.

Fee to be announced in the September Forever Young Club newsletter.



### *HoChunk Casino*

Tuesday, October 21

Motor coach transportation, \$10 gets \$20 coupon and a 10% meal discount when showing your player card.

Members: \$18/person Non-Members \$21/person

### *Little Goblins Halloween Party*

Thursday, October 30 from 10 AM to Noon

Forever Young Club volunteers host a spooktacular for wee ones, ages 2-6. Costume parade, games, refreshments and Oak Creek's Bingo the Clown! Numerous volunteer opportunities available. You'll have as much fun as the kids...guaranteed.



### *Jingle Bell Journey*

Sunday, December 14 from 10:15 AM-4 PM

Motorcoach transportation, delicious Angel Hair Pasta & Shrimp at Infusino's Restaurant. Matinee presentation of "A Christmas Story" at the Racine Theatre Guild.

Fee to be announced in the October Forever Young Club newsletter.

### *Holly Jolly Christmas Party*

Friday, December 19

Traditional holiday ham dinner and heartwarming entertainment by the Milwaukee Male Chorus.

Fee to be announced in the October Forever Young Club newsletter.

## Membership Eligibility

1. An Oak Creek Resident (unless a limited non-resident membership vacancy is available)
2. Be at least 55 years of age.
3. Able to care for self or be accompanied by a caregiver.
4. Complete necessary membership information forms.
5. Submit payment of 2004 dues - \$7.00

# SPORTS-YOUTH

## YOUTH BASKETBALL REGISTRATION PROCEDURES

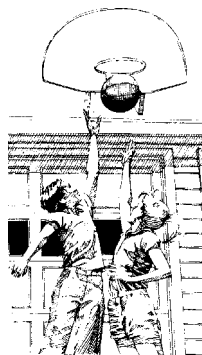
Registration flyers will be available in all Oak Creek school offices & the Recreation Department during the last week of September.

- **FRIDAY, OCTOBER 10** - Resident Registration will be processed! Have your registration with payment in the Recreation Office before 10 AM to be included in the shuffle.
- **TUESDAY, OCTOBER 14** - Resident walk-in registration begins *for any available spaces.*
- **MONDAY, OCTOBER 20** - Non-resident registration opens.
- Additional practice days/times may be added to accommodate registrations.

## 6TH, 7TH & 8TH GRADE

### Combined Boys & Girls Basketball League

#### PROGRAM SCHEDULE:



**Tuesdays, November 11 & 18**  
**6:30 to 8:30 PM**

Practices, instruction & team selection--

**Tuesdays beginning**  
**November 25**

Practices-times to be determined by number of teams

**Saturdays beginning December 13**

Games-times to be determined by number of teams

**NOTE:** Games may be scheduled for Tuesday evenings or Sundays as needed.

**LOCATION:** East Middle School

## ELEMENTARY GIRLS BASKETBALL

### PROGRAM SCHEDULE:

#### **NOVEMBER 3-14**

Practices, instruction & team selection on the days/times listed below.

#### ALL PLAYERS

<u>League/Grade</u>	<u>Time:</u>	<u>PLACE</u>	<u>Day:</u>
Minor-Gr. 2	6 - 7 PM	WMS	Monday
Minor-Gr. 3	7 - 8 PM	WMS	Monday
Major-Gr. 4	6:30 - 7:30 PM	EMS	Thursday
Major-Gr. 5	7:30 - 8:30 PM	EMS	Thursday

#### **NOVEMBER 17 THRU FEBRUARY 27**

Team practices on days listed below.

Minor Girls	Monday
Major Girls	Thursday

Times to be determined by number of teams

#### **SATURDAYS BEGINNING DECEMBER 13**

Games-times to be announced

**NOTE:** Games may be scheduled on weeknights, or Sundays as needed to complete schedule.

**LOCATION:** East or West Middle School

## ELEMENTARY BOYS BASKETBALL

### PROGRAM SCHEDULE:

#### **NOVEMBER 3-14**

Practices, instruction & team selection on the days/times listed below.

#### ALL PLAYERS

<u>League/Grade</u>	<u>Time:</u>	<u>PLACE</u>	<u>Day:</u>
Minor-Gr. 2	6 - 7 PM	WMS	Thursday
Minor-Gr. 3	7 - 8 PM	WMS	Thursday
Major-Gr. 4	6:30 - 7:30 PM	EMS	Monday
Major-Gr. 5	7:30 - 8:30 PM	EMS	Monday

#### **NOVEMBER 17 THRU FEBRUARY 27**

Team practices on days listed below.

Minor Boys	Thursday
Major Boys	Monday or Tuesday

Times to be determined by number of teams

#### **SATURDAYS BEGINNING DECEMBER 13**

Games-times to be announced

**NOTE:** Games may be scheduled on weeknights, or Sundays as needed to complete schedule.

**LOCATION:** East or West Middle School



# SPORTS-YOUTH

**REGISTRATION OPENED AUGUST 4-LIMITED SPACES AVAILABLE**

## ELEMENTARY SOCCER

**Boys & Girls - Grades 1 - 6**  
Registration is limited!

*Oak Creek Parks, Recreation & Forestry is pleased to be working with the OC Soccer Club to provide our programs with the best possible coaches & instruction this fall.*

All participants will receive instruction in the fundamentals & basic techniques used in soccer.

**REGISTRATION:** First come, first served basis for remaining available spaces! Registration began August 4<sup>th</sup> for Oak Creek residents only.

Registration for non-resident students attending the Oak Creek-Franklin School System begins Monday, August 18.

**Tuesday, Thursday & Saturday**  
**September 2, 4 & 6**

**Practice, instruction & team selection**

Minor League	4-5 PM (Tues/Thurs)
Major League	5-6 PM (Tues/Thurs)
Minor League	9-10 AM (Saturday)
Major League	10-11 AM (Saturday)

**Thursdays**

**September 11, 18, 25 & Oct. 2, 9, 16**

**Team Practices**

Minor League	4-5 PM
Major League	5-6 PM



**Saturdays**

**September 13, 20, 27 & October 4, 11, 18**

Games may be scheduled on Thursdays during normal practice times as needed to complete the season.

<u>League</u>	<u>Grades</u>	<u>Activity/Section#</u>
Minor	1, 2, 3	305040 A1
Major	4, 5, 6	305040 B1

**Location:** Kicker's Creek Park, Oak Creek

**Fee:** \$16 Resident  
\$24 Non-resident

**SHINGUARDS ARE REQUIRED**  
**FOR GAME PLAY!**

**PEP TALK**  
**SOCCER INSTRUCTION**  
**FOR ADULTS**  
- See Page 9 -

## ELEMENTARY FLAG FOOTBALL

**Boys & Girls - Grades 3 - 8**  
Registration is limited!

All participants will receive instruction in the fundamentals & basic techniques of flag football.

**REGISTRATION:** First come, first served basis for remaining available spaces! Registration began August 4<sup>th</sup> for Oak Creek residents only.

Registration for non-resident students attending the Oak Creek-Franklin School System begins Monday, August 18.

**Wednesday, Friday & Saturday**  
**September 3, 5 & 6**

**Practice, instruction & team selection-**

Minor League	4-5 PM (Wed/Fri)
Major League	5-6 PM (Wed/Fri)
Minor League	1-2 PM (Saturday)
Major League	2-3 PM (Saturday)

**Wednesdays**

**September 10, 17, 24 & October 1, 8, 15**

**Team practices-**

Minor League	4-5 PM
Major League	5-6 PM

**Saturdays**

**September 13, 20, 27 & October 4, 11, 18**

Games may be scheduled on Wednesdays as needed to complete the season through the month of October at normal practice times.

<u>League</u>	<u>Grades</u>	<u>Activity/Section#</u>
Minor	3, 4 & 5	305003 A1
Major	6, 7 & 8	305003 B1

**Location:** Kicker's Creek Park, Oak Creek

**Fee:** \$16 Resident / \$24 Non-resident

**NO SPIKES -TURF SHOES ARE OK**

## HELP WANTED

**Qualified coaches & officials for soccer & flag football programs. Interested persons may apply at the Oak Creek Parks, Recreation & Forestry office.**

**Office hours: Monday-Friday**  
**8:00 AM - 4:45 PM or call 768-6515 for more information.**

# SPORTS-ADULT

## OPEN VOLLEYBALL

Age 18+

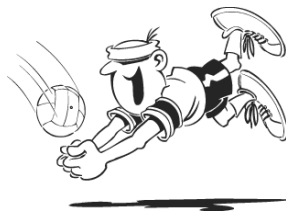
<u>DAY</u>	<u>TIME</u>	<u>BEGINS / ENDS</u>
Sunday	1-2:30 PM	Oct 5 - Nov 16

**Location:** West Middle School Gym

**ENTER:** Southwest doors at back of school by dumpster

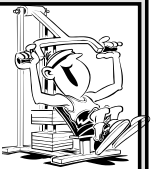
**Fee:** \$2 Residents with ID / \$3 Non-residents  
(fee paid at the door per session)

Residents must have identification available when arriving.



## OPEN WEIGHTLIFTING

Age 18+



The Oak Creek Sr. High Weight Room will be open & supervised for adults. Those who are unfamiliar with the equipment should ask the supervisor for an orientation to the weight room.

<u>DAY</u>	<u>TIME</u>	<u>BEGINS / ENDS</u>
Mon & Wed	6:30 - 8:00 PM	Oct 20- Dec 17

**Location:** Oak Creek Senior High Weight Room-Use East Entrance Only

**FEE:** Residents \$2 with ID / \$3 Non-residents  
(fee paid at the door per session)

Residents must have identification available when arriving.



**We're Sorry--Children are not allowed to attend adult classes/activities!** As much as we love them, we have found that adult classes/activities are too long for children to wait quietly & they often cause disruptions in class. Please make other arrangements for their care while you are enjoying your class/activity.

# Oak Creek Education Association

Teachers working to make  
the schools in Oak Creek-Great!



**GREATSCHOOLS**

*Every kid deserves one!*

# SPORTS-ADULT

## OPEN BASKETBALL PROGRAM

Ages 18 & Up



Adults in the community may attend the Open Basketball Program in the West Middle School Gym.

<u>DAY</u>	<u>TIME</u>	<u>AGE(S)</u>	<u>BEGINS / ENDS</u>
Sunday	6-7:30 PM	35 & Up	Oct 5 - Nov 16
Sunday	7:30-9 PM	18 & Up	Oct 5 - Nov 16

**Location:** West Middle School Gym

**ENTER:** Southwest doors at back of school by dumpster

**Fee:** \$2 Residents with ID / \$3 Non-residents  
(fee paid at the door per session)

**Residents must have identification available when arriving.**

**Teen Open Basketball available! See pg. 21.**



## MEN'S BASKETBALL LEAGUES

MEN'S teams that played in leagues during the 2002-2003 season may register for the 2003-2004 season beginning Monday, September 15.

New resident teams may begin registering Monday, September 22.

Non-resident teams should call for registration information.

### Team Entry Fee

\$225 plus a \$8 resident player fee & a \$19 non-resident player fee.

League play is scheduled to start on Wednesday evenings the first WEEK of November. For additional information, including player eligibility, rules, policies, etc., contact the office at **768-6515**.



HELP KEEP YOUR  
COMMUNITY SAFE  
FROM VANDALISM

Report vandalism &  
graffiti to-

**Oak Creek  
Police Department**

**(414) 762-8200**

(or 911 if the vandalism is in progress)

## Vandalism & Graffiti

- Know why vandalism happens, who's involved & what you can do to help prevent it.
- Report vandalism when you see it happening.
- Join in community efforts to stop vandalism.

**LET'S KEEP OUR PARKS FREE OF  
VANDALISM & GRAFFITI!**

**Quality education.  
Professional staff.  
Caring environment.**

What more could you  
want for your child?

- Professional preschool program
- Variety of educational themes and units
- Qualified and friendly staff with experience in Elementary Education and/or Early Childhood Education
- Licensed for ages 2-12

**Schedule a tour today!**



EARLY CHILDHOOD EDUCATIONAL CENTER  
8630 S. Shepard Ave., Oak Creek, Wis.  
(across the street from Edgewood  
Elementary School)

**(414) 571-6949 • www.ececkids.com**

*Come grow with us!*



# KIDS STUFF

## TUMBLING

AGES 4 & UP

**Twist, turn, stretch, roll & jump!**



Tumbling is a fun way to explore muscle control while building upper body strength, coordination and balance. The goal is to teach children to move safely while developing flexibility.

• **Dress:** Non-restrictive clothing such as a leotard or t-shirt and shorts should be worn. No jewelry, or clothing with zippers or belt buckles are allowed. Long hair should be tied up. Shoes may not be worn in the wrestling room.



## TAILS OVER WHISKERS

Beginning tumbling and balance skills for children ages 4 & 5. Reminder: Students are not accompanied by parents during class sessions.

**Session I: September 22 to October 27 (6 weeks)**

**Tails Over Whiskers (Ages 4 & 5)**

DAY	TIMES	ACTIVITY / SECTION #
Mon.	6:00 - 6:45 PM	304005 A1
Mon.	6:45 - 7:30 PM	304005 A2

**Session II: November 3 - December 8 (6 weeks)**

**Tails Over Whiskers (Ages 4 & 5)**

DAY	TIMES	ACTIVITY / SECTION #
Mon.	6:00 - 6:45 PM	304005 A3
Mon.	6:45 - 7:30 PM	304005 A4

## BEGINNERS

Open to children ages 5 and up who show an interest in learning tumbling. No skill ability is required.

**Session I: September 22 to October 27 (6 weeks)**

**Beginners (Ages 5 & up)**

DAY	TIMES	ACTIVITY / SECTION #
Mon.	7:30 - 8:15 PM	304005 B1

**Session II: November 3 - December 8 (6 weeks)**

**Beginners (Ages 5 & up)**

DAY	TIMES	ACTIVITY / SECTION #
Mon.	7:30 - 8:15 PM	304005 B2

**INSTRUCTOR:** Cyndi Zengle

**LOCATION:** Sr High Wrestling Room

**ENTER:** Use west entrance only

**FEE:** Residents \$18 / Non-residents \$27

## DANCE PROGRAM

BALLET - TAP - JAZZ

Let's move to the beat! Dance fundamentals geared toward the young student. Combo classes will include basic dance steps and rhythms used in ballet, tap and jazz.

### COMBO

**Tuesdays: begins Sept. 23 (6 weeks)**

ACT/SECT#	DAY	AGES	CLASS	TIME
306004 A1	Tues	4-5	Combo	6:00-6:45 PM
306004 A2	Tues	4-5	Combo	6:45-7:30 PM
306004 C1	Tues	6+	Combo	7:30-8:15 PM

**COMBO FEE PER SESSION:**

\$14 Resident / \$21 Non-resident

**Wear:** Dance shoes not required for combo classes. Please wear t-shirt and shorts, sweats or plain leotard and tights.

### BALLET, TAP & JAZZ CLASSES\*\*

**Wednesdays: begins Sept. 24 (8 weeks)**

\*\*Students who have previously taken combo class or other prior classes may focus on a particular dance style in the following classes. (Children age 4 MUST take combo class)

ACT/SECT#	DAY	AGES	CLASS	TIME
306014 A1	Wed	5-6	Ballet	6:00-6:30 PM
306024 A1	Wed	5-6	Tap	6:30-7:00 PM
306014 B1	Wed	6+	Ballet	7:00-7:30 PM
306024 B1	Wed	6+	Tap	7:30-8:00 PM
306034 B1	Wed	6+	Jazz	8:00-8:30 PM

**BALLET, TAP OR JAZZ FEE PER SESSION:**

\$8 Resident / \$12 Non-resident

**Wear:** Tap and/or ballet shoes recommended. Please wear t-shirt and shorts, sweats or plain leotard and tights.

**INSTRUCTOR:** Lori Vasquez

**LOCATION:** Sr. High Gym Balcony

**ENTER:** Use west entrance only



# KIDS STUFF

## Little Goblins Halloween Party

**Thursday, October 30 - 10 AM-NOON**

**Ages 2-6**

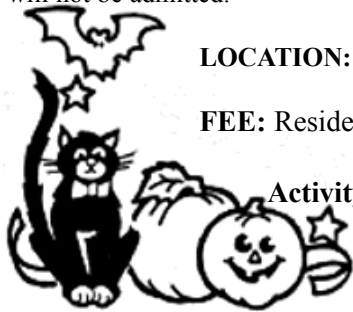
**(with one parent/adult with up to 2 registered children\*)**

It's a party! We're planning a costume parade, games & activities, carnival-type prizes, a cookie & juice break & of course candy! So, get those costumes ready & come join us for a great time. An adult should plan on participating with their child, costumes are optional. Leadership & planning provided by members of the Oak Creek Parks & Recreation Senior Citizens Club. **Only registered participants will be admitted in the party room.**



**NEW FOR 2003:** Come see **Bingo the Magical Clown** and an exciting **Magic Show!**

\*Note: Parents are expected to participate in all activities with their child(ren). Therefore, non-registered brothers/sisters/infants can not receive adequate supervision & will not be admitted.



**LOCATION:** Oak Creek Community Center

**FEE:** Resident \$5 / Non-Resident \$7.50

**Activity / Section # 302003 A1**

**NO REFUNDS**

## MITE SPORTS

**AGES 4-7**



Introductory sports programs for 4 to 7 year old players. Four and five-year old participants concentrate on learning basic skills, six and seven-year olds will practice basic skills and increase their understanding of the rules of the game and proper play. Everyone will have a chance to participate in some "just for fun" scrimmages. Fun, learning and good sportsmanship are stressed at all times.

### Soccer-Session I Sats., Sept 20 - Oct 25 (6 weeks)

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
9:45 - 10:30 AM	4 & 5	305007 C1
10:30 - 11:15 AM	4 & 5	305007 C2

### Flag Football-Session I Sats., Sept. 20 - Oct 25 (6 wks)

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
9:00 - 9:45 AM	6 & 7	305007 D1

### Basketball-Session II Sats., Nov. 1 - Dec 13 (6 weeks)

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
9:45 - 10:30 AM	4 & 5	305007 A1
9:00 - 9:45 AM	6 & 7	305007 A2
10:30 - 11:15 AM	4, 5 & 6	305007 A3

- No class November 29 -

**INSTRUCTOR:** To be announced - Soccer  
Darrin Grabowski - Basketball/Flag Football

**LOCATION:** Shepard Hills School Multi-Purpose Rm

**Please enter through north (playground) doors**



**FEE PER 6 WEEK SESSION:**

Residents \$18 / Non-residents \$27

**Non-resident registration opens September 8**

## FITNESS FUN-AGES 3-6

Boys & girls will be participating in exercises, creativity, rhythm and balance activities such as dances, games, ball-relays, etc. Wear comfortable play clothing.

### Session I: Tuesdays (Sept. 23 to Oct. 21) 5 weeks

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
6:00 - 6:45 PM	3 & 4	306009 A1
6:45 - 7:30 PM	4 & 5	306009 B1

**LOCATION:** Shepard Hills Gym, enter using north doors next to the playground

**INSTRUCTOR:** Kaela Zielinski

**FEE PER SESSION:** Residents \$15 / Non-residents \$22.50

### Session II: Tuesdays (Nov. 11 to Dec. 9) 5 weeks

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
6:00 - 6:45 PM	3 & 4	306009 A2
6:45 - 7:30 PM	4, 5 & 6	306009 B2

**LOCATION:** Sr. High Gym Balcony, use west entrance only

# KIDS STUFF

## BATON AGES 3 & UP

Have you ever wanted to twirl a baton like they do in parades? Come give a twirl & learn the basics of baton. Try some tricks like an off-the-thumb toss or a Jack-in-the-Box Jump! Discover what an airplane spin is too!

**SATURDAYS, begins September 20 (10 weeks)**

### TINY TOTS (AGES 3 - 6)

(Reminder: Students are NOT accompanied by parents during class sessions.)

<u>DAY</u>	<u>TIMES</u>	<u>ACTIVITY / SECT#</u>
Sat	10:30-11:00 AM	306006 B1

### AGES 7+ UP

Children will be introduced to basic baton twirls and tricks.

<u>DAY</u>	<u>TIMES</u>	<u>ACTIVITY / SECT #</u>
Sat	11:00 AM-11:45 AM	306006 A1

### ADVANCED (AGES 8+)

Children must know: a 2 spin, double arm roll and blind catches

<u>DAY</u>	<u>TIMES</u>	<u>ACTIVITY / SECT #</u>
Sat	11:45-12:30 PM	306006 C1

**INSTRUCTOR:** Sue Piekarski

**LOCATION:** Sr High Balcony

**ENTER:** Use West Entrance Only

**FEE:** Residents \$20 / Non-residents \$30

**NOTE:** The instructor will have information on purchasing batons at the first class.

### IMPORTANT NOTE:

Due to the installation of security doors, it is no longer possible to travel between the east & west ends of the high school building without exiting the building & re-entering at the opposite entrance.

## TWINKLE, TWINKLE TINY TUNES

Adult (1) with up to 2 children  
Ages 2-1/2 to 4



Develop your child's natural love of music using songs, musical games, rhythm instruments and creative movement with an emphasis on fun. *Participation by parent/guardian is required.*

Wednesdays beginning September 24 (6 weeks)

<u>ACT/SECT#</u>	<u>DAY</u>	<u>TIME</u>
306004 T1	Wed	6:00-6:45 PM
306004 T2	Wed	6:45-7:30 PM

**LOCATION:** Sr. High Wrestling Room

**ENTER:** Use west entrance only

**INSTRUCTOR:** Cynthia Zengle



### FEES

\$18 Residents  
\$27 Non-Resident

### IS SHE/HE OLD ENOUGH?



For all programs, age requirement will be as of the date of the first class, unless otherwise specified. Please do not request to have your child put in a class he/she does not belong in. All age requirements are set to benefit the children and make instruction more consistent for the program leader. In some instances, the requirements have been set for the child's safety.

# MAD SCIENCE



## JR. SCIENTIST CAMP AGES 6-10

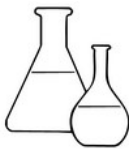
Classes meet once a week for 4 weeks. Each week there is a different theme.

• **Slippery Science:** Explore the exciting world of polymers, the chemical reactions we use to create them, and the inner workings of slime. Transform two regular liquids into an oozing batch of your very own slime.



• **Bugs:** Discover how these crawly creatures walk, see and survive in a world of giants! Learn what their body shapes tell us and how what they eat affects the world around us.

• **Bubbling Potions:** Explore the three states of matter. Turn water to ice in 30 seconds. Build a giant bubbling potion, carbonate plain drinking water, and create the same awesome smoke illusions seen in the movies.



• **Laser Light:** Explore the intriguing world of lasers, how they're used in space, medicine, the movies and everyday life.

**Saturdays, Begins September 20 (4 weeks)**

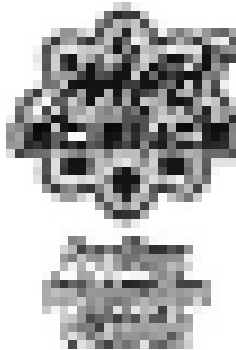
<u>Time</u>	<u>Activity / Section #</u>
9:00-10:00 AM	306013 B1

**LOCATION:** Sr. High-Art Room

**ENTER:** Use east entrance only

**FEE:** Residents \$34  
Non-residents \$37

**NO REFUNDS  
after September 13**



## PRESCHOOL SCIENCE CAMP AGES 3<sup>1/2</sup> - 6



These classes have been extremely popular for the younger kids! Classes meet once a week for 4 weeks. Each week there is a different theme:

• **Dinosaurs:** Junior paleontologists will learn about fossilization and excavating as they "dig" for dinosaurs. Discovering which dinosaurs are herbivores, omnivores, or carnivores helps children understand how dinosaurs lived. Each child will get to make their very own cast of a dinosaur tooth to take home.



• **Water Works:** Children will learn about the fascinating properties of water, experimenting with floating, sinking, absorption and much more.



• **Mad Mixtures:** Kids will experience eruptions of fun and excitement involving volcanoes and other simple chemistry experiments. Each child will make their very own Mad Science putty to take home.

• **World of Worms:** Zoom into the fascinating world of worms, using magnifying glasses and other scientific tools. The kids will even get their very own worm to take home and release into their garden.

**Saturdays, Begins September 20 (4 weeks)**

<u>Time</u>	<u>Activity / Section#</u>
11:45 AM-12:30 PM	306013 A1

**LOCATION:** Sr. High Art Room

**ENTER:** Use east entrance only

**FEE:** Residents \$34 / Non-residents \$37

**NO REFUNDS  
after September 13**

# YOUTH ACTIVITIES

## ARTS & CRAFTS

Participants will be creating a variety of seasonal arts and crafts activities. Sample projects include designing a tote bag, Halloween sand art, punched tart pan ornaments, wooden flower pot and foam flower recipe holder.

**Tuesdays, Begins September 23 (8 weeks)**

<u>Time</u>	<u>Age</u>	<u>Activity / Section #</u>
6:00 - 6:45 PM	4-6	306002 A1
7:00 - 7:45 PM	6-9	306002 B1

**INSTRUCTOR:** Jolene Waterstraat

**LOCATION:** Sr. High Art Room

**ENTER:** East Entrance only

**FEE:** Residents \$ 22  
Non-residents \$33

Raining "Cats and Dogs?"  
Inclement Weather?



**Call the 24 hour activity tape  
for up-to-date cancellation  
information**

**(414) 299-9721**

**Press 1 - General  
Information**

**Press 2 - Team Sports  
Information**

**Press 3 - Registration  
Information**



## TAEKWONDO

### YOUTH (AGES 7+) & ADULTS

Tae Kwon Do isn't only about punching & kicking. It teaches the ancient values of honoring your parents, respect for yourself & others, courtesy to everyone & never giving up. Tae Kwon Do is truly a "Way of Life" sport.



**NOTE:** Those wishing to test for color belts may do so. However, additional fees will apply. Protective sparring gear will need to be purchased for students when they advance.

#### BEGINNER begins Sept. 16 or 18 (12 weeks)

New students & students with white & high white belts. It is recommended that beginners take both the Tuesday & Thursday classes.

<u>Day</u>	<u>Time</u>	<u>Yth. Act/Sect#</u>	<u>Adlt. Act/Sect#</u>
Tues	6:30-7:30 PM	304306 C1	304306 C2
Thurs	6:30-7:30 PM	304306 C3	304306 C4

#### ADVANCED BEGINNER begins Sept. 16 (12 weeks)

Students with yellow belts & above.

<u>Day</u>	<u>Time</u>	<u>Yth. Act/Sect#</u>	<u>Adlt. Act/Sect#</u>
Tu & Th	7:30-8:30 PM	304306 D1	304306 D2

**- NO CLASS NOVEMBER 27 -**

**LOCATION:** Sr High Wrestling Room

**ENTER:** WEST ENTRANCE ONLY

**INSTRUCTOR:** Rebecca Jacob, 2nd Degree Black Belt

**ASSISTANTS:** John Wellstein & Scott Swanson  
Black Belts

**CURRICULUM COORDINATOR:** Master James Lowe  
5th Degree Black Belt, USA Tae Kwon Do  
26 years martial arts experience

#### FEE: Beginner (Once per week)

\$25.00 Youth / \$38.00 Adult Resident  
\$37.50 Youth / \$57.00 Adult Non-Resident

#### Adv Beginner (Twice per week)

\$50.00 Youth / \$76.00 Adult Resident  
\$75.00 Youth / \$114.00 Adult Non-Resident

**OTHER FEES:** Dobok (uniform) is required for all students. Cost: \$35 youth, \$40 adult. Instructor will have sizing/ordering information at first class.

**Non-resident registration opens September 8**

# YOUTH ACTIVITIES

## RED CROSS BABYSITTING COURSE AGES 11 & UP

The Red Cross Babysitting Course helps you learn the responsibilities of a baby-sitter, what to expect of parents who hire you, what parents expect you to do. Topics include: safety, supervision and basic care of children.



**Boys & girls are eligible for the course, but must be age 11 & up. Attendance at all class sessions & completion of all written assignments & skills is required to receive certification.**



**Sat. Oct. 4 (9AM-3:30 PM)**

**Activity/Sect.#: 306003 A1**

**Bring:** bag lunch/beverage & pencil/pen

**Instructor:** Jennifer Herring

**Location:** City Hall-Lower Level Conference Room

**OR**

**Weds. & Thurs., October 22 & 23 (5:30-8:30 PM)**

**Activity/Sect.#: 306003 A2**

**Bring:** pencil/pen

**Instructor:** June VanPinsker

**Location:** City Hall-Lower Level Conference Room

**OR**

**Sat. December 6 (8:30 AM-3:00 PM)**

**Activity/Sect.#: 306003 A3**

**Bring:** bag lunch/beverage & pencil/pen

**Instructor:** Mary Jane Trate & Diane Allard

**Location:** City Hall-Lower Level Conference Room

**Enter:** Use east entrance only

**FEE (includes book):** Residents \$33  
Non-resident \$49.50

**NO REFUNDS ONCE CLASS BEGINS!**

## TEEN OPEN BASKETBALL AGES 11-15

<u>DAY</u>	<u>TIME</u>	<u>BEGINS / ENDS</u>
Sunday	2:30-4 PM	Oct 5 - Nov 16

**Location:** West Middle School Gym

**Fee:** \$1 Residents with ID  
\$2 Non-resident  
(fee paid at the door per session)

**Residents must have identification available when arriving.**

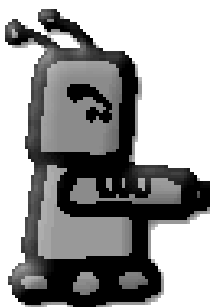
**ENTER:** southwest doors at back of school by dumpsters



## ROBOT CAMP AGES 9-13



Build your own robot and learn the incredible things robots can do. Each child will assemble their very own robot, which will travel on a rope "hand over hand" like a monkey and also walks on the ground like a gorilla. These voice activated robots will amaze the kids with their agility and maneuverability as they participate in the Mad Science Olympics.



**Saturdays, Begins September 20 (4 weeks)**

<u>Time</u>	<u>Activity / Section #</u>
10:15-11:30 AM	302024 A1

**LOCATION:** Sr. High Art Room

**ENTER:** Use east entrance only

**FEE:** Resident \$69  
Non-resident \$71

**NO REFUNDS  
after September 13**

# PUNT, PASS & KICK

## NFL/PEPSI PUNT, PASS & KICK COMPETITION AGES 8 - 15

The NFL Punt, Pass & Kick Competition is coming to Oak Creek Parks & Recreation! Come and test your football skills against other boys or girls your age in the community.



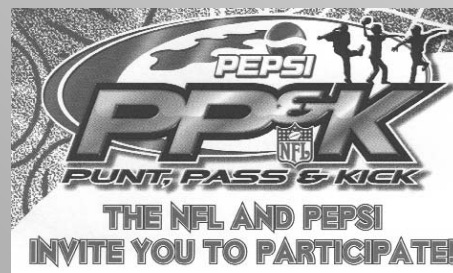
Everyone gets a certificate, 1st, 2nd, & 3rd places receive a ribbon and 1st place winners have the opportunity to move on to Sectionals. After that, you could be one of the lucky and talented participants who compete at half time during an NFL game!

**DATE:** Sunday, September 14, 2003

**TIME:** 1 PM for ages 8/9 and 10/11  
2 PM for ages 12/13 and 14/15

**LOCATION:** Oak Creek Sr. High Football Practice Field

**COST:** FREE



No pre-registration necessary. Birth certificate is required for participation and must be brought to the field on the day of the competition.

Flyers available in Recreation office beginning Monday, August 25.

## At USA Tae kwon do **EXPERIENCE** Makes the Difference!

Train in our clean, spacious & extremely well-equipped facility.

**KIDS LEARN RESPECT, MANNERS & THE "I CAN DO IT ATTITUDE"**

### SPECIALIZING IN:

#### **Little Dragons**

Ages 4-6 Years

#### **Children's Classes**

Ages 5-12 Years

#### **Adult Classes**

Ages 13 & Up

Call today, ask for Master Lowe

# 571-1312

2151 E. Rawson Avenue

**Certified Master Instructor**  
**James Lowe 5th Dan**  
**W.T.F. - U.S.T.U.**

**27 Years**  
**Martial Arts**  
**Experience!**

"We are the most respected Martial Arts school of Oak Creek. We teach not only the traditional Korean **Tae Kwon Do** and **Hapkido** but also Japanese **Judo**, Brazilian **Jiu-Jitsu**, & western **Boxing & Wrestling**. This gives an extremely effective mix of six martial arts for the entire family that is both family safe and street smart.

**Be the most competent & skillful martial artist you can be only at USA TAE KWON DO."**

Sincerely,  
Master James Lowe,

*Master J. Lowe*  
5th Degree Black Belt

## Safe, professional instruction



# RECREATION CALENDAR: START DATES & EVENTS

## September

- 2 Elementary Soccer
- 3 Flag Football
- 4 **RESIDENT REGISTRATION DUE BY 10 AM  
IN RECREATION OFFICE**
- 8 Soccer Pep Talk
- 8 **WALK IN REGISTRATION-RESIDENTS**
- 14 Punt, Pass & Kick
- 15 Men's Basketball Registration-returning teams
- 16 TaeKwonDo
- 20 Baton
- 20 Jr. Scientist Camp
- 20 Mite Sports Flag Football
- 20 Mite Sports Soccer
- 20 Preschool Science Camp
- 20 Robot Camp
- 20 Swim Instruction-Saturday classes
- 22 Aerobics
- 22 Mother/Daughter Aerobics
- 22 Aerobics-Stepping Up
- 22 Men's Basketball Registration-new resident teams
- 22 Tumbling-Session 1
- 23 Aqua Fit
- 23 Arts & Crafts
- 23 Dance-Combo
- 23 Fit for the 50's-Session 1
- 23 Fitness Fun-Session 1
- 23 Open Swim
- 24 Crochet
- 24 Dance-Ballet, Tap & Jazz
- 24 Twinkle, Twinkle Tiny Tunes
- 25 Aerobics-Stepping Up
- 25 Swim Instruction-Thursday classes
- 26 Crochet



## October

- 4 Babysitting
- 5 Open Basketball-18+
- 5 Open Volleyball-18+
- 5 Teen Open Basketball
- 6 Fitness Walking-Semester 1
- 10 **RESIDENT YOUTH BASKETBALL  
REGISTRATION DUE BY 10 AM IN  
RECREATION OFFICE**
- 14 **RESIDENT YOUTH BASKETBALL WALK IN  
REGISTRATION**
- 20 Open Weightlifting
- 20 **NON-RESIDENT YOUTH BASKETBALL  
REGISTRATION**
- 22 Babysitting
- 28 First Aid & Adult CPR
- 30 Little Goblin's Halloween Party



## November

- 1 Mite Sports-Basketball
- 3 Tumbling-Session 2
- 3 Youth Basketball-Elementary Girls/Boys  
Grades 2-5
- 4 Adult, Child & Infant CPR
- 11 Fit for the 50's-Session 2
- 11 Fitness Fun-Session 2
- 11 Youth Basketball-6th, 7th & 8th Grade
- 27 HOLIDAY-OFFICE CLOSED
- 28 HOLIDAY-OFFICE CLOSED



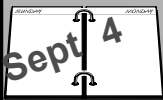
## December

- 6 Babysitting
- mid-Dec **WATCH YOUR MAILBOX FOR THE WINTER  
SPRING 2004 ISSUE OF THE "ACORN"**
- 24 HOLIDAY-OFFICE CLOSED
- 25 HOLIDAY-OFFICE CLOSED
- 31 HOLIDAY-OFFICE CLOSED

# REGISTRATION MADE EASY!

## RESIDENT REGISTRATION IMMEDIATELY:

Mail, fax, or drop off your registration.



Processing of Mail, Drop-Box or Fax Registration will begin at 10 AM. All registrations in the office by that time will be shuffled and processed at random.



Oak Creek resident walk-in registration begins.



Phone-in registration accepted. Credit card only.


**NOTE:** Some classes fill before walk-in, phone and non-resident registrations begin.



## NON-RESIDENT REGISTRATION




Registrations will be accepted for available spaces, except as noted for individual programs.



**GENERAL REGISTRATION INFORMATION**

Use the gray drop-box at the east entrance or mail to:  
**Oak Creek Parks, Recreation & Forestry**  
 8640 S. Howell Ave.,  
 Oak Creek, WI 53154

Mail In  
or Drop  
Off



**FAX-IN REGISTRATION!**

Credit card info and proof of residency must be included.  
**FAX (414) 768-6518**

**Receipts will be mailed or given to all registrants!  
Please check them carefully!**

You **WILL** be notified if:

- Your class choice is filled or
- Schedule changes are necessary

The Department will not be responsible for registrations not received in a timely manner due to missing or improper labels.

## NOTES

VISA and MasterCard are accepted for registration.

A service fee of \$3 will be charged on all refunds and transfers.

Instructors will not accept registration/payment at class site. All registration transactions must be received and processed at the Recreation Office prior to scheduled class.

## WAITING LISTS

If the class you want to register for is filled or does not meet at a time or date you can attend, be sure your name is put on a waiting list. Additional classes may be added if a sufficient number of participants are on the waiting list and an instructor/facility is available. Waiting lists do not carry over from one season to the next.

## AM I A RESIDENT?

A non-resident fee is set for most activities. The non-resident fee applies to any person whose primary residence is not within the Oak Creek city limits at the time of registration. Attendance in the Oak Creek-Franklin School District does not constitute residency. All individuals or groups registering in classes or activities must show proof of City residency such as a current State of Wisconsin driver's license, a current utility bill, etc. If proof of residency cannot be validated, the non-resident fee standards will be applied.

## PARKS, RECREATION & FORESTRY OFFICE INFORMATION

### HOURS:

MONDAY - FRIDAY 8 AM - 4:45 PM

### CLOSED:

Thursday/Friday, November 27-28

Wednesday/Thursday, December 24 - 25

Wednesday/Thursday, December 31, January 1

### PHONE NUMBERS:

PARKS AND RECREATION .....(414) 768-6515

FORESTRY.....(414) 768-5861

24 HR. ACTIVITY INFORMATION TAPE.....(414) 299-9721

Press 1 for General Information

Press 2 for Team Sports Information

Press 3 for Registration Information

FAX.....(414) 768-6518

VISIT US AT: [www.oakcreekwi.org](http://www.oakcreekwi.org)

# RECREATION ACTIVITY REGISTRATION FORM

DO NOT USE THIS FORM FOR YOUTH/ADULT BASKETBALL REGISTRATION!

~ PLEASE PRINT CLEARLY ~

FIRST / LAST NAME (parent/guardian) \_\_\_\_\_

HOME PHONE (      ) \_\_\_\_\_ DAY PHONE (      ) \_\_\_\_\_ Mom's \_\_\_\_\_ or Dad's \_\_\_\_\_

ADDRESS (STREET) \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ Check if this is new address, phone, name change, etc.

**EMERGENCY CONTACT** (if different from above): Name: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_

home# \_\_\_\_\_ work #: \_\_\_\_\_ cell #: \_\_\_\_\_

PARTICIPANTS' FIRST / LAST NAME	SEX	DATE OF BIRTH	GRADE '03-04	CHOICE	PROGRAM TITLE / LEVEL / SESSION	REQUIRED--		FEE
						ACTIVITY #	SECTION #	
				1ST				
				ALT.				
				1ST				
				ALT.				
				1ST				
				ALT.				
				1ST				
				ALT.				
							<b>TOTAL FEES</b>	

**Special Considerations:** (i.e. medication, disability needs, etc.) : \_\_\_\_\_

**ALL REGISTRATIONS must include proof of residency.** i.e.:current address on check, photocopy of driver's license, utility bill, subscription label, etc.

VISA  MC Account #: \_\_\_\_\_ V-Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature \_\_\_\_\_

**OFFICE USE ONLY**      **NOTES:**

RECEIPT #: \_\_\_\_\_

INITIALS: \_\_\_\_\_

DATE: \_\_\_\_\_

## WAIVER OF LIABILITY

I understand that the Oak Creek Parks, Recreation & Forestry Department does not assume liability for payment of medical-hospital expenses which may be incurred by myself while participating in this activity, but said liability will be assumed by myself for the duration of the activity. Further, I understand that the School District in which these activities may be conducted does not assume liability for payment of medical-hospital expenses incurred in the activity sponsored by the Oak Creek Parks, Recreation & Forestry Department of the City of Oak Creek, Wisconsin.

Participants who do not have medical-hospital insurance coverage are encouraged to purchase this coverage from their own insurance agent for the duration of the activity.

I HAVE READ & FULLY UNDERSTAND THE ABOVE WAIVER OF LIABILITY STATEMENT.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CHECK PAYABLE TO:** OCPRF or OAK CREEK PARKS, RECREATION & FORESTRY DEPT. **FAX TO:** 768-6518  
**MAIL TO:** OAK CREEK PARKS, RECREATION & FORESTRY DEPT. • 8640 S. HOWELL AVENUE • OAK CREEK, WI 53154

**How did you receive your guide?** \_\_\_\_\_ Mail \_\_\_\_\_ Rec Office \_\_\_\_\_ Library \_\_\_\_\_ Other: \_\_\_\_\_

**FEEL FREE TO PHOTOCOPY THIS PAGE IF YOU NEED MORE ROOM OR ANOTHER REGISTRATION FORM**

Here's your chance to make any comments/suggestions. Don't hold anything back!  
We're always looking to improve programs & offer new classes.



Optional: Please call me concerning these suggestions / comments. \_\_\_ yes \_\_\_ no

Name: \_\_\_\_\_ Day Phone # (8 AM-4:30 PM) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Looking for a part-time job? Begin the application process here! We may be interested in offering a class or program, but haven't found an instructor!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Your Age Bracket: (circle one) 14-15 yrs. 16-17 yrs. 18 & older

Position Applied For: \_\_\_\_\_ E-mail address: \_\_\_\_\_

**Thank You!**

Return with your registration, fax, mail or drop it off at:  
**Oak Creek Parks, Recreation & Forestry Department**  
8640 S. Howell Ave, Oak Creek, WI 53154  
FAX to (414) 768-6518



## HELP KEEP YOUR COMMUNITY SAFE FROM VANDALISM

Report vandalism & graffiti to the  
Oak Creek Police Department  
**762-8200**

(or **911** if the vandalism is in progress)

## Vandalism & Graffiti

- Know why vandalism happens, who's involved & what you can do to help prevent it.
- Report vandalism when you see it happening.
- Join in community efforts to stop vandalism.

**LET'S KEEP OUR PARKS FREE OF VANDALISM & GRAFFITI!**

**RECREATION ACTIVITY REGISTRATION FORM**  
**DO NOT USE THIS FORM FOR YOUTH/ADULT BASKETBALL REGISTRATION!**  
 ~ PLEASE PRINT CLEARLY ~

FIRST / LAST NAME (parent/guardian) \_\_\_\_\_  
 HOME PHONE (     ) \_\_\_\_\_ DAY PHONE (     ) \_\_\_\_\_ Mom's \_\_\_\_\_ or Dad's \_\_\_\_\_  
 ADDRESS (STREET) \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 E-MAIL ADDRESS \_\_\_\_\_ Check if this is new address, phone, name change, etc.   
**EMERGENCY CONTACT** (if different from above): Name: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_  
 home# \_\_\_\_\_ work #: \_\_\_\_\_ cell #: \_\_\_\_\_

PARTICIPANTS' FIRST / LAST NAME	SEX	DATE OF BIRTH	GRADE '03-'04	CHOICE	PROGRAM TITLE / LEVEL / SESSION	REQUIRED --		FEE	
						ACTIVITY #	SECTION #		
				1ST					
				ALT.					
				1ST					
				ALT.					
				1ST					
				ALT.					
				1ST					
				ALT.					
								<b>TOTAL FEES</b>	

**Special Considerations:** (i.e. medication, disability needs, etc.) : \_\_\_\_\_

**ALL REGISTRATIONS must include proof of residency.** i.e.: current address on check, photocopy of driver's license, utility bill, subscription label, etc.

VISA  MC Account #: \_\_\_\_\_ V-Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
 Signature \_\_\_\_\_

<b>OFFICE USE ONLY</b>	<b>NOTES:</b>
RECEIPT #: _____	
INITIALS: _____	
DATE: _____	

**WAIVER OF LIABILITY**

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I HAVE READ & FULLY UNDERSTAND THE ABOVE WAIVER OF LIABILITY STATEMENT.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CHECK PAYABLE TO:** OCPRF or OAK CREEK PARKS, RECREATION & FORESTRY DEPT. **FAX TO:** 768-6518  
**MAIL TO:** OAK CREEK PARKS, RECREATION & FORESTRY DEPT. • 8640 S. HOWELL AVENUE • OAK CREEK, WI 53154

How did you receive your guide? \_\_\_\_\_ Mail \_\_\_\_\_ Rec Office \_\_\_\_\_ Library Other: \_\_\_\_\_

**FEEL FREE TO PHOTOCOPY THIS PAGE IF YOU NEED MORE ROOM OR ANOTHER REGISTRATION FORM**

Here's your chance to make any comments/suggestions. Don't hold anything back!  
We're always looking to improve programs & offer new classes.



.....  
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.....

Optional: Please call me concerning these suggestions / comments.  yes  no

Name: \_\_\_\_\_ Day Phone # (8 AM-4:30 PM) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Looking for a part-time job? Begin the application process here! We may be interested in offering a class or program, but haven't found an instructor!

Name: \_\_\_\_\_ Day Time Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Your Age Bracket: (circle one) 14-15 yrs. 16-17 yrs. 18 & older

Position Applied For: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Thank You! 

Return with your registration, fax, mail or drop it off at:  
**Oak Creek Parks, Recreation & Forestry Department**  
8640 S. Howell Ave, Oak Creek, WI 53154  
FAX to (414) 768-6518

Get On  
Track  
For  
Fitness

**Fitness Walking  
is BACK!**

See Page 10 for details!!



# ACORN - CITY NEWSLETTER

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## THE MAYOR'S DESK



The first few months since my election have been very interesting and busy.

We hope the Public Service Commission has resolved the WE Energies' proposal for expansion by November of this year.

The council members and I are fully aware of the state budget crunch and that it may have a dramatic effect on Oak Creek. We are already preparing for a thorough and comprehensive review of all City operations and expenses as part of our annual budget process. Between now and the budget hearing in November, you can be sure that this will be given top priority.

Many changes have been made on boards and commissions. I would like to make more changes as terms expire in order to get fresh ideas. If you are interested in serving the community, please feel free to contact the City Clerk's Office for information.

The Street Department drop-off site is now open on Tuesday nights during the summer until 8:00 p.m. because of citizen requests to do so. The Street Department worked this out and I am very proud that

they have made this available to the community. This idea is one of many from which the citizens may benefit.

The 4<sup>th</sup> of July parade was a new adventure in bringing the community together. I feel that the more family-oriented parade made this a much closer community. Festivities for the fall are being planned with pumpkin carving contests and much more. Bigger Christmas holiday festivities are being planned for this year as well. If you would like to volunteer to help for next year's 4<sup>th</sup> of July festivities or the upcoming holiday events, please call the Celebrations Commission voicemail, 768-9600.

"Saturday Morning with the Mayor" has been a very worthwhile 3 hours on Saturday mornings, helping me to get the concerns and ideas of the residents. I hope this becomes a larger contact point and that more residents feel free to come on scheduled Saturday mornings for coffee, cookies, to visit with me and to share ideas. There will be no "Saturday Morning with the Mayor" during August, but the coffee will be on again after Labor Day. Watch the reader board or call the City Clerk's Office.

Changes have begun.

*Dick Bolender*



# WATER UTILITY

## OAK CREEK UTILITY RECEIVES NATIONAL WATER QUALITY AWARD

Oak Creek Water and Sewer recently was recognized by the American Water Works Association (AWWA) as one of 16 elite utilities committed to continuously improving water quality beyond current regulatory requirements. As part of the Partnership for Safe Water Program, the "Five-Year Director's Award" was presented to Patrick Francis, utility treatment plant manager, at an AWWA Annual Conference ceremony.

"Participating in this program over the past five years assures consumers as well as local, state, and federal officials that we are on the leading edge of providing the safest, cleanest drinking water possible at reasonable rates," said Steven N. Yttri, utility general manager. "The award symbolizes the contributions of all utility employees who seek more effective, efficient ways to produce high quality water."

According to the most recent AWWA Partnership Annual Report, data from 152 utilities participating in the program show water turbidity decreases of more than 50 percent compared to turbidity levels prior to joining the program. Water turbidity levels indicate water quality.

"These results are even more impressive considering the majority of the water treatment plants, including our own, were performing very well even before joining the Partnership for Safe Water," said Francis. "This program provides us with the latest tools to continuously assess and improve water treatment techniques, enhancing our ability to prevent problems."

### What is the Partnership for Safe Water?

The Partnership is a voluntary cooperative effort between the U.S. Environmental Protection Agency (EPA), AWWA and other drinking water organizations throughout the United States. The Partnership goal is to provide a new measure of safety to millions of Americans by implementing prevention programs where legislation or regulation does not exist. The preventative measures are based on optimizing treatment plant performance to increase protection against microbial contamination in America's drinking water supply.

### Why was the Partnership formed?

In 1994, the EPA released a report entitled "Strengthening the Safety of Our Drinking Water." This report detailed violations of drinking water standards.

The report showed 30 million people--about 12 percent of America's population--were served by drinking water systems that violated one or more public health standards. In addition to these findings, the 1993 *cryptosporidiosis* outbreak in Milwaukee and subsequent "boil water" alerts in Washington DC and New York City further emphasized the need for safer drinking water standards.

## WATER UTILITY IMPROVES HIGH QUALITY OPERATIONS SERVICE

The utility recently completed the peer review portion of the American Water Works Association QualServe program. QualServe, a national quality improvement program, provides the utility another means to ensure continuous improvements in operations and service.

The quality improvement program is based on a series of "best practices" compiled from the experiences of utilities nationwide. The peer review process uses visiting teams of trained utility professionals to conduct on-site evaluations to uncover strengths and opportunities for improvement. The peer review team reviewing the Oak Creek utility included members from Iowa, Massachusetts and New Jersey.

"Every part of the utility operation affects our ability to supply water," said Steven N. Yttri, utility general manager. "Continued improvement is imperative to the system operating at peak performance. Our participation in the Qualserve program centers on increasing consumer satisfaction and improving efficiencies throughout the utility. Input from the visiting QualServe peer review team is another means to set the agenda for continued improvement at the utility."

**Don't Forget**

**OAK CREEK RESIDENTS:**

**IMMEDIATELY** mail, fax or drop off your registration for recreation classes.

**Processing of registrations will begin at 10 AM on September 4. All registrations in the office by that time will be shuffled and processed at random.**

## WOMEN'S WELLNESS

### WOMEN'S WELLNESS PRESENTATION YOU'RE INVITED!

Please join the Oak Creek Wellness Team in welcoming Ann Meranda, RN, MS, to the City of Oak Creek. She will be giving a presentation on Women's Wellness on Thursday, October 16 from 6:30 to 8:00 p.m. in the City Hall Council Chambers located at 8640 S. Howell Avenue.

Ann is the Midlife Care Coordinator at the Aurora Women's Pavilion, caring for women in midlife who are dealing with a multitude of complex issues. She develops the programs in the Midlife Transitions Program and is a liaison between women and their physicians, linking them with services they need. She has also published several articles on women's health and management related topics. Her favorite role is that of educator to women to help dispel myths about midlife issues and encourage lifestyle changes to increase not only the duration of women's lives, but the quality as well.



Ann's presentation will cover the significance of midlife issues and the menopausal transition from both personal and societal viewpoints, the terms often used, and the biologic changes that lead to the transitional years of menopause and the years beyond.

The details of the transition including the physical and psychological effects of the gradual loss of estrogen and the silent manifestations of this process will be presented.

The importance of the daily decisions we all make concerning lifestyle choices will be emphasized. Options for management of the symptoms and manifestations including hormone replacement therapy will be discussed.

Seating is limited. Register early by calling Marie in the City Administrator's Office at (414) 768-6591 or send e-mail to [wellness@oakcreekwi.org](mailto:wellness@oakcreekwi.org) to register for this free presentation.



## IMPROVING YOUR PROPERTY-PERMITS

If you are considering improving your property through the use of plantings or other landscaping, or by erecting a building or deck, please consider the following:

**The City requires permits for structures such as decks, accessory buildings, fences and pools.**

Plantings should not encroach upon your neighbor's property, an easement, or be set in a City right-of-way. Grading and filling on your property may be restricted by easements, right-of-way, or other restrictions as well.

It is important to find out first if there are any easements on your lot. You may be prohibited from grading, planting or building anything in an easement. An easement means that the City or others have been given permission to cross your property for some purpose and to use it for that purpose. You are strictly prohibited from putting anything in a city right-of-way. Typically, a City right-of-way is located along the street side of your property, extending from your lot line to the street or road. Items prohibited in the right-of-way include: lawn sprinkler systems, shrubs, bushes and fence decorations, enclosures around a mailbox.



Although these items may look nice, they can cause problems for the City.

So...Before you plan any improvements to your property, **please stop by or call the Building Inspection Department at 768-6547.** This is especially important if you are considering planting, grading or building within 15 feet of your lot lines. Many properties have unusual distances from the edge of pavement to the front property line so don't assume it is exactly where you think it is. The City maintains different maps that can help you find out where you can build, grade or plant on your property.



Always call Digger's Hotline at:  
**(800) 242-8211**  
*before digging anywhere*

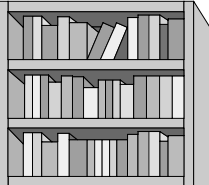
# OAK CREEK PUBLIC LIBRARY

## ATTENTION BOOK LOVERS

Do you enjoy reading and talking about books?

Do you want to stretch your mind and go places you've never been before?

Then a book discussion group might be just what you're looking for. The library has an afternoon group meeting at 1:00 the third Tuesday of the month and an evening group meeting at 6:30 the fourth Tuesday of the month. Both groups meet September through May. Come join us for a lively discussion and meet new friends who love to read, too!



**For more information call:  
Sue Kaczmarek at 764-4400.**

*-Sue Kaczmarek, Reference Librarian*

## DON'T SEE WHAT YOU WANT? ASK US!

Are you interested in a book, compact disc, video or CD-Rom that Oak Creek doesn't own? With your regular library card, you have fairly fast access to materials at 27 other public libraries in Milwaukee County. If an item is available at another library we can even have it sent here for you to pick up. The library also has access to materials that are available at other libraries throughout the state and country. Obtaining materials from libraries outside of Milwaukee County can take several weeks, but if we don't own it, we will do our best to get it for you.



We also welcome any suggestions of titles you think we should add to our collection. Just mention your suggestion to any of the Oak Creek Librarians and we will give your request serious consideration.

*-Jonathan Bloy, Assistant City Librarian*

# OAK CREEK HISTORICAL SOCIETY

The City of Oak Creek's 50th anniversary on becoming a fourth class city is approaching on December 15, 2005. The Oak Creek Historical Society will publish a recipe book of your favorite and finest recipes in honor of the occasion. Select a favorite family recipe, perhaps it has been passed down from one generation to the next. Let us know how long it has been in the family and also how long the family has been in Oak Creek.

Citizens of Oak Creek-former and present, old-timers and newcomers are invited to participate in this book to commemorate this special anniversary.

Recipe forms may be picked up at the Museum Complex at 15th Avenue and Forest Hill Avenue during our summer Sunday hours from 2 to 4 p.m., or at the Oak Creek Community Center (8580 S. Howell Avenue), Oak Creek Public Library or the Oak Tree Gallery (8641 S. Howell Avenue).

## Completed forms may be mailed to:

Karen Borchardt  
243 E. Forest Hill Avenue  
Oak Creek, WI 53154

**or**

Oak Creek Historical Society  
P. O. Box 243  
Oak Creek, WI 53154

## WANTED!



# HOME IMPROVEMENT LOANS



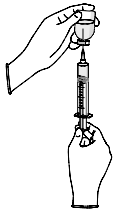
## IMPORTANT INFORMATION REGARDING HOME IMPROVEMENT LOANS

Low or no interest loans are still available to income eligible households for various improvements to their homes. At this time, it has not been determined whether the City of Oak Creek will continue to administer this program. The City may transfer administration of this loan program to Milwaukee County.

Please contact the Department of Community Development at 768-6527 for the latest information on this program.

## HEALTH DEPARTMENT

### “FLU” AND PNEUMONIA – ARE YOU PROTECTED?



The Health Department is anticipating “FLU CLINIC DAY” at City Hall at the end of October. Please call 768-6525 after October 6<sup>th</sup> for further information. We will either bill Medicare Part B or charge **\$20/person for the influenza vaccine and \$30/person**

**for the pneumonia vaccine.** Title 19 (Medicaid) will also pay for the “flu shot”. However, you must then obtain the vaccine at a location other than the Health Department.

### OCTOBER IS BREAST CANCER AWARENESS MONTH

Ladies, Have you had your yearly mammogram? Clinical breast exam? Pelvic exam with Pap test? Contact your health care provider to schedule these important tests now! If you do not have health insurance or have a high deductible, you may be eligible for a free mammogram provided by the WI Well Women’s Program. Income limits apply. Contact the Health Department at 768-6525 for further information.



### PROTECTING OURSELVES, OUR FAMILIES, AND OUR COMMUNITY FROM THE HARM OF *SECONDHAND SMOKE!*

Exposure to secondhand smoke kills more Americans each year than murder, drugs, and AIDS combined. The mission of the Oak Creek Health Department is to protect and promote health as well as prevent disease and injury. The Oak Creek Health Department in cooperation with the South Shore Tobacco Free Coalition believes that everyone has a right to breathe smoke-free air. We are asking for your support for clean indoor air in the City of Oak Creek.



If you would like more information on how you can become more involved with your local tobacco coalition, please contact Jessi Wrench at 489-5102 or via e-mail at [jessi.wrench@aurora.org](mailto:jessi.wrench@aurora.org). Your community needs you.

### COMMUNITY HEALTH IMPROVEMENT PLAN

The Oak Creek Health Department and the Board of Health value the contributions of the many citizens who formed the Community Health Improvement Planning Committee. Their creativity, energy, expertise, and efforts resulted in the development of the Health Department’s strategic plan. This plan will direct programs and policy development to promote health in our community. The Committee identified health priorities from the Healthier Communities Initiative Quality of Life Assessment survey. The Health Department staff members and Board of Health members also contributed to the ongoing development and coordination of this project.

Based on the review of statistics and data, issues and needs were identified. The health concerns/topics included environmental factors, risk factors and prevention/safety issues. The Committee identified Physical Activity/Exercise, Nutrition, and Youth Awareness as priorities. Future plans and programs will address these concerns.

### DOES THE COLD WEATHER CAUSE COLDS?

Don’t let fear of catching a cold keep you from enjoying the fall and winter outdoor activities. The common cold is caused by one of 200 different viruses. Colds occur throughout the year but are most common in the late winter. Here are some tips to reduce your chances of getting a cold.

- **Wash your hands often, particularly when you are around people who have colds. Many colds are transmitted by touching contaminated hands or objects.**
- **Keep your hands away from your nose, eyes, and mouth.**
- **Exercise, sufficient sleep and good nutrition will keep up your resistance.**
- **If you do catch a cold, treat the symptoms.**

# FORESTRY

## UNDERUSED TREES

Many landscapes, collectively, are made up of a handful of the same types of trees. City foresters are asked to diversify in an effort to control major disease and insect outbreaks, to add interest to the urban forest and to provide varied environmental benefits. We are confined to planting trees that are tolerant to tough, urban sites which limits selection. However, private property sites are often more favorable to a variety of trees.

Ironically, private land often utilizes many of the same types of trees that we put out on the streets. It is worth helping to create the demand for some overlooked and wonderful trees.

In urban forestry, over-planted selections, sometimes referred to as the “big three,” include these trees: Norway maple, honeylocust and green ash. One could add littleleaf linden and white ash (especially the cultivar ‘Autumn Purple’) and, lately, Freeman maple (cross between red and silver) is a trendy tree.

In the conifer (evergreen) selection we often see Colorado blue spruce and Austrian pine repeatedly. Because these two trees have been so readily planted, they have fallen prey to serious fungal disorders. This is because host trees are also readily available to the fungus. The blue spruce easily succumbs to *Cytospora* canker and the Austrian pine to *Sphaeropsis* shoot blight and canker.

Of course, trees need to match the site they are put into. The best way to select a tree is to find out what type of natural state it grows in. Then species specifics must be researched along with the mature size potential, form, growth rate, soil type (acidic to basic – Oak Creek is basic), drainage, light requirements and availability. One excellent book of truths is *Manual of Woody Landscape Plants* by Michael A. Dirr; available to check out at a public library.

Here is a list of some less common or rarely used trees that need a place to exist:

### Small Trees or Sometimes Shrubs (up to 30 feet)

- \*American plum
- \*Chokecherry
- \*Eastern wahoo
- Goldenraintree
- \*Hawthorn – thornless

- Hedge or field maple
- Japanese maple
- Leatherwood
- \*Pagoda dogwood
- Redbud (need northern cultivar)
- \*Serviceberry or juneberry
- Striped maple or moosewood
- White fringetree



Pagoda dogwood

### Medium Trees (30 to 40 feet)

- American smoketree
- Amur corktree
- \*Ironwood
- Japanese tree lilac
- Ohio buckeye
- Yellowwood



American hophornbeam

### Large Trees (40+ feet)

- \*American beech
- \*American linden
- \*Bitternut hickory
- Black gum or Topelo
- Black maple
- \*Blue ash (endangered species)
- \*Blue beech or American hornbeam
- \*Bur oak
- Chinkapin oak
- European beech
- Kentucky coffeetree
- Northern Catalpa
- \*Red oak
- \*Shagbark hickory
- \*Sugar maple
- Tuliptree
- Turkish filbert
- \*White oak (in danger of local extinction, must be planted as a seedling)
- \*Yellow birch



American beech

### Evergreens (conifers)

- \*American tamarack or larch (need northern hardy stock)
- Baldcypress (need northern genetic stock)
- Dawn redwood
- \*White cedar
- White fir
- \*White pine

### \* Local native

-Photographs by Weiss Landscaping

# FORESTRY

## TREES AND DROUGHT STRESS

Perhaps you have noticed the severe, tree-killing drought we have been in for the past couple of years. It is mid July as I write this and it has been raining off and on for a week—the most rain we have seen in ages. Yet when you dig down a few inches under the surface, the soil is dry, even powdery in many places. This is a situation of “hidden death” for a tree. In many areas of the country, the water tables, lakes and ponds are drawn down, showing the tremendous deficit of water. It will take a great deal of moisture to reverse this situation.

Water is the most limiting environmental resource for plants and is the biggest factor in tree establishment. **Please water young trees abundantly through this drought.** What is abundant watering? It is hard to put an exact number on it because each site is a little different as far as drainage and soil. On Howell and Drexel, a windy, baking, harsh, street tree site, 30 to 50 gallons of water each week kept most of the new trees alive through last summer and winter. Most new developments are hot, windy and somewhat impervious to water. These areas are especially critical in times of drought.

When establishing new trees through a drought, one serious drying out is enough to kill a tree. A long, slow soaking is necessary to saturate soil and move water below the upper soil layers. Be sure to water deep below the mulch layer. A lot of rain water will stay in the upper layers of mulch, especially shredded mulch, which allows for less infiltration of water than wood-chip mulch.

Finally, in late autumn, before the soil freezes, water your trees in for the winter. Soil temperatures are much colder over the winter if the soil moisture content is low. We lost many young trees over the winter due to a combination of dry and cold. In spring, a blast of water can get trees to burst their buds faster.

**The street trees next to private residences are not watered by the City** unless on main thoroughfares, as time and labor allows. We would still appreciate your help watering trees along Howell, Drexel and in mass plantings along multi-family dwellings. Your assistance in young tree watering makes the difference in survival and saves the City the cost of labor and the administrative time to calculate and make replacements. **Please**

**check your trees and your City trees as soon as possible and give them a long, cool, refreshing break! If you are willing to adopt a tree for watering in your neighborhood, please contact City Forestry at 768-5861. Thank you!**



This young bur oak (left) was planted in autumn 2002. It was watered in for the winter and again through the droughty spring and summer.



This young bur oak (right) was planted at the same time as the one above. It was not watered until after July 1, 2003. It is beginning to put out new leaves after 60 gallons of water July 3, 2003.



Leaf scorch on a Norway maple



Close up of leaf scorch



### THANK YOU

A very special thank you to Youth Pastor Rob Jadrnicek of Parkway Apostolic Church, and his crew of youth volunteers!

This energetic and hardworking group helped to mulch a large declining bur oak and a group of white oaks at Miller Park next to the High School. The goal of this project is to encourage natural regeneration of native oaks and hickories in the Miller Park Stand.

# POLICE DEPARTMENT

## REMINDER: WINTER PARKING

Winter parking begins again

December 1<sup>st</sup> and runs until April 1<sup>st</sup>.

During this time, there is no parking allowed on the streets in the City of Oak Creek during the following hours:



- Monday thru Friday from 2:00 a.m. to 6:00 a.m.
- Saturday and Sunday from 2:30 a.m. to 6:00 a.m.



## HALLOWEEN SAFETY

With Halloween just around the corner, the Police Department would like to remind parents of a few tips to keep your children safe while trick-or-treating:

- Children should always trick-or-treat with an adult or older sibling.
- Costumes should be reflective, flame retardant, and should fit properly to prevent trips and falls.
- Consider wearing makeup instead of a mask which may hinder or restrict your child's vision.
- Stay in neighborhoods with people whom you are familiar with.
- Remind children not to eat their goodies before an adult can check them.
- Eat only unopened candies and those in original wrappers only.
- Put your outside house light on to show that your family is participating in trick-or-treating.
- Remove objects from your yard that might present a hazard to trick-or-treaters.
- Keep an eye out for suspicious activities or persons in your neighborhood.

Stop at the Oak Creek Police Department and pick up a free reflective trick-or-treat bag. **Treat or Treat in Oak Creek is on Sunday, October 26 from 4 to 7 PM**

## FIREARMS SAFETY

As hunting season approaches, it is important to remind our residents of the importance of firearms safety. The majority of accidents that involve a firearm occur in the house. The accidents are a result of negligent handling, improper storage and carelessness. The

accidents usually end tragically with serious injuries or even death. Firearms accidents are preventable by following these few simple rules:

- KNOW how your firearm operates and PRACTICE safe handling procedures.
- TREAT every firearm as if it were loaded.
- ALWAYS point a firearm in a safe direction.
- NEVER point a firearm at anything that you do not intend to kill or destroy.
- Use your firearm only for its intended purpose.
- NEVER rely on the firearm's safety.
- NEVER leave a firearm unattended.
- LOCK, TRANSPORT and STORE your firearm(s) properly.
- NEVER use your firearm after consuming alcohol or drugs.
- Make sure that each family member takes a firearms safety course.



For more information regarding firearms safety programs, contact Officer Jim Dailey at 762-8200 or 766-2376 (after 9/1/03).

The Oak Creek Police Department will be in their new location at 301 W. Ryan Road in September 2003. Look for notification on the City Hall and the Police Department reader boards.

The Oak Creek Police Department is always looking for your help solving crimes. You can remain 100% anonymous and receive a reward for your tip. Call the Crime Stoppers hotline at 570-2499 or 766-7699 (after 9/1/03) and help keep our community a safe place to live.

The "Quick 50" program is also available in the middle schools and high school.



Students remain anonymous when calling in "tips". A \$50 reward is offered for any information leading to the confisca-

tion of **drugs, alcohol or weapons** on school property with an arrest of the offender(s).

Donation boxes to this worthwhile program are located throughout the City at various local businesses. Please help to support us in **stopping crime** in Oak Creek and keeping our schools safe.



# CITY TREASURER'S OFFICE

## ATTENTION TAXPAYERS!!!



Please read carefully to see the changes for payment of property tax bills—

Note: For any tax payment, your check(s) should be payable to Treasurer, or City of Oak Creek.

**BY MAIL**, for payments made January 31<sup>st</sup> or before use the envelope enclosed with your tax bill. All other payments, mail to: City Treasurer, City of Oak Creek, 8640 S. Howell Ave., Oak Creek, WI 53154. You will be sent a receipt of payment by the Treasurer's office.

### **IN PERSON AT ANY OF THE FOLLOWING FOUR TRI-CITY BANK LOCATIONS:**

- S. 27<sup>th</sup> St. and College Ave.
- W. Ryan Rd. near S. 27<sup>th</sup> St
- MegaMall Pick 'n Save store (corner of Puetz Rd. & Howell Ave..)
- Pick 'n Save store (S. 27<sup>th</sup> St. near College Ave..)

You will receive a receipt from the bank.

**24-HOUR DEPOSITORY**, located near the south doors of City Hall.

**IN PERSON AT CITY HALL**, which is open from 8 a.m. to 5 p.m., Monday thru Friday, except on December 24, December 25, and December 31. For those wishing to pay in 2003 for income tax purposes, the Treasurer's office will be open on Wednesday, December 31, from 9 a.m. to 12 Noon. On that day, taxpayers must use the east entrance, near the Parks & Recreation Department. *To expedite payment*, please have all checks completed in advance and bring along your tax bill.

**“PAID-IN-FULL” PAYMENT IS DUE JANUARY 31, 2004.**

**REFUND POLICY**, Please note that any refunds over \$250 will be sent to you by mail ten days to three weeks from payment date. To receive any refund over \$250 immediately, you must make your payment directly at one of the Tri-City Bank locations.

**INSTALLMENT OPTION**, all payments must be made as listed below. Any payments not made by the due date will result in delinquency of taxes and forfeiture of the installment option.

**FIRST INSTALLMENT** due on or before January 31, 2004

**SECOND INSTALLMENT** due on or before March 31, 2004

**THIRD INSTALLMENT** due on or before May 31, 2004.

We are unable to accept payments as being on time if received in person, or if post-marked after any of the due dates. There are no grace periods. Please mark your calendar, so you do not miss these important due dates. Late payments will accumulate interest and penalty charges from February 1st at 1 ½ % per month on the unpaid principal balance. The tax bill is the only bill you will receive. No reminders will be provided. Please, if at all possible, take advantage of the 24-hour depository, the U.S. mail, or any of the four Tri-City Bank locations, and avoid waiting in long lines at City Hall.

For more information, please visit our website at [www.oakcreekwi.org](http://www.oakcreekwi.org). From the home page click on Property Tax Assessment Information; City of Oak Creek Assessment Information; FAQ. Thank you in advance for your cooperation.



## THE BENEFITS OF DAILY PHYSICAL ACTIVITY

- Improves blood cholesterol levels
- Prevent/manages high blood pressure
- Releases tension
- Improves the ability to fall asleep quickly and sleep well
- Counters anxiety and depression and increases enthusiasm and optimism
- Provides a way to share an activity with family and friends
- Establishes good heart-healthy habits in children and adults. Counters obesity, high blood pressures, poor cholesterol levels, poor lifestyle habits, etc. that lead to heart attack and stroke later in life
- In older people, helps delay or prevent chronic illnesses and diseases associated with aging and maintains quality of life and independence longer



# FIRE DEPARTMENT

## HOW TO PROTECT YOUR PROPERTY FROM WILDLAND FIRES

Every household should practice fire safety. However, properties that border open fields with large grassy overgrowth should be especially concerned about brush fires.

In light of the wild fires of April 15<sup>th</sup>, the Oak Creek Fire Department is presenting the following safety measures as suggested by the National Fire Protection Association.

**Design and landscape your home with wildfire safety in mind.**

**Select materials and plants that can help resist fire rather than fuel it.** Use fire resistant or noncombustible materials (tile, stucco, metal siding, brick, concrete block, or rock) on the roof and exterior structure of the dwelling. Treated wood or combustible materials used in roofs, siding, decking, or trim with fire-retardant chemicals that have been listed by the Underwriter's Laboratory (UL). Avoid using wooden shakes and shingles for a roof. Use only thick, tempered safety glass in large windows. Sliding glass doors are already required to be made of tempered safety glass.

**Install electrical lines underground, if possible.** There is a greater chance of fire from overhead lines that fall or are damaged, such as in an earthquake or storm.

**Create a safety zone to separate your home from combustible plants and vegetation.** Maintain the greatest distance possible between your home and materials that may burn in wildfire. *Grass should be mowed and watered* (dried vegetation and overgrowth should be kept at least 50 feet from any structure).

**Equip chimneys and stovepipes with a spark arresters.** This will reduce the chance of burning cinders escaping through the chimney, starting outdoor fires.

**Rake away leaves, dead limbs, and twigs. Remove leaves and rubbish from under structures and dispose of them properly. Clear all flammable vegetation.** This will help reduce the fuel load.

**Remove dead branches from all trees.** Dead branches are easily combustible.

**Ask the power company to clear branches from power lines.** High-voltage power lines can be very dangerous. If a line should fall, it can cause injury or fire to

others. Only authorized and trained professionals should work around them.

**Avoid open burning completely, especially during the fire season.** Ash and cinders lighter than air float and may be blown into areas with heavy fuel load, starting wildfires.

**Report hazardous conditions that could cause a wildfire.** Community responders may be able to eliminate or reduce conditions that could cause fire.

Springtime is often peak brushfire season. Dead, dry vegetation acts similar to kindling and contributes to fire growth. Late fall is a good time to consider fire safety and wild fire prevention. Make sure tall grass and vegetation are cleared from the perimeter of your home. So, during spring, that same overgrowth does not put you at risk.

## WHY FIRE PREVENTION WEEK?

The National Fire Protection Association's (NFPA) Fire Prevention Week has been a successful public safety campaign for 80 years. During Fire Prevention Week, the Oak Creek Fire Department puts in extra effort to reach the citizens we serve with fire safety messages. The Week claims its roots from the Great Chicago Fire, which began on October 8, 1871, causing most of its damage on the following day.

The fire was legendary, killing hundreds of people, leaving tens of thousands homeless, and devouring thousands of buildings. How did the fire start? For a long time, everyone believed that a cow kicked over a lamp, setting a barn on fire. But that story has been largely discredited. While the Great Chicago Fire is certainly one of the most terrible, so, too is another fire—the Peshtigo, Wisconsin forest fire that killed more than 1,000 on the same day in 1871.

On the 40<sup>th</sup> anniversary of these fires, the former Fire Marshal's Association of North America (now known as the International Fire Marshal's Association) sponsored the first National Fire Prevention Day, advocating an annual observation as a way to keep the public informed about the importance of fire prevention. In 1920, President Woodrow Wilson issued the first National Fire Prevention Day proclamation, and since 1922, National Fire Prevention Week has been observed on the Sunday



# FIRE DEPARTMENT

through Saturday period in which October 9<sup>th</sup> falls, keeping in mind that the 9<sup>th</sup> was the day when most of the fire-damage occurred in Chicago.

The President of the United States has signed a proclamation for a national observance during that week every year since 1925. Dedicated to raising public awareness about the dangers of fire and how to prevent fire throughout North America, NFPA, the international non-profit fire, building and life safety advocate, began officially sponsoring Fire Prevention Week since the observance was first established.

This year, Fire Prevention Week is October 5-11 and the theme is "Get Out and Stay Out™." We hope everyone in Oak Creek will team up with firefighters, as well as other safety advocates, to learn how to prevent fires and protect themselves from fire. Oak Creek Fire fighters are planning to visit schools in the City of Oak Creek to help teach children (preschool – 3<sup>rd</sup> grade) about fire prevention and fire safety.

What should Fire Prevention Week mean to your family? It should be a time to make sure that your home will stay free from fire. It's an opportunity to hunt for hazards, to replace smoke alarm batteries, to check electrical wiring for hazards, to store matches away from children—to make certain you and your family will be safe from fire this year. Most importantly, it's a great opportunity to plan and conduct a home fire drill with every member of your household. After leaving a burning building, never go back inside. Like the message of this year's theme, Get Out and Stay Out!

For more information on Fire Prevention Week, contact Oak Creek Fire Fighter Laura Lutzen @ 570-5630. Or visit the official Fire Prevention Week Web site, [www.firepreventionweek.org](http://www.firepreventionweek.org), or NFPA's main site, [www.nfpa.org](http://www.nfpa.org).

If you have any questions, please call 414-764-1399

## FIRE FIGHTER OF THE YEAR



The Oak Creek Fire Department is pleased to report that Fire Fighter Laura Lutzen has been named the American Legion's Fire Fighter of the Year for the State of Wisconsin. Laura's many fire fighting accomplishments and her working public

education and prevention were recognized in a nomination letter from Chief Hammernik on behalf of the department.

Laura was the Fire Department's principal program planner and instructor for Fire Prevention Week in 2002. She worked hard to coordinate school visits and tours throughout the month of October. Additionally, Laura involved herself in safety programs that served senior citizens and children throughout the year. We are confident that Laura has positively impacted the safety of the City of Oak Creek.

A well-deserved "congratulations" is extended to Fire Fighter Lutzen for her efforts.

## IS YOUR SMOKE ALARM WORKING?



More Americans have smoke alarms than ever before. But nearly half don't work. Without a working smoke alarm as an early warning device, fire can spread unnoticed through the household, blocking escape routes and filling rooms with

deadly smoke.

Make sure you're protected. Start a lifesaving habit this October 26. When you change your clock from daylight-saving time, change the batteries in your smoke alarms.

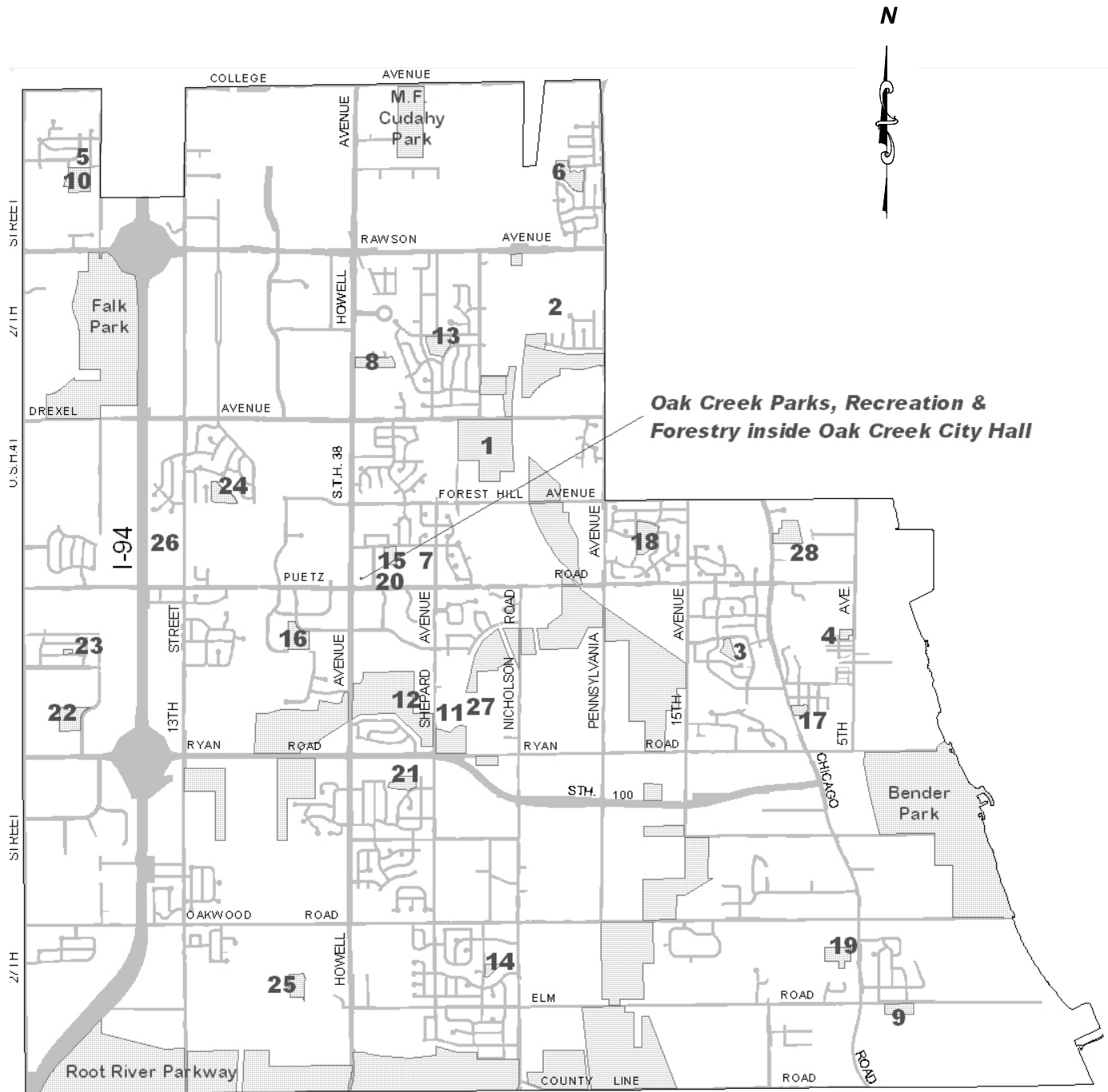
## DAYLIGHT SAVING TIME ENDS ON OCTOBER 26, 2003



# FACILITIES LISTS: Parks, Playgrounds and Schools

SITES	LOCATIONS	SHELTERS (O-Open Air, B-bldg.)	INDOOR POOL	TENNIS COURTS	BASKETBALL C-CRT S, S-STANDARDS	VOLLEYBALL COURT (e-sand)	BALLFIELDS S-FTBALL, B-BASEBALL	PICNIC FACILITIES	POND	PLAYGROUND EQUIPMENT	BABY (BUCKET) SWINGS	VEHICLE PARKING	SLEDDING HILL	ICE RINK	HEALTH STATIONS	NATURE AREA	OPEN PLAY AREA	JOGGING PATH (est. size-miles)	UNDEVELOPED PARKS	SOCCER FIELDS	FOOTBALL FIELDS
1	Abendschein Park	1311 E. Drexel Ave.					1B					●				●	●				●
2	Camelot Park	7385 S. Chapel Dr.																		●	
3	Carollton School Park	8965 S. Carollton Dr.		2	2C	1S				●	●						●	0.53			
4	Carrollville Park	8900 S. Fifth Ave.			1S					●							●				
5	Cedar Hills School	2225 W. Sycamore Ave.			2C					●	●						●				
6	Chapel Hills School Park	2015 E. Oak Street		2	1C	● 1S				●	●	●	●	●	●	●	●	0.62			
7	Edgewood School	8545 S. Shepard Ave.			1C,1S					●	●					●					
8	Greenlawn Park	7628 S. Howell Ave.						●								●	●				
9	Haas Park	4200 E. Elm Rd.			2S	S 1S				●	●	●		●			●				
10	Johnstone Park	2225 W. Sycamore Ave.	O			S 2S	●		●	●						●	●	0.44			
11	East Middle School	9330 S. Shepard Ave.				3S						●					●	0.53			●
12	Lower Legion Park	9145 S. Shepard Ave.				1S	●					●									
13	Manor Marquette Park	700 E. Marquette Ave.		2	1C	● 1S				●	●	●		●	●	●	●	0.41			
14	Meadowview School Park	10420 S. McGraw Dr.		2	1C,2S	S 1S				●	●						●	0.45			
15	Henry Miller Park	315 E. Groveland Dr.	B					●	●				●		●		●				
16	Oak Leaf Park	401 W. Centennial Dr.	O	2	1C	S 1S	●		●	●							●	0.50			
17	Otjen Park	9300 S. Chicago Rd.			1C,1S					●	●	●					●				
18	Riverton Meadows Park	2800 E. Honeysuckle Dr.			1C	S 1S				●	●	●			●	●	●				
19	Scanlan Park	10500 S. Chicago Rd.																		●	
20	Senior High School	340 E. Puetz Rd.		● 9		3S						●					●				●
21	Shepard Hills School Park	530 E. Shepard Hills Dr.			4S	2S				●	●						●				
22	South Hills Park	9299 S. 22nd St.																		●	
23	South Hills Playground	2300 W. Southland Dr.			1C												●				
24	Willow Heights Park	1111 W. Weatherly Dr.		2	1C	● 1S	●		●	●		●		●			●	0.41			
25	Mardeand Park	10500 Glen Oaks Dr.																		●	
26	West Middle School	8401 S. 13th Street										●					●				●
27	Oak Park	9330 S. Shepard Ave.			2C,2S					●	●	●					●	0.53			
28	Kicker's Creek Park	8460 S. Chicago																		●	●

# FACILITIES MAP: Parks, Playgrounds and Schools



# STREET DIVISION

## DATES OF RUBBISH COLLECTION FOR UPCOMING 2003/2004 HOLIDAYS

<u>HOLIDAY</u>	<u>DATE OF HOLIDAY</u>	<u>DATE OF COLLECTION</u>
Labor Day	Monday, September 1, 2003	Friday, August 29, 2003
Thanksgiving Day	Thursday, November 27, 2003	Wednesday, November 26, 2003
Day after Thanksgiving	Friday, November 28, 2003	Monday, December 1, 2003
Christmas Eve Day	Wednesday, December 24, 2003	Tuesday, December 23, 2003
Christmas Day	Thursday December 25, 2003	Friday, December 26, 2003
New Year's Eve Day	Wednesday, December 31, 2003	Tuesday, December 30, 2003
New Years Day	Thursday, January 1, 2004	Friday, January 2, 2004



### REMOVAL OF RUBBISH, DIRT, GRASS AND LEAVES OR YARD WASTE

The City of Oak Creek has adopted Ordinance No. 1984 which prohibits property owners from placing leaves, grass, yard waste or rubbish in the street, alley or sidewalk areas. For your convenience, the ordinance reads as follows:

“No owner or occupant shall allow the street, alley or sidewalk pavements abutting on his premises to be littered with rubbish, dirt, grass, leaves or yard waste as defined in S. 8.40. If such owner or occupant shall refuse or fail to remove any such rubbish, dirt, grass, leaves or yards waste as defined in S.8.40 when notified to do so by the Common Council or designee, the City may cause it to be done and the cost thereof shall be reported to the City Clerk who shall spread the cost on the tax roll as a special tax against the premises, pursuant to Sec. 66.66(16), Wis. States. or such cost may be covered in action against the owner or occupant.”

The City of Oak Creek does not pick up leaves curbside. Residents may bring their leaves to the drop-off site located at 800 West Puetz Road, Monday through Saturday, from 8:00 a.m. until 3:00 p.m.



### FALL CLEAN-UP BEGINS NOVEMBER 15, 2003

The Street Department will conduct a Fall clean up beginning on November 15, 2003. Items that will be picked up are as follows:

- Yard Waste; excluding leaves and grass
- Furniture
- Wood
- Appliances
- Construction Materials; not resulting from a contractor
- Metal
- Mattresses
- Televisions
- Carpeting/Rugs

Items that will not be picked up are as follows:

- Paints
- Tires
- Batteries
- Hazardous Materials
- Grass Clippings
- Leaves

Residents are required to have their items at the curb or roadside prior to November 15th in order to be guaranteed a pick up.

# COMMUNITY EDUCATION PROGRAM

## Community Education Program Adult Education Classes Start September 8<sup>th</sup>

The Oak Creek-Franklin Joint School District's Community Education program is excited to introduce 31 Adult Education class offerings! Topics of the courses include: Computer, Arts, Crafts & Design, Healthy Living & Wellness, Parenting & Family Education and Finance & Investment courses. Classes will be held within the Oak Creek-Franklin schools with start times varying from 6:00 pm to 6:30 pm and will run 1 hour to 2 hours in length.

The Community Education Program was approved by the Board of Education in October of 2003 and is initially funded through a special state fund set up for community education, which operates outside of the revenue limits. The goal is for the Community Education Program to become self-sustaining over the next few years through course fees and grants. This means that no school programs or personnel are impacted by the development of this new program.

The mission of the Community Education Program is to work together with the entire community and area businesses to offer a wide range of educational, enrichment and life-long learning opportunities that are affordable, convenient and promote community involvement.

### HOW TO REGISTER

All registrations must be submitted to the Oak Creek-Franklin School District **DO NOT** submit to the Parks & Recreation Office. A complete course catalog and registration forms are available at the Oak Creek-Franklin Joint School District Office, local businesses, and can be found by visiting the Oak Creek-Franklin Joint School District's website. The course fee for an Oak Creek-Franklin School District Resident is \$5.00 per hour, per student, per class. The course fee is slightly higher for non-school district residents. The Community Education Program will accept registrations from Oak Creek-Franklin residents beginning August 11th and non-residents of the Oak Creek-Franklin Joint School District August 25th.

If you would like to receive a complete course catalog along with registration forms, visit

[www.oakcreek.k12.wi.us](http://www.oakcreek.k12.wi.us) or  
call (414) 768-6173

2003 FALL PREVIEW CATALOG

*Class times, dates, descriptions and fees can be found in the Complete Fall Catalog.*

### ARTS, CRAFTS & DESIGN

#### Introduction to

**Rubberstamping**                      **Tuesdays, Sept. 9,23&30**  
Learn about techniques and materials through a hands-on workshop.

#### Beginning

**Scrapbooking**                              **Wednesdays, Sept. 17&24**  
Learn the basics of scrapbooking. Bring your own pictures!

#### Crockpot Cooking

**Thursdays, Sept. 25-Oct. 16**  
Learn fast recipes and techniques from live cooking demonstrations, hands-on experience and food sampling.

#### Art of Candymaking

**Tuesday, Oct.14-Nov. 18**  
Learn how to make delicious and professional looking homemade candies

#### Special Techniques

**Wednesdays, Oct.1-29**  
**Scrapbooking**  
During this workshop class, learn all of the specialty techniques and how to get the most out of your scrapbooking tools.

#### Basic Photography

**Wednesdays, Oct. 1-Nov. 5**  
Learn to be a better photographer. Look at different types of cameras, photography, composition and techniques.

#### Holiday & Winter Theme

**Tuesdays, Oct. 7- 21**  
**Stamping**  
Create holiday and winter cards using different techniques and supplies.

#### Beginning Quilting

**Tuesdays, Oct. 7-Nov. 11**  
Create a sampler quilt by learning hand stitch and machine quilting techniques and construction.

#### Mommy & Daughter

**Monday, Oct. 13**  
**Scrapbooking**  
Mother and daughter can have fun by creating paper dolls and one complete scrapbook page.

#### Silk Floral

#### Arrangement

**Thursdays, Nov. 5&12**  
Learn to structure and design your own silk floral arrangements, swags and wreaths.

#### Seasonal Scrapbooking

**Monday, Nov. 10**  
Complete several projects, including a 2- page layout of your favorite season or holiday.

#### Gifts and Thank You

**Tuesdays, Nov. 11- Dec. 2**  
**Card Stamping**

Use rubber stamps and ink on different materials to decorate your home and items for gifts.

# COMMUNITY EDUCATION PROGRAM

## FINANCE & INVESTMENTS

### **College Planning Strategies** Thursday, Sept. 25

Examine how to establish savings goals, understand and compare saving options, examine investment options, and explore financial aid for your children or grandchildren.

### **Investment Workshop** Thursdays, Oct. 2-23

Examine some of the most common reasons people fail to meet investments goals and introduce rules every investor should know and follow.

### **Smart Women Finish Rich** Thursday, Nov. 6

Evaluate your current financial status and learn seven steps to achieving financial security.

### **Managing Your Retirement Income** Thursday, Dec. 4

Many people look forward to their retirement years, but few take the steps necessary to financially prepare. This class gives you strategies on how to begin planning and saving for retirement.

## LANGUAGE

### **Introduction to Sign Language** Tuesdays, Oct. 7- Nov. 11

Have fun while learning this visual language in addition to body movements, gestures, vocabulary and various aspects of deaf culture.

## COMPUTER CLASSES

### **Basic Computer** Mondays, Sept. 8-22

What are the kids talking about? Learn buzzwords, and the basics of using a computer.

### **Introduction to The Internet** Wednesdays, Sept. 10-Oct. 8

Discover the World Wide Web and why you want to be on it. This hands-on course includes everything from selecting an Internet provider, setting up email, and knowing Internet safety.

### **Introduction to Microsoft Suite** Mondays, Sept. 29-Nov. 3

This hands-on course gives an overview of Microsoft Office Suite 2000, including Word, Excel and PowerPoint.

### **Intermediate Word** Thursdays, Oct. 2&9

Get a hands-on introduction to intermediate Word functions. Learn how to use word tables and customize and modify toolbars and documents.

### **Microsoft Power Point** Wednesdays, Oct. 15-29

Create effective presentations that can be used at the office or with your home businesses. Learn when to and not to use Power Point presentations.

## INTRODUCTION TO Thursdays, Oct. 16&23

### **Excel**

Learn how to apply Excel to organize your everyday personal or business data. This hands-on course will give an introduction to Excel's uses and how to create Excel worksheets.

### **Microsoft Access** Mondays, Nov. 3-17

Get started with Access by learning how this database program can be used in the home or at the office. This hands-on course will cover creating a data-table, queries, forms and reports.

### **Intermediate Excel** Wednesdays, Nov. 5&12

Take your beginning Excel skills one step further and learn how to simplify your Excel spreadsheet by modifying and manipulating data.

### **Computer Uses** Wednesdays, Nov. 5-19

Suggestions on ways the computer can be used to explore your hobbies and interest, assist your personal business, and organize your daily life.

## PARENTING & FAMILY EDUCATION

### **How to Have a Successful Parent-Teacher Conference** Wednesdays Oct. 8, 15 & 22

Practical tips to help build strong parent-teacher partnerships and help your student feel successful while getting the best education possible.

### **Parents and Reading Series: Helping Your Child Succeed in Reading, Writing, Spelling** Tuesday, Oct. 7

Learn how kids develop their reading and writing skills and what supports their progress.

### **Decoding Strategies** Tuesday, Oct. 14

Learn about "sounding out" and other decoding strategies – what works and what to try with reluctant readers.

### **Comprehension Strategies** Tuesday, Oct. 21

Reading for understanding. Learn different comprehension strategies.

### **Content Area Reading** Tuesday, Oct. 28

Learn strategies to help your child stay awake, understand, and remember information to pass tests.

### **Graphic Organizers** Tuesday, Nov. 4

What are they and how they help with reading and writing. Get ideas for helping your child study smarter.

## HEALTHY LIVING & WELLNESS

### **Stress Management** Tuesdays, Oct. 7- Nov. 4

Learn practical suggestions for dealing with real, every day challenges in relationships, at work, or at home and learn ways to find pleasure in everyday life.

If you would like to receive a COMMUNITY EDUCATION PROGRAM complete course catalog along with registration forms, visit [www.oakcreek.k12.wi.us](http://www.oakcreek.k12.wi.us) or call (414) 768-6173

*Hurry to register: Class size is limited!*



# SCHOOL NEWS & EVENTS



## District Goals and Objectives for 2003-04

In the fall of 2002, a group of parents, teachers, administrators, board members, and community members worked for several months on developing long-term goals and strategic plans for our school district. The long-term (three to four year) goals include: 1) annually increase student achievement scores on WKCE and district assessments by focusing on writing across the curriculum; 2) annually provide specific staff development opportunities related to student achievement and the state teacher/administrator standards; 3) increase the number and effectiveness of partnerships within the community that complement and supplement our educational programs; 4) make schools safer, more positive, more inviting places for students and community members; 5) evaluate and plan for future elementary facilities needs.

During the 2003-04 school year, the second year of implementation of these goals, we will be taking the following steps to help us in making progress toward meeting our goals:

- Continue to provide staff development on effective, research-based instructional strategies for teaching and evaluating writing
- Increase the quantity and quality of writing as an instructional strategy in all content areas
- Complete K-12 district assessments and evaluation tools
- Continue to provide district inservices and professional development programs which promote fulfillment of state academic and teacher standards
- Schedule and conduct community education workshops and mini-courses
- Research and develop opportunities for incorporating community service activities into the curriculum
- Develop additional community service/service learning activities that could be incorporated into classroom curriculum and instruction
- Create and pilot an Adopt-a-Classroom program at the elementary and middle school levels
- Provide more information and more opportunities to students regarding the Youth Apprenticeship and Cooperative Skills programs at the high school
- Implement the yearly objectives of the Business-Education steering committee

- Implement, in each building, the comprehensive citizenship plan as developed by building committees
- Implement a security and safety plan that meets the needs identified in the audit
- Expand the school volunteer program by coordinating and training volunteers at each of the different instructional levels
- Communicate the district's Crisis Plan to all employees and provide information and/or training related to aspects of the plan
- Work with the board and citizen committee to identify land for purchase that is both the necessary size and strategically located
- Survey the community in regards to their level of support for a new facility
- Work with the health department to determine the number of birth to four-year-old children in the community
- Do a cost analysis for the necessary facilities to accommodate increased enrollment
- If appropriate bring a referendum forward to the community

## New Director of Curriculum and Instruction Focuses on Meeting State and Federal Requirements

Dr. Fredrika Harper was hired by the Board of Education in June as the new Director of Curriculum and Instruction. Dr. Harper had been the Director of Teaching and Learning for New Berlin Public Schools for the past two years. Prior to taking on that position, Dr. Harper was an elementary principal in New Berlin and in Shorewood.

Dr. Harper earned her Ph.D. in Urban Education from UW-Milwaukee in 1996. She has been an instructor at Marquette University for the past two years and will continue to work with various universities and colleges to ensure that the district keeps current on recent research and best practices.

One of the main focuses Dr. Harper will have is helping our school district meet the state and federal requirements that are laid out in the No Child Left Behind Bill.

-Continued on Page 46-

Dr. Harper will be working with teachers and administrators in reviewing assessment data for all groups of students, revising curriculum and instruction as needed to help these students be successful, and developing valid and reliable assessments that provide accurate information as to how well our students are doing in meeting the state academic standards.

## School District Honors Retirees

17 school district staff members retired at the end of the 2002-03 school year. These retirees were honored at a banquet in May 2003 at the Oak Creek Community Center. The retirees (and the number of years of service to the school district) include:

- Jeff Olson, high school art teacher – 35 years
- Sherry Smith, 2<sup>nd</sup> grade teacher at Shepard Hills Elementary – 35 years
- Kathy Madole, 2<sup>nd</sup> grade teacher at Meadowview – 34 years
- Chuck O'Brien, physical education teacher at West Middle School – 34 years
- Gerald Munia, high school math teacher – 33 years
- Pat Prosser, high school Spanish teacher – 33 years
- Margaret Lansing, high school English teacher – 33 years
- Alice Eisendrath, speech and language therapist at Meadowview School – 33 years
- Rae Ann Register, 3<sup>rd</sup> grade teacher at Shepard Hills Elementary – 32 years
- Mary Ann Heintz, data processor for district – 31 years
- Barb Borentisch, special education teacher at Carrollton Elementary – 31 years
- Caroline Cyganiak, food service at high school – 31 years
- Bill Novick, 5<sup>th</sup> grade teacher at Cedar Hills Elementary – 30 years
- Mike Richmond, high school athletic director – 28 years
- Willard Romantini, 2<sup>nd</sup> grade teacher at Carrollton Elementary – 27 years
- Ann Wagner, high school English teacher – 25 years
- Judith Schmitt, food service at the high school – 25 years

We wish these individuals the best of luck in their future. They will be missed here in our schools!

## UPCOMING EVENTS:

Aug 5-7	OCHS registration
Aug 19-20	EMS and WMS registration
Aug 21	Elementary registration
Aug 28	Elementary open houses 5:30-7 PM
Sept 2	First day of school
Sept 16	Middle school open houses 5:30-7:30 PM
Sept 18	High school open house 5:30-7:30PM
Oct 24	No school (Teacher Inservice)
Oct 30-31	No school (Teachers' Convention)
Nov 5	End of 1 <sup>st</sup> quarter
Nov 13	Parent-Teacher Conferences elementary schools 4:00-7:30, middle schools 4:30-7:30, high school 4:30-8:30
Nov 14	Parent-Teacher Conferences 8:00-noon, all schools
Nov 27-28	No School (Thanksgiving)
Dec 22-Jan 2	Winter Break
Jan 5	School resumes
Jan 19	No School (Teacher Inservice)
Jan 21-23	High School semester 1 exams
Jan 23	End of 2 <sup>nd</sup> quarter
Jan 26	No School (Teacher Workday)
Feb 5	High School Open House 5:30-7:30 PM
Feb 19	Parent-Teacher Conferences at elementary schools (evening)
Feb 20	No School (Teacher Inservice)
Feb 26	Parent-Teacher Conferences at high school (evening)
Mar 4	Parent-Teacher Conferences at middle schools (evening)
Mar 22	No School (Teacher Inservice)
Mar 30	End of 3 <sup>rd</sup> quarter
Apr 9-16	Spring Break
May 14	No School (Teacher Inservice)
May 31	No School (Memorial Day)
June 7-9	High School semester 2 exams
June 9	Middle School Graduation
June 10	Last day of school; High School Graduation
June 21	Summer School begins

# CITY CALENDAR

## September 2003

1	<b>CLOSED</b>	<b>LABOR DAY HOLIDAY</b>
2	7:00 p.m.	Common Council Meeting
3	6:00 p.m.	Municipal Court
4	2:30-5:30 p.m.	Immunization Clinic
9	4:45 p.m.	Library Board
	7:00 p.m.	Plan Commission
10	5:00 p.m.	Municipal Court
	7:00 p.m.	Water & Sewer Utility Commission
	7:00 p.m.	Traffic & Safety Commission
11	6:00 p.m.	Parks, Recreation and Forestry Commission
15	6:00 p.m.	Finance Committee
16	7:00 p.m.	Common Council Meeting
17	6:00 p.m.	Municipal Court
18	9:00-11:00 a.m.	Immunization Clinic
23	7:00 p.m.	Plan Commission
24	5:00 p.m.	Municipal Court

## October 2003

1	6:00 p.m.	Municipal Court
2	2:30-5:30 p.m.	Immunization Clinic
7	7:00 p.m.	Common Council Meeting
8	4:30 p.m.	Board of Health
	5:00 p.m.	Municipal Court
	7:00 p.m.	Traffic & Safety Commission
	7:00 p.m.	Water & Sewer Utility Commission
9	6:00 p.m.	Parks, Recreation and Forestry Commission
14	4:45 p.m.	Library Board
	7:00 p.m.	Plan Commission
15	6:00 p.m.	Municipal Court
16	9-11:00 a.m.	Immunization Clinic
20	6:00 p.m.	Finance Committee
21	7:00 p.m.	Common Council Meeting
22	5:00 p.m.	Municipal Court
26	4-7 p.m.	TRICK OR TREAT
28	7:00 p.m.	Plan Commission

## November 2003

4	7:00 p.m.	Common Council Meeting
5	6:00 p.m.	Municipal Court
6	2:30-5:30 p.m.	Immunization Clinic
<b>10 or 17</b>	7:00 p.m.	<b>Tentative 2004 budget hearing dates</b>
11	4:45 p.m.	Library Board
	7:00 p.m.	Plan Commission
12	5:00 p.m.	Municipal Court
	7:00 p.m.	Traffic & Safety Commission
	7:00 p.m.	Water & Sewer Utility Commission
13	6:00 p.m.	Parks, Recreation and Forestry Commission
17	6:00 p.m.	Finance Committee
18	7:00 p.m.	Common Council
19	6:00 p.m.	Municipal Court
20	9-11:00 a.m.	Immunization Clinic
25	7:00 p.m.	Plan Commission
26	5:00 p.m.	Municipal Court
27	<b>CLOSED</b>	<b>THANKSGIVING HOLIDAY</b>
28	<b>CLOSED</b>	

## December 2003

2	7:00 p.m.	Common Council Meeting
3	6:00 p.m.	Municipal Court
4	2:30-5:30 p.m.	Immunization Clinic
9	4:45 p.m.	Library Board
	7:00 p.m.	Plan Commission
10	4:30 p.m.	Board of Health
	5:00 p.m.	Municipal Court
	7:00 p.m.	Traffic & Safety Commission
	7:00 p.m.	Water & Sewer Utility Commission
11	6:00 p.m.	Parks, Recreation and Forestry Commission
16	7:00 p.m.	Common Council Meeting
17	6:00 p.m.	Municipal Court
18	9-11:00 a.m.	Immunization Clinic
23	7:00 p.m.	Plan Commission
24	<b>CLOSED</b>	<b>CHRISTMAS EVE</b>
25	<b>CLOSED</b>	<b>CHRISTMAS DAY</b>
31	<b>CLOSED</b>	<b>NEW YEAR'S EVE</b>

# OAK CREEK TRICK OR TREAT

## Sunday, October 26, 2003

### 4 to 7 PM





# CITY PHONE DIRECTORY

Administrator	768-6504
Assessor	768-6506
City Clerk	768-6500
TDD Telephone	768-6513
Engineering	768-6541
Fire	570-5630
General Information	768-6500
Health	768-6525
Inspection	768-6547
Library	764-4400
Mayor	768-6548
Planning	768-6527
Police	762-8200
Parks, Recreation & Forestry	768-6515
24 Hr. Activity Tape	299-9721
Fax	768-6518
Forestry	768-5861
Streets	768-6552
Treasurer	768-6501
Water Utility	570-8210
Emergency	768-7060

# RECREATION HELP WANTED

## FALL & WINTER:

- \* Lifeguards
- \* Swim Instructors
- \* Fitness Walking Supervisor
- \* Soccer Coach/Official
- \* Football Coach/Referees
- \* Youth Basketball Coach/Officials

# NEW RECREATION PROGRAMS!!!

- Pep Talk - Page 9
- Fitness Walking is Back - Page 10
- Jr. Scientist Camp - Page 19
- Preschool Science Camp - Page 19
- Robot Camp - Page 21
- Crochet - Page 9

Keep this guide for future reference

## CITY OF OAK CREEK

### Acorn Recreation Guide and City Newsletter

\* September \* October \* November \* December 2003

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