

# Acorn

Fall  
2005

## Oak Creek City Newsletter & Recreation Guide



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# The Mayor's Desk



Dear Oak Creek Residents,

Planning is in full swing for the City's 50<sup>th</sup> Birthday Party celebration, scheduled for Sunday, December 11, 2005. Beginning at 3:00 p.m., residents will meet at the Oak Creek High School for the start of the party events. At dusk there will be a fireworks display as a finale to the day's events. (Don't worry - the Packer game begins at 7:30 p.m., so there's plenty of time to celebrate the City's 50th Birthday!) Mark your calendar to join your friends and neighbors at this special event.

As the summer months are becoming but a memory, I hope that you had the opportunity to join in the fun at one or more of the many events that were scheduled. The open-air concerts at the Community Center were a huge success. The 4-day "4th of July" events gave everyone lots of choices from Bingo games, to music, to the traditional parade and fireworks display. The Recreation Department's programs offered activities for residents of all ages. As always, National Night Out on August 2<sup>nd</sup> was well attended.

Make sure that your plans for September include the final summer concert at the Community Center featuring The Booze Brothers Show Band and Review on Wednesday, September 14. In addition, the second annual "City Pig Roast at Miller Park" will be held on Sunday, September 18<sup>th</sup> from 12:00 noon to 4:00 p.m. If you attended the pig roast last year, you will recall the delicious food, the lively music and the fun that was had by all who attended this "party in the park". Get your tickets for this event at the advertised locations.

"Trick or Treat" in Oak Creek is scheduled for Sunday, October 30<sup>th</sup>. The time for this event will be on the reader board in front of City Hall and Police Department. The time will also be published in the Pictorial. The "Safe Site" location for children will again be sponsored by the Oak Creek

Historical Society at their site on the corner of Forest Hill and 15<sup>th</sup> Avenue.

A Veterans' Day ceremony will be held on Saturday, November 12<sup>th</sup> at the Veterans' Memorial Park at 6<sup>th</sup> and Rawson Avenue. The ceremony will also honor Eugene Gosline, who dedicated the last years of his life to the planning and completion of this memorial honoring local veterans. A plaque and a pair of trees will also be dedicated in his honor. Inscribed bricks, purchased in honor of the veterans both living and deceased, have now been placed around the memorial. Plan to join in this special dedication. Memorial bricks can be purchased by contacting the City Clerk's Office, Fire Station No. 3 or the Oak Creek Community Center.

Businesses in our City are continuing to offer our residents the types of services that they have requested. Inquiries from parties interested in locating in Oak Creek come to my office on a weekly basis. If you have any suggestions for additional businesses, please contact me at City Hall.

Meetings with the Mayor are scheduled for the 2nd Saturday of each month from September through June. I am available for "one-on-one discussions" from 9:00 a.m. - 12:00 noon on these designated Saturdays. Join me for some coffee or juice and cookies and to discuss any ideas that you may have for our City or any other topics.

As always, I am wishing all of our residents a healthy and happy remainder of 2005. Please keep our Oak Creek military personnel on active duty in your thoughts and prayers.

Remember: ***"It's amazing how much can be accomplished when no one cares who gets the credit."***

*Dick*

## CITY CELEBRATIONS!

### Summer Concert Series

Catch the last 2 concerts for the year...bring your lawn chairs and picnic baskets. We start at 7 PM and play until 9 PM. Rain or shine the music plays on . . .



### City Pig Roast - September 18

For a squealing time...Henry Miller Park in Oak Creek will be the setting for an action packed afternoon. Roasted corn, BBQ pig and musical entertainment...spend a great day in the park! Mark your calendars for September 18 from noon to 4 PM.

### Halloween - Sun. October 30, 4 - 6 PM

For a spooktacular time...the City of Oak Creek's Trick or Treat will be held on Sunday, October 30. The City's safe site for trick or treat will be held at the Oak Creek Historical Society located at 15th & Forest Hill.

### Veteran's Day - November 12

A day to honor our Veterans' that have fought to keep our country a free Nation, please join us on November 12 at 9 AM at the Oak Creek Veteran's Memorial site located at 6th & Rawson Avenue.

### City of Oak Creek Annual Tree Lighting Ceremony - Sunday, December 3

HO...HO...HO...Here comes Santa Claus! The annual tree lighting ceremony will take place on Sunday, December 4 at 5 PM. Come and enjoy the sounds of the holiday and spread some holiday cheer!

### Look Who is Turning 5!...Happy Birthday City of Oak Creek! - Sunday, December 11

Come celebrate the City's birthday on Sunday, December 11 at the Oak Creek Senior High School. Stay tuned for more details . . .



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# Engineering Department

## DETENTION PONDS IN AND NEAR YOUR BACKYARD

Many residents of Oak Creek live in subdivisions that have detention ponds. These ponds were installed for a number of reasons. Building a subdivision dramatically increases the amount of impervious area. We all can see that a roof or paved driveway sheds more water than a grassy meadow. Therefore, the construction of new homes, roads, and driveways in a subdivision decreases the amount of water that percolates into the ground, and increases the amount that runs off. Many of these detention ponds were installed to minimize this impact on downstream property.

Prior to 2002, reduction of peak run off flows was usually accomplished using detention ponds that do not have a permanent standing pool of water at the bottom. Water enters the pond and is detained for a time, but almost all the water is intended to drain out of the pond once the storm has ended. The bottom of these ponds receive a lot of water on a frequent basis, and over time, these pond bottoms often develop cattails and other wet soil loving vegetation. This can be a source of frustration for homeowners and homeowner associations who try to mow and maintain these ponds as they would a typical lawn. However, a typical lawn is designed to shed water as quickly as possible, whereas the typical pond bottom is designed to receive the water from the houses and lawns of the surrounding subdivision.

One option that can minimize maintenance such as mowing, and also may help the bottom of the pond dry faster is to plant certain attractive, water tolerant plants in the pond bottom. These plants will help to use the moisture in the bottom of the pond, do not need regular mowing, and are often considered more attractive than cattails. Many of these plants flower, and have the added benefit of attracting butterflies, hummingbirds and song birds. These are often referred to as "rain gardens".

If a homeowner's association or homeowner would like to implement a rain garden type planting, grants and assistance are often available for this purpose. A grass-roots collaborative organization called Root-Pike WIN provides grants and works with homeowner groups and others in southeast Wisconsin to improve their storm water detention ponds and the quality of the water draining out of them. They have money available for

rain garden projects, if a homeowner's association wants to pursue this option. It should be noted that prior to making any changes to the storm water management system, the homeowners should check with the Engineering Department, to make sure the proposed plantings are compatible with the design of the system.

Root-Pike WIN is accepting proposals for grants for rain garden, water quality, and fisheries projects. The rain garden, water quality, and fisheries projects will be supported by contributions from Sustainable Racine, and Salmon Unlimited respectively. For information on these and other possible grants from Root-Pike-Win, please contact Allison Werner at 262-638-0482, [info@root-pikewin.org](mailto:info@root-pikewin.org), or visit their website: [www.rootpikewin.org](http://www.rootpikewin.org). Applicants should contact Root-Pike WIN prior to submitting a proposal.

Additional information on rain gardens and native plantings can be obtained at the UW-Extension website at <http://clean-water.uwex.edu/pubs/raingarden>. Again, please note that you must first check with the City Engineering Department before undertaking activities with your detention pond or other parts of the storm water management system. You can contact the **Engineering Department at (414) 768-6541.**

## CHILD SAFETY SEAT INSPECTIONS

The Oak Creek Fire Department offers free child safety seat inspections for Oak Creek residents. Safety seat checks are conducted at Fire Station #3 located at 7000 S. 6<sup>th</sup> Street by appointment.



**If you wish to request an inspection, contact Anna Kelly at 570-5630.**

Sorry, no walk-ins. Inspections are limited to Oak Creek residents.

# For Your Information: Pet Regulations, Licensing, Animal Bites

## REGULATIONS FOR DOG OWNERS

The following are a few reminders to residents on the City's dog regulations:

- It is unlawful for owners to allow their dog(s) to run at large in the City of Oak Creek. The fine is \$133.
- If a dog is found and turned over to the Police Department and the owner cannot be located, the dog is turned over to the Milwaukee Area Domestic Animal Control Commission (MADACC). The MADACC facility is located at 3839 W. Burnham Avenue in West Milwaukee. For information on their hours of operation, please call (414) 649-8640.
- Per City Ordinance, there is a limit of two (2) dogs per household, with the exception of a litter of pups which may be kept for not more than five (5) months from birth.
- As mandated by City Ordinance, every dog more than five (5) months of age shall be licensed. For licensing information, please contact the **Treasurer's Office at (414) 768-6501.**



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## PET LICENSE INFORMATION

**WI State Statutes, Section 174 makes it mandatory for pets to be licensed.** The City of Oak Creek requires a license for dogs and cats over five months of age. License applications are available at the Oak Creek Treasurer's Office. Residents must provide a current certificate of rabies vaccination (showing the tag number and the expiration date) at the time of licensing. You may mail in the certificate along with your application and fee, and it will be returned with your license. The license year commences January 1 and ends December 31.

### Beginning April 1, a late fee will be assessed except for:

A new resident who owns a dog or cat over five months of age, and who licenses such pet within 30 days of residency or;

A resident who purchases a dog or cat that reaches five months of age on or after April 1, and who licenses such pet within 30 days from the date in which it reaches five months of age.

|                                 |                               |
|---------------------------------|-------------------------------|
| <b>Male or Female Dog/Cats</b>  | <b>\$20.00</b>                |
| <b>Neutered/Spayed Dog/Cats</b> | <b>\$10.00</b>                |
| <b>Late Fee</b>                 | <b>Double the license fee</b> |

To see the City Pet Ordinance please visit our website at [www.oakcreekwi.org](http://www.oakcreekwi.org). Click on the link found

**under City Departments, Treasurer's Office, and then dog and cat license OR contact the Treasurer's office at 768-6501.**

## ANIMAL BITES

- All animal bites must be reported to the Police Department
- A police officer will make the initial contact with the victim and pet owner.
- All animals that bite either a person or another animal must be examined by a veterinarian within 24 hours of the bite incident
- All animals must be quarantined for a period of at least ten (10) days for observation in an isolation facility at the expense of the owner of such animal or sacrificed for testing according to state law.

Home quarantine may be allowed by the Health Officer for those animals which have a current rabies vaccination unless the incident meets one of the following four criteria:

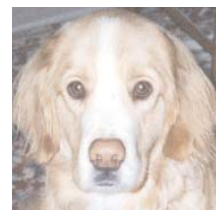
- The dog/cat is not licensed. (The owner may obtain a license at the City Hall Treasurer's Office after the biting incident and then be eligible for home quarantine.)
- The bite is on the neck or face.
- There are multiple bites to a person from the same animal.
- The bite required stitches.

For more information about the Pet Ordinance of the City of Oak Creek see the Municipal Code Section 7 on the City web site, <http://www.oakcreekwi.org>, or get a copy of the complete Ordinance from the City Clerk.

## MILWAUKEE COUNTY "RUN-WAY" DOG EXERCISE AREA

The new Milwaukee County dog exercise area is located off Rawson Avenue between Howell and Nicholson Avenue. The entrance to this area is adjacent to Gastrau's Golf Center at 1300 E Rawson Avenue. To obtain a permit, all dogs must be licensed, with proof of current rabies immunization in accordance with WI State Statue 147.07 and Milwaukee County Ordinance before entering. **For further information on the dog exercise area call 257-6100 or to obtain permit information visit:**

**[www.milwaukee dog parks.org](http://www.milwaukee dog parks.org)**



# Street Division

## TWO BRANCH PICK-UPS REMAINING THIS YEAR:

The last 2 branch pick ups will be August 1<sup>st</sup> and October 1<sup>st</sup>. Again, residents are reminded that branches should be placed at the curb or roadside prior to the 1<sup>st</sup> to guarantee pick up.

Branches are to be placed in an orderly manner with the cut ends facing the road.

## RAKING OF LEAVES IN TO THE STREET IS PROHIBITED

The City of Oak Creek has adopted Ordinance No. 1984 which prohibits property owners from placing leaves, grass, yard waste or rubbish in the street, alley or sidewalk areas. For your convenience, the ordinance reads as follows:



“No owner or occupant shall allow the street, alley or sidewalk pavements abutting on his premises to be littered with rubbish, dirt, grass, leaves or yard waste as defined in Section 8.40. If such owner or occupant shall refuse or fail to remove any such rubbish, dirt, grass, leaves or yards waste as defined in Section 8.40 when notified to do so by the Common Council or designee, the City may cause the same to be done and the cost thereof shall be reported to the City Clerk who shall spread the cost on the tax roll as a special tax against the premises, pursuant to Sec. 66.60(16), Wis. States. or such cost may be covered in an action against the owner or occupant.”

The City of Oak Creek does not pick up leaves

curbside. Residents may bring their leaves to the drop-off site located at 720 West Puetz Road Monday through Saturday from 8:00 a.m. until 3:00 p.m. **Questions--call 768-6552**

## FALL CLEAN-UP BEGINS NOVEMBER 15, 2005

The Street Department will conduct a fall clean up beginning on November 15, 2005. Items that will be picked up are as follows:

Yard Waste; excluding leaves, grass and branches  
 Furniture Wood  
 Metal Mattresses  
 Televisions Carpeting/Rugs

\*Appliances (There is a fee of \$15.00 charged for the pick up of freon appliances payable before November 15, 2005.

Construction Materials; not resulting from a contractor

Items that will not be picked up are as follows:  
 Paints Tires  
 Batteries Hazardous Materials  
 Grass Clippings Leaves  
 Branches Fluorescent Tubes

Residents are required to have their items at the curb or roadside prior to November 15<sup>th</sup> in order to be guaranteed a pick up.



## HOLIDAY RUBBISH/RECYCLING COLLECTION DAYS

| <u>HOLIDAY</u>    | <u>DATE OF HOLIDAY</u>      | <u>DATE OF PICK UP</u>                     |
|-------------------|-----------------------------|--|
| Labor Day         | Monday, September 5, 2005   | Friday, September 2, 2005                  |
| Thanksgiving Day  | Thursday, November 24, 2005 | Wednesday, November 23, 2005               |
| Christmas Holiday | Monday, December 26, 2005   | Thursday, December 22, 2005 (Routes 2 & 3) |
|                   |                             | <u>Watch for Signs In Your Area</u>        |
|                   |                             | Wednesday, December 28, 2005 (Route #1)    |

# Street Division

## IMPORTANT RECYCLING INFORMATION

Just a reminder that effective June 27, 2005, residents are asked not to bundle or bag any recyclables.

Place all of your usual recyclable items loose in your cart. Items will be separated at the Waste Management Recycle facility.

Please make sure that your recycle cart is at the curb and not within 5 feet of any vertical obstruction, including your blue garbage cart.

All items must be contained in the 64 gallon gray recycle cart. Waste Management will no longer pick up recyclables left for pick up outside the gray container.

## UPCOMING HOLIDAY RECYCLING YARD HOURS

The recycling yard will be **OPEN** the following holiday weekends:

Labor Day Weekend – Saturday, Sept. 3, 2005  
Thanksgiving weekend – Saturday, Nov. 26, 2005

The recycling yard will be **CLOSED**:  
Christmas Eve Day – Saturday, December 24  
New Years Eve Day – Saturday, December 31

Questions--call 768-6552

# Oak Creek Historical Society

The Oak Creek Historical Society Pioneer Village has become quite a spot to visit. We have five furnished buildings and offer **free tours** every summer on Sunday afternoon from 2 PM to 4 PM. Our monthly meetings are held the fourth Monday of the month at 6:30 PM at our site of later. Visitors and new members are welcome.

Memberships are:

|            |       |
|------------|-------|
| Individual | \$8   |
| Family     | \$15  |
| Business   | \$50  |
| Lifetime   | \$250 |

You are invited to our 7th Annual Fall Festival on Sunday, September 11, from 11 AM to 4 PM.

There will be presentations depicting the history of Oak Creek and the 50th Birthday celebration of the City, demonstrations of old collections of tools, antiques dolls, forging, basket weaving and more. Good food, a bake sale and music will also be available for your enjoyment.

**Free tours** will be offered all afternoon. Our annual raffle of Judy Salchow and Linda Sodemann's

quilt, numerous gifts from Oak Tree Gallery, and computer items from Milwaukee PC will be held at 3:30 PM.

**For tickets or further information, please call (414) 761-2572** or visit the Oak Tree Gallery at 8880 South Howell Avenue (#1200) in Oak Creek.



# Treasurer's Office

## 2005 REAL ESTATE AND PERSONAL PROPERTY TAX BILLS

Please read carefully for IMPORTANT INFORMATION for payment of property tax bills. You will also receive a page of ADDITIONAL VALUABLE INFORMATION with your tax bill. Please be sure to read this to avoid delays in the processing of your payment which could result in delinquent tax.

For **PERMANENT ADDRESS CHANGES**, please contact our Assessors' Office at (414) 768-6506. Tax bills are mailed to the permanent mailing address on record, unless a special request is made with our office before tax bills are mailed each year. If you have a **SPECIAL MAILING ADDRESS REQUEST** for the purpose of receiving a tax bill, please call the Treasurers Office at (414) 768-6501, even if you requested a special mailing in the past.

**CHECKS(s)** should be payable to Treasurer, or City of Oak Creek. If payment is made by check, receipts are not valid until the check clears our bank. Any check returned from the bank for non sufficient funds, account closed or sale date is subject to a \$25.00 recovery fee and payment must be made with cash or certified funds. Original payment will be void and taxes could become delinquent.

The date of payment from **ESCROW ACCOUNTS** is determined by the signed agreement you have with your bank. Please check your agreement or call your bank to verify that your **ESCROW CHECK** will be mailed on time.

### PAYMENT OPTIONS

**BY MAIL, ON OR BEFORE JANUARY 31<sup>st</sup>**, please use the green envelope enclosed with your tax bill.

**AFTER JANUARY 31<sup>st</sup>**, to: Treasurer, City of Oak Creek, 8640 S Howell Avenue, Oak Creek, WI 53154.

When mailing a personal check, an escrow check that is first mailed to you for endorsement, or when an escrow check is mailed from a bank directly to the City of Oak Creek, **A PAYMENT IS TIMELY IF ALL** of the following criteria are met:

- \*it is mailed to the City of Oak Creek in a properly addressed envelope,
- \*postmarked before midnight of the last date prescribed for making the payment, with postage prepaid, and

\* is received by the proper official not more than 5 days after the prescribed date for making the payment.

**DRIVE-UP 24-HOUR DEPOSITORY**, located at City Hall on the east side of the south parking lot. **NO CASH PLEASE!**

To receive a **RECEIPT** for payment made via US mail or depository, please include your original tax bill, a copy of your tax bill or a self-addressed envelope with your payment.

**IN PERSON AT ANY OF THE FOLLOWING FOUR TRI CITY BANK LOCATIONS THROUGH JANUARY 31<sup>ST</sup> ONLY.** You will receive a **RECEIPT** from the bank. **IMMEDIATE REFUND FOR OVERPAYMENT** is given when payment is made at the bank.

- Mega Mall Pick 'n Save store (corner of Puetz Rd. & Howell Avenue)
- Pick 'n Save store (S. 27th St. near College Avenue)
- S. 27th St. and College Avenue
- W. Ryan Rd. near S. 27th St

Please watch the website for updated information on the **NEW TRI CITY BANK.**

**IN PERSON AT CITY HALL**, 8640 S Howell Avenue. Open Monday thru Friday, 8 a.m. to 5 p.m. Oak Creek City Hall is closed for all Legal Holidays. Please check the website for dates and times for end of the year tax collection.

- \* **BEFORE** stepping into the payment line please have all checks completed and bring your tax bill(s) with you or have your parcel number(s) available.
- \* For **OVERPAYMENTS** at City Hall, the amount of **CASH REFUNDS** will be determined at a later date. No cash refunds will be given on personal checks. Please look for up to date information on the city website at [www.oakcreekwi.org](http://www.oakcreekwi.org). Go to the treasurers' page found under City Departments.
- \* **REFUNDS BY CHECK** will be mailed three to four weeks from payment date, and will be made payable to the Payer, even if your mortgage company makes a payment from your escrow account after you have made payment in full.



# Treasurer's Office

## **PAYMENT DEADLINES**

**FIRST INSTALLMENT** – 50% of net real estate tax plus all special charges due on or before January 31<sup>st</sup>

**SECOND INSTALLMENT** – 25% of net real estate tax due on or before March 31<sup>st</sup>

Please note the due date on your calendar as we do not send reminder notices.

**THIRD INSTALLMENT** – 25% of net real estate tax due on or before May 31<sup>st</sup>

Please note the due date on your calendar as we do not send reminder notices.

## **DELINQUENT REAL ESTATE TAX**

Payment of DELINQUENT 2004 REAL ESTATE TAX must be made to MILWAUKEE COUNTY. Please contact the Milwaukee County Treasurers' Office at (414) 278-4030 for more details.

Wis. Stats. 74.09 Property tax bill and related information – (6) EFFECT OF FAILURE TO RECEIVE. Failure to receive a property tax bill does not affect the validity of the general property taxes, special taxes, special charges and special assessments levied or the collection of delinquent general property taxes, special taxes, special charges and special assessments.

Any payment not made on or before its due date will result in delinquency of the entire unpaid principal balance. Taxes are considered delinquent if payment is received in person, in the drop box, or \*post-marked, after the due date. The \*postmark governs the date of payment – NOT the date on your check. There is no grace period. All DELINQUENT TAX will accumulate INTEREST AND PENALTY charges from February 1<sup>st</sup> at 1½ percent per month on the unpaid principal balance, regardless of when it becomes delinquent. Delinquent notices for 2005 Real Estate Property Tax will be mailed to the address on record in June 2006. Payment of delinquent 2005 Real Estate Property Tax will be accepted by the City of Oak Creek through July 31, 2006, after which will be turned over to Milwaukee County for collection.

## **LOTTERY AND GAMING CREDIT**

Those who qualify are owners of a home in Wisconsin who used the home as their primary residence on

January 1 (Certification Date) of the year in which property taxes are levied. Primary residence is defined as the home where an individual lives more than six months of the year.

**2004:** If you did not receive the 2004 Lottery and Gaming Credit and are eligible for the credit, please complete a 2004 Late Lottery and Gaming Credit application which is available on our website at [www.oakcreekwi.org](http://www.oakcreekwi.org). From the home page click on City Departments and then Treasurer's Office. To receive the credit, you must return the completed application to the State of Wisconsin Department of Revenue (address is shown on the application) no later than October 1, 2005.

**2005:** If you do not qualify for the 2004 Lottery and Gaming Credit, but you qualify for 2005, the 2005 Lottery and Gaming Credit application is available online and also at the Treasurers' Office. Please return the completed application to the City of Oak Creek Treasurers' Office at 8640 S Howell Avenue. If we receive the application by November 15, 2005 the credit will appear on your 2005 Real Estate Tax Bill. For those applications received by the Treasurer's Office between November 15, 2005 and January 31, 2006, you may deduct the credit from your first payment. The amount of the 2005 Lottery and Gaming Credit will be determined in December 2005.

There is a \$.25 charge for additional copies of tax bills. Beginning with 2003, tax information is available on the Oak Creek website - [www.oakcreekwi.org](http://www.oakcreekwi.org). From the homepage, click on Property Tax and Assessment Information (Land Records Search). You may search by parcel number, name, or address. If you do not have internet service, computers and copy machines are available at the Oak Creek Public Library (north of City Hall). Additional up to date Treasurers' information may be found on the City website by clicking the applicable link found under City Departments and then Treasurers' Office.



# Fire Department

## **FIRE PREVENTION WEEK OCTOBER 9-15, 2005**

In an effort to battle home fires *before* they start, the Oak Creek Fire Department is taking a lead role in NFPA's Fire Prevention Week, October 9-15, 2005. By hosting local activities and events that will both entertain and educate the public, the Oak Creek Fire Department hopes to raise awareness of key fire safety issues, helping attendees prevent fires and fire injuries, especially at home.

"Many people don't realize that they are at greater danger from fire at home than anywhere else," says Firefighter Scott Kasten. "Fortunately, there are many things residents can do to turn that around and make their homes safer. Fire Prevention Week is the time when we reach out to the community one-on-one, teaching people of every age how to prevent fires. This year, we'll be focusing in particular on candle fires, a serious and growing part of the fire problem."

During Fire Prevention Week, the Oak Creek Fire Department will be visiting area schools to teach children about fire safety.

Fire Prevention Week has been sponsored by the National Fire Protection Association (NFPA) for 83 years and is proclaimed by the President of the United States each year. The longest running safety commemoration is the premier fire safety program of the fire service. NFPA selected the 2005 Fire Prevention Week theme in order to highlight a growing home fire concern. The theme, "Use Candles with Care: When you go out, blow out!", is a memorable and effective safety message.

Home candle fires have risen steadily over the last decade.

In addition to using candles safely, Oak Creek

residents are urged to ensure that smoke alarms are installed on every level of the home and kept working with monthly testing and annual battery replacement. All smoke alarms should be replaced with a new unit after 10 years.

Each member of the household needs to know the fire escape plan, and all should practice it twice a year.



## **FIRE DEPARTMENT TRIVIA--DID YOU KNOW?**



**Why are Dalmatians considered firehouse dogs?**

In the early days of the fire service, fire trucks were horse drawn. In those days nearly every firehouse had a resident Dalmatian. The job of the Dalmatian was to direct the horses, keep the horses company and guard the firehouse.

Today we do not keep horses in the fire station, but many firehouses still have a Dalmatian. The resident Dalmatian is still responsible for guarding the firehouse and the fire trucks.

## **"SIGNS, SIGNS, EVERYWHERE A SIGN"**

Residents are reminded that signs—rummage sale, garage sale, advertising, etc.—cannot be posted on street boulevards, intersection divides, public easements (between the sidewalk and street), on utility right-of-ways (including utility poles), or on the property of another without the property owner's permission. Violation of this City Ordinance could result in a \$288 fine.



# Police Department

## REMINDER: WINTER PARKING

Winter parking begins again December 1<sup>st</sup> and runs until April 1<sup>st</sup>. During this time, there is no parking allowed on the streets in the City of Oak Creek during the following hours:

- Monday thru Friday from 2:00 a.m. to 6:00 a.m.
- Saturday and Sunday from 2:30 a.m. to 6:00 a.m.

## OAK CREEK CRIME STOPPERS

Crime Stoppers will be holding its 3<sup>rd</sup> annual golf outing on Saturday, September 17, 2005, at South Hills Country Club in Franksville. This event is a major fundraiser for the organization, with proceeds going toward payouts for anonymous tips. Golfers in this year's event have the opportunity to win a car for a hole-in-one, special prizes for participating in the putting and chipping contests, along with numerous door prizes and raffles prizes. Interested golfers need to submit a registration form, available at the Police Department. Space is limited! Any resident, community organization or business interested in sponsoring the event or donating a door or raffle prize are asked to contact the Community Resource Bureau at (414) 766-7624.

## NEW K-9 OFFICER

The Oak Creek Police Department welcomed its newest K-9 officer on May 18, 2005. "Kuno" and his handler, Officer Paul Herson, returned from ten weeks of K-9 training in North Carolina. He replaced K-9 "Bear", who was officially retired after seven years of diligent service to the community. "Kuno" is a male, Belgian Malinois, trained as a patrol/narcotics canine. Officer Herson and "Kuno" will be used daily in a patrol capacity. In addition, "Kuno" will be utilized for suspect apprehension and tracking, clearing buildings, evidence searches, narcotics detection, controlling large groups of people, and subduing hostile or violent individuals. Officer Herson and "Kuno" join the Department's current K-9 team of Officer Steve York and K-9 "Ringo". "Ringo" is also nearing his age of retirement. The Department will be discussing his retirement and replacement during budget deliberations this fall.



## NEW SCHOOL RESOURCE OFFICER



The Oak Creek Police Department is proud to introduce Officer Jason Baranek as the newest School Resource Officer assigned to the High School. Officer Baranek replaces SRO Ashenhurst, who was re-assigned to 3<sup>rd</sup> shift patrol.

Officer Baranek completed training for his new position as SRO by attending a course with the National Association of School Resource Officers, held in DeForest, Wisconsin. This training helped prepare him for the main duties associated with this position, including building safety, classroom instruction, and legal updates.

Officer Baranek will be working along with SRO Andy Sagan, who is currently assigned at the East and West Middle Schools.

## SCHOOL BUS LIGHTS

With the start of the new school year, motorists are reminded to use caution when approaching school buses. Motorists should stop their vehicle not less than 20 feet from the bus when it is displaying flashing red warning lights and remain stopped until the bus resumes motion or extinguishes the flashing lights. School bus operators may submit a written report to the Police Department of those vehicles illegally passing a school bus with its red warning lights flashing. Upon receipt of this information, the Police Department will prepare a traffic citation and serve it upon the owner of the vehicle in violation. The fine for such violation is \$226. Help keep our children safe this school year—stop when you approach a bus flashing its red warning lights!



## HALLOWEEN SAFETY

With Halloween just around the corner, the Police Department would like to remind parents of a few tips to keep your children safe while trick-or-treating:

- ◆ Children should always trick-or-treat with an adult or older sibling.
- ◆ Costumes should be reflective, flame retardant, and should fit properly to prevent trips and falls.
- ◆ Consider wearing makeup instead of a mask which may hinder or restrict your child's vision.
- ◆ Stay in neighborhoods with people whom you are familiar with.
- ◆ Remind children not to eat their goodies before an adult can check them.
- ◆ Eat only unopened candies and those in original wrappers only.
- ◆ Put your outside house light on to show that your family is participating in trick-or-treating.
- ◆ Remove objects from your yard that might present a hazard to trick-or-treaters.
- ◆ Keep an eye out for suspicious activities or persons in your neighborhood.

# Forestry

Acorn - City of Oak Creek Newsletter



This memorial red oak tree stands at Veteran's Park in memory of Gene Gosline, noted community servant and veteran.



On Saturday, April 30, Youth Pastor, Rob Jadrnicek of Parkway Apostolic Church led his enthusiastic team for a third year straight of community service! This year, "Operation IMPACT" concentrated efforts in Otjen Park where we added 14 new trees in record time. Thanks a million and—believe it or not—they will be back again next year!



*Pictured above:* Linda Sodemann, WE Principal Rep., and Mike Bognar, WE Forestry Rep. present Rebecca Lane, City Forester, with a tree donation check.

Once again several Oak Creek 5th Grade classes received a visit from the City Forester. Seedlings and posters were passed out in our yearly tradition of celebrating Arbor Day in the schools. Thank you for your participation!

## CARROLLVILLE STREET TREE GRANT



City Forestry received a 2005 DNR urban forestry grant to reforest the Carrollville area after numerous large tree removals over the last winter.

Here Carrollville owner and supporter of green space, Mr. Dave Schmidt, poses with a resident and managers by a newly planted Kentucky Coffeetree.

## ARBOR DAY 2005

Thank you WE Energies for the continued community Arbor Day support and generous tree donations! Year two sees four new white-flowering crabapples on the Puetz Avenue boulevards and a gorgeous sugar maple at City Hall.

## DROUGHT NOTIFICATION

Please water young trees weekly through the drought!

# Parks

## **SOUTH HILLS NEIGHBORHOOD PARK DEVELOPMENT**

Development of the new park site at South Hills Neighborhood Park at 9299 S. 22nd Street started the third week of July. Park facilities development should be completed by the end of September or early October.

Park facilities being developed in South Hills Neighborhood Park include an early childhood and school age playstructure, swings, sledding hill, ballfield, playfield, basketball court, sand volleyball court, tennis courts, picnic shelter, parking lot and asphalt recreation trail.

## **CAMELOT NEIGHBORHOOD PARK DEVELOPMENT**

Development of the new park site at Camelot Neighborhood Park at 7385 S. Chapel Drive started the third week of July. Park facilities development should be completed by the end of September or early October.

Park facilities being developed in Camelot Neighborhood Park include an early childhood and school age playstructure, swings, ballfield, playfield, basketball court, parking lot and asphalt recreation trail.

## **SKATE PARK**

The Common Council awarded the purchase and installation of skate park obstacles to American Ramp Company. The installation of the obstacles should take place in early September. The skate park will be located on the east side of the school building at East Middle School, 9330 S. Shepard Avenue. Watch for information on the opening day ceremony.



## **DISC GOLF COURSE DELAYED**

The Common Council approved the development of an 18 hole disc golf course at Abendschein Community Park located at 1311 E. Drexel Avenue. Unfortunately develops of the course has been

delayed due to the discovery of numerous patches of poison ivy. Staff will be spraying and cutting the poison ivy this fall. If this procedure doesn't work, we will redesign some course holes away from the poison ivy. The new target date for the opening of the disc golf course is May of 2006. The object of disk golf is to throw a flying disk, such as a frisbee, from a tee area down a fairway towards a target that is an elevated metal basket. Just like regular golf, the object is to get the disc from the tee into the basket in the fewest number of throws.

## **MILWAUKEE COUNTY BIKE TRAIL CONSTRUCTION-UPDATE**

The North Shore Trail - Root River Extension that currently connects the North Shore Bike Trail at County Line Road, extends west using County Line Road and Milwaukee County parklands is presently being extended west from the East Randy Road subdivision connection to Howell Avenue. The bike trail segment extension should be completed by the end of August.

The North Shore box culvert project will allow bicycles to travel under Highway 100 when biking the North Shore - Oak Leaf Trail. The box culvert is presently being constructed, but don't look for the project to be completed and the trail open until early 2006.

## **GREENLAWN PARK BIKE TRAILHEAD PARKING LOT**

The City is developing an eight parking stall parking lot at Greenlawn Park at 7628 South Howell Avenue to serve the Oak Leaf Bike Trail segment that starts at the Manitoba Avenue cul-de-sac. The project will be completed this fall.



## **PARK UPDATES**

For updates on the development of Camelot & South Hills Neighborhood Park, Skate Park, Disc Golf Course, etc., please visit us on the City website at:

[www.oakcreekwi.org](http://www.oakcreekwi.org)

## Visit Our Parks



Site Address

| Site | Address                   | Shelter (o-open air, b-bldg) | Indoor Pool | Tennis Courts | Basketball (c-crts, s-standard) | Volleyball (s-sand) | Ballfield (s-softball, b-baseball) | Picnic Facilities | Misc: Pond (p), Disc Golf-undeveloped (gu) | Playground Eqpt. | Baby (bucket) swings | Vehicle Parking | Sledding Hill | Ice Rink | Health Stations (Partial) | Nature Area | Open Play Area | Recreational Pathway (est. size-miles) | Non-motorized | Undeveloped Park &/or School Site | Soccer (s) / Football (f) fields | Skate Park |
|------|---------------------------|------------------------------|-------------|---------------|---------------------------------|---------------------|------------------------------------|-------------------|--|------------------|----------------------|-----------------|---------------|----------|---------------------------|-------------|----------------|--|---------------|-----------------------------------|----------------------------------|------------|
| 1    | Abendschein Park          | 1311 E. Drexel Ave.          |             |               |                                 |                     | 1B                                 | GU                |  |                  | •                    |                 |               |          | •                         | •           |                |  |               |                                   | S                                |            |
| 2    | Camelot Park              | 7385 S. Chapel Dr.           |             |               |                                 |                     |                                    |                   |  |                  |                      |                 |               |          |                           |             |                |  |               | •                                 |                                  |            |
| 3    | Carollton School Park     | 8965 S. Carollton Dr.        |             | 2             | 2C                              |                     | 1S                                 |                   |  | •                |                      | •               |               |          |                           |             | •              | 0.53                                   |               |                                   |                                  |            |
| 4    | Cedar Hills School        | 2225 W. Sycamore Ave.        |             |               | 2C                              |                     |                                    |                   |  | •                |                      | •               |               |          |                           |             | •              |  |               |                                   |                                  |            |
|      | Johnstone Park            |                              | O           |               |                                 | S                   | 2S                                 | •                 |  | •                | •                    |                 |               |          | •                         | •           |                |  |               |                                   |                                  |            |
| 5    | Chapel Hills Park         | 2015 E. Oak St.              |             | 2             | 1C                              | S                   | 1S                                 |                   |  | •                | •                    | •               |               |          | •                         | •           | •              | 0.62                                   |               |                                   |                                  |            |
| 6    | Deerfield School          | 3871 Bluestem Dr.            |             |               |                                 |                     |                                    |                   |  |                  |                      |                 |               |          |                           |             |                |  |               |                                   |                                  |            |
| 7    | Edgewood School           | 8545 S. Shepard Ave.         |             |               | 1C,1S                           |                     |                                    |                   |  | •                |                      | •               |               |          |                           | •           |                |  |               |                                   |                                  |            |
| 8    | Greenlawn Park            | 7628 S. Howell Ave.          |             |               |                                 |                     |                                    | •                 |  |                  |                      |                 |               |          |                           | •           | •              |  |               |                                   |                                  |            |
| 9    | Haas Park                 | 4200 E. Elm Rd.              |             |               | 2S                              | S                   | 1S                                 |                   |  | •                | •                    | •               |               |          |                           |             | •              |  |               |                                   |                                  |            |
| 10   | East Middle School        | 9330 S. Shepard Ave.         |             |               |                                 |                     | 3S                                 |                   |  |                  | •                    | •               |               |          |                           |             | •              | 0.80                                   |               |                                   |                                  | •          |
|      | Oak Park                  |                              |             |               | 2C,2S                           |                     |                                    |                   |  | •                | •                    | •               |               |          |                           |             | •              |  |               |                                   |                                  |            |
| 11   | Kickers Creek Park        | 8460 S. Chicago Rd.          |             |               |                                 |                     |                                    |                   |  |                  |                      | •               |               |          |                           |             |                |  |               |                                   | S                                |            |
| 12   | Lower Legion Park         | 9145 S. Shepard Ave.         |             |               |                                 |                     | 1S                                 | •                 |  |                  |                      | •               |               |          |                           |             |                |  |               |                                   |                                  |            |
| 13   | Manor Marquette Park      | 700 E. Marquette Ave.        |             | 2             | 1C                              | •                   | 1S                                 |                   |  | •                | •                    |                 | •             |          | •                         | •           | •              | 0.41                                   |               |                                   |                                  |            |
| 14   | Mardeand Park             | 10500 Glen Oaks Dr.          |             |               |                                 |                     |                                    |                   |  |                  |                      |                 |               |          |                           |             |                |  |               | •                                 |                                  |            |
| 15   | Meadowview School Park    | 10420 S. McGraw Dr.          |             | 2             | 1C,2S                           | S                   | 1S                                 |                   |  | •                |                      | •               |               |          |                           |             | •              | 0.45                                   |               |                                   |                                  |            |
| 16   | Henry Miller Park         | 315 E. Groveland Dr.         | B           |               |                                 |                     |                                    | •                 | P  |                  |                      |                 | •             |          | •                         |             | •              |  |               |                                   |                                  |            |
| 17   | Oak Leaf Park             | 401 W. Centennial Dr.        | O           | 2             | 1C                              | S                   | 1S                                 | •                 |  | •                | •                    |                 |               |          |                           |             | •              | 0.50                                   |               |                                   |                                  |            |
| 18   | Otjen Park                | 9300 S. Chicago Rd.          |             |               | 1C,1S                           |                     |                                    |                   |  | •                | •                    | •               |               |          |                           |             | •              |  |               |                                   |                                  |            |
| 19   | Riverton Meadows Park     | 2800 E. Honeysuckle Dr.      |             |               | 1C                              | S                   | 1S                                 |                   |  | •                | •                    |                 | •             |          | •                         | •           | •              | 0.58                                   |               |                                   |                                  |            |
| 20   | Senior High School        | 340 E. Puetz Rd.             |             | •             | 9                               |                     | 3S                                 |                   |  |                  |                      | •               |               |          |                           |             | •              |  |               |                                   | F                                |            |
| 21   | Shepard Hills School Park | 530 E. Shepard Hills Dr.     |             |               | 4S                              |                     | 2S                                 |                   |  | •                |                      | •               |               |          |                           |             | •              |  |               |                                   |                                  |            |
| 22   | South Hills Parks         | 9299 S. 22nd St.             |             |               |                                 |                     |                                    |                   |  |                  |                      |                 |               |          |                           |             |                |  |               | •                                 |                                  |            |
| 23   | West Middle School        | 8401 S. 13th St.             |             |               |                                 |                     |                                    |                   |  |                  |                      | •               |               |          |                           |             | •              |  |               |                                   | S                                |            |
| 24   | Willow Heights Park       | 1111 W. Weatherly Dr.        |             |               | 2                               | 1C                  | •                                  | 1S                | •  | •                | •                    |                 | •             |          | •                         | •           | •              | 0.41                                   |               |                                   |                                  |            |
| 25   | Veterans Memorial Park    | 552 W. Rawson Avenue         |             |               |                                 |                     |                                    |                   |  |                  |                      |                 |               |          |                           |             |                |  |               |                                   |                                  |            |

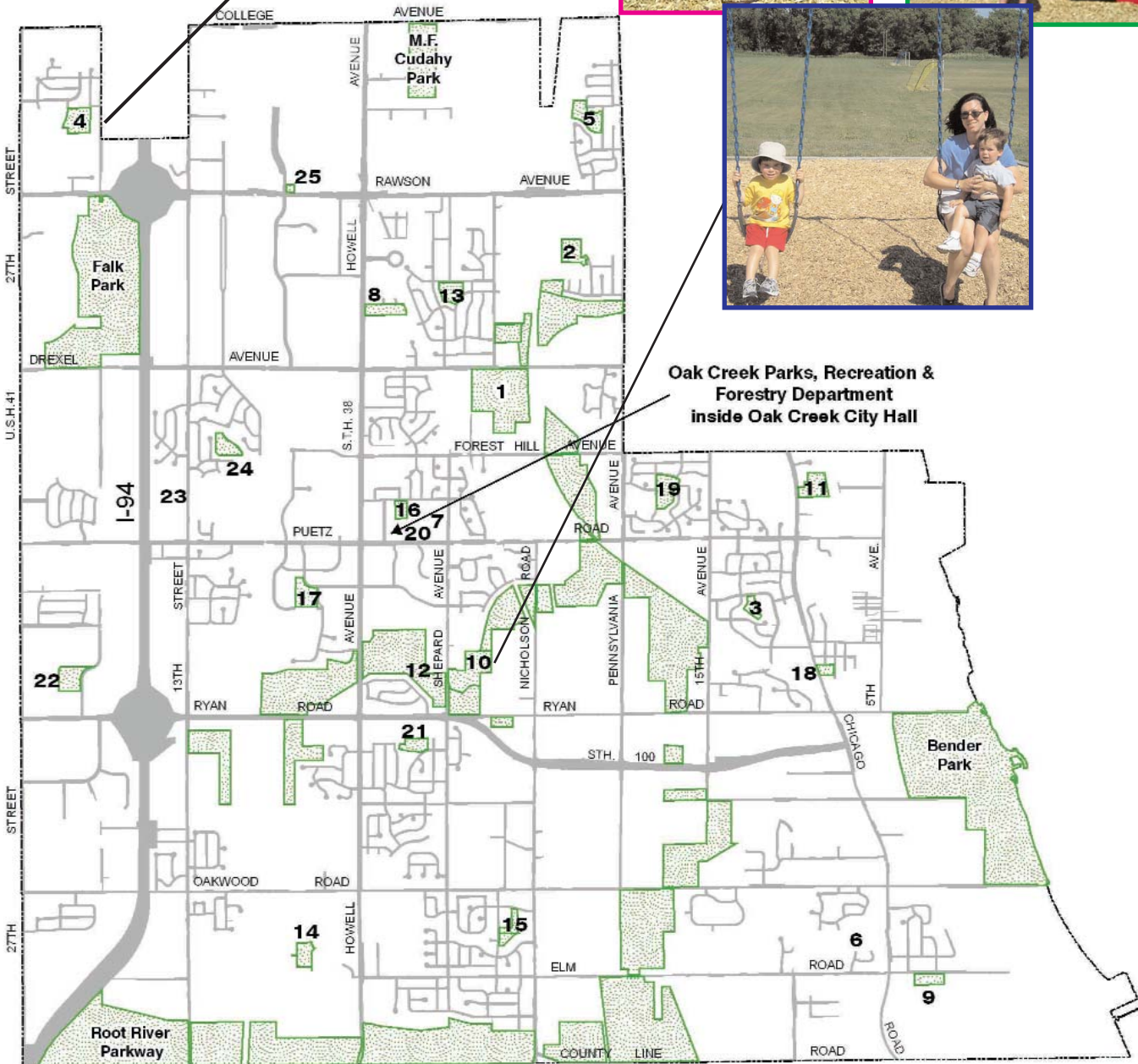
# City Facilities Map: Parks, Playgrounds & Schools



Oak Park



Oak Creek Parks, Recreation & Forestry Department  
inside Oak Creek City Hall



# Health Department

## FLU" AND PNEUMONIA – ARE YOU PROTECTED?

The Health Department is anticipating "FLU CLINIC DAY" at City Hall at the end of October. Please call 768-6525 after October 3rd for further information. We will bill Medicare Part B, Medicare Complete, or charge **\$20/person for the influenza vaccine and \$30/person for the pneumonia vaccine.** Title 19 (Medicaid) will also pay for the "flu shot", but you must then obtain the vaccine at a location other than the Health Department.



insurance or have a high deductible, you may be eligible for a free mammogram provided by the WI Well Women's Program. Income limits apply. Contact the Health Department at 768-6525 for further information.

## GREAT AMERICAN SMOKEOUT

The American Cancer society (ACS) holds the Great American Smokeout each November to help smokers quit cigarettes or at least one day, in hopes they will quit forever. This year's event will be held on November 18, 2005.



**Interested in Quitting Smoking? Call the Tobacco Quit Line at 1-877-270-STOP (7867).**

## OCTOBER IS BREAST CANCER AWARENESS MONTH



Ladies, Have you had your yearly mammogram? Clinical breast exam? Pelvic exam with Pap test? Contact your health care provider to schedule these important tests now! If you do not have health

Doug Seymour, Director of Community Development

# Community Development



**GUESS WHO IS COMING TO OAK CREEK?** This summer has

seen numerous new and exciting developments in the City of Oak Creek. While the City is seeing commercial development in several areas, South Howell Avenue continues to be the hotspot for most commercial development. New development in the area will provide Oak Creek residents with more dining and shopping destinations, including some national chain restaurants, an office supply store, and a hardware store.



The City recently approved a Taco Bell and Long John Silver's restaurant at the northwest corner of S. Howell Avenue and Forest Hill. This is a multi-tenant retail center. Ace Hardware store is also planned for this property. Moving further south, another smaller multi-tenant retail center featuring a Qdoba Mexican Grill restaurant is planned for the property in front of Pick n' Save on S. Howell Avenue. Development of the retail outlots in front of the new Target store has also begun with

the recent groundbreaking for a multi-tenant retail center and a new TCF Bank. Construction is also well underway on a new Office Max store, which will be located at the north end of Kohl's Department store. In addition to these



developments along S. Howell Avenue, work has begun on the new Pick n' Save grocery store near S. 27<sup>th</sup> Street and W. Ryan Road. As these developments are completed and tenant spaces fill up, the city will continue to watch the economic base of the city grow.

In addition to all of the commercial development, Oak Creek continues to be a desirable place for people to live. The City has recently approved two subdivisions, Shepard's Orchard and Orchard View on S. Shepard Avenue between E. Fitzsimmons Rd and E. Oakwood Road. The subdivisions will have a total of 51 lots, many of which are over a half acre in size.

The City has wrapped up the planning stage of the South 27<sup>th</sup> Street Corridor and Sub-Area Plan and is beginning to field inquiries by those looking to develop commercial, office, and residential along the corridor. As development along the corridor occurs, these two plans will ensure that it is done in a coordinated manner.

If you have any questions about any development in the City, feel free to contact the **Department of Community Development at (414) 768-6527.**





# City Calendar

## AUGUST 2005

|    |                 |   |
|----|-----------------|---|
| 1  | 7:00 p.m.       | Common Council Meeting (Mon.)             |
| 2  | 5:00 p.m.       | Municipal Court                           |
|    | 5:00 p.m.       | NATIONAL NIGHT OUT                        |
| 4  | 2:30-5:30 p.m.  | Immunization Clinic                       |
| 8  | 5:00 p.m.       | Municipal Court (Monday)                  |
| 9  | 9:00 a.m.       | Water & Sewer Utility Commission          |
|    | 4:45 p.m.       | Library Board                             |
|    | 7:00 p.m.       | Plan Commission                           |
| 10 | 4:30 p.m.       | Board of Health                           |
| 11 | 4:30 p.m.       | Celebrations Commission                   |
| 16 | 5:00 p.m.       | Municipal Court                           |
|    | 7:00 p.m.       | Common Council Meeting                    |
| 18 | 9:00-11:00 a.m. | Immunization Clinic                       |
| 23 | 5:00 p.m.       | Municipal Court                           |
|    | 7:00 p.m.       | Plan Commission                           |
| 30 | 5:00 p.m.       | Municipal Court ( <b>tentative only</b> ) |

## SEPTEMBER 2005

|    |                 |                                   |
|----|-----------------|-----------------------------------|
| 1  | 2:30-5:30 p.m.  | Immunization Clinic               |
| 5  | <b>CLOSED</b>   | <b>LABOR DAY</b>                  |
| 6  | 5:00 p.m.       | Municipal Court                   |
|    | 7:00 p.m.       | Common Council Meeting            |
| 8  | 4:30 p.m.       | Celebrations Commission           |
|    | 6:00 p.m.       | Parks, Rec. & Forestry Commission |
| 12 | 5:00 p.m.       | Municipal Court (Monday)          |
| 13 | 4:45 p.m.       | Library Board                     |
|    | 7:00 p.m.       | Plan Commission                   |
| 14 | 7:00 p.m.       | Traffic & Safety Commission       |
|    | 7:00 p.m.       | Water & Sewer Utility Commission  |
| 15 | 9:00-11:00 a.m. | Immunization Clinic               |
| 20 | 5:00 p.m.       | Municipal Court                   |
|    | 7:00 p.m.       | Common Council Meeting            |
| 27 | 5:00 p.m.       | Municipal Court                   |
|    | 7:00 p.m.       | Plan Commission                   |

## OCTOBER 2005

|    |                   |                                   |
|----|-------------------|-----------------------------------|
| 4  | 5:00 p.m.         | Municipal Court                   |
|    | 7:00 p.m.         | Common Council Meeting            |
| 6  | 2:30-5:30 p.m.    | Immunization Clinic               |
| 10 | 5:00 p.m.         | Municipal Court (Monday)          |
| 11 | 4:45 p.m.         | Library Board                     |
|    | 7:00 p.m.         | Plan Commission                   |
| 12 | 4:30 p.m.         | Board of Health                   |
|    | 7:00 p.m.         | Traffic & Safety Commission       |
|    | 7:00 p.m.         | Water & Sewer Utility Commission  |
| 13 | 4:30 p.m.         | Celebrations Commission           |
|    | 6:00 p.m.         | Parks, Rec. & Forestry Commission |
| 18 | 5:00 p.m.         | Municipal Court                   |
|    | 7:00 p.m.         | Common Council Meeting            |
| 20 | 9:00-11:00 a.m.   | Immunization Clinic               |
| 25 | 5:00 p.m.         | Municipal Court                   |
|    | 7:00 p.m.         | Plan Commission                   |
| 30 | <b>4 - 6 p.m.</b> | <b>Trick or Treat</b>             |

## NOVEMBER 2005

|    |                 |                             |
|----|-----------------|-----------------------------|
| 1  | 5:00 p.m.       | Municipal Court             |
|    | 7:00 p.m.       | Common Council Meeting      |
| 3  | 2:30-5:30 p.m.  | Immunization Clinic         |
| 7  | 5:00 p.m.       | Municipal Court (Monday)    |
| 8  | 4:45 p.m.       | Library Board               |
|    | 7:00 p.m.       | Plan Commission             |
| 9  | 7:00 p.m.       | Traffic & Safety Commission |
|    | 7:00 p.m.       | Water & Sewer Utility Com.  |
| 10 | 4:30 p.m.       | Celebrations Commission     |
|    | 6:00 p.m.       | Parks, Rec. & Forestry Com. |
| 15 | 5:00 p.m.       | Municipal Court             |
|    | 7:00 p.m.       | Common Council Meeting      |
| 17 | 9:00-11:00 a.m. | Immunization Clinic         |
| 22 | 5:00 p.m.       | Municipal Court             |
|    | 7:00 p.m.       | Plan Commission             |
| 24 | <b>CLOSED</b>   | <b>THANKSGIVING</b>         |
| 25 | <b>CLOSED</b>   | <b>HOLIDAY</b>              |

## DECEMBER 2005

|    |                 |                             |
|----|-----------------|-----------------------------|
| 1  | 2:30-5:30 p.m.  | Immunization Clinic         |
| 6  | 5:00 p.m.       | Municipal Court             |
|    | 7:00 p.m.       | Common Council Meeting      |
| 8  | 4:30 p.m.       | Celebrations Commission     |
|    | 6:00 p.m.       | Parks, Rec. & Forestry Com. |
| 12 | 5:00 p.m.       | Municipal Court (Monday)    |
| 13 | 4:45 p.m.       | Library Board               |
|    | 7:00 p.m.       | Plan Commission             |
| 14 | 4:30 p.m.       | Board of Health             |
|    | 7:00 p.m.       | Traffic & Safety Commission |
|    | 7:00 p.m.       | Water & Sewer Utility Com.  |
| 15 | 9:00-11:00 a.m. | Immunization Clinic         |
| 20 | 5:00 p.m.       | Municipal Court             |
|    | 7:00 p.m.       | Common Council Meeting      |
| 23 | <b>CLOSED</b>   | <b>CHRISTMAS</b>            |
| 26 | <b>CLOSED</b>   | <b>HOLIDAY</b>              |
| 27 | 5:00 p.m.       | Municipal Court             |
|    | 7:00 p.m.       | Plan Commission             |
| 30 | <b>CLOSED</b>   | <b>NEW YEAR HOLIDAY</b>     |

**Questions or concerns about construction at the Oak Creek Power Plant?**

**Call (414) 491-8416**

**Need more information on the construction project?**

**Visit: [www.powerthefuture.net](http://www.powerthefuture.net)**

**Lost power or smell gas?**

**(800) 662-4PWR (4794) electric**

**(800) 261-LEAK (5325) gas**

# Fair Housing

## **FAIR HOUSING IS YOUR RIGHT: PROTECT YOURSELF!**

Seeking housing is never an easy task. For many Milwaukee County residents, illegal discrimination makes finding and keeping housing much more difficult than it should be. Housing discrimination is common, yet most people remain unaware of its prevalence. Equal housing opportunity – the idea that all people should have equal access to all the housing they can afford – is still an elusive dream for our community.

Fair housing laws make it illegal for housing providers (landlords, real estate agents, apartment managers, etc.) to discriminate based on any of the following categories:

- Race
- Sex
- Color
- Disability
- Religion
- Marital Status
- Age
- Sexual Orientation
- National origin/Ancestry
- Family status (household composition, including presence of children)
- Lawful source of income

Housing discrimination appears in many different forms. Sometimes housing providers discriminate overtly by making statements to applicants such as “we only rent to work-

ing people,” “no kids allowed,” or “we don’t rent to single moms.”

If you have any questions regarding housing discrimination, fair housing laws and what your options may be for pursuing a complaint of housing discrimination, call the Metropolitan Milwaukee Fair Housing Council at 278-1240.

The Fair Housing Council offers many helpful services, including:

- Counseling for persons alleging housing discrimination
- Investigations on behalf of victims of housing discrimination
- Assistance in filing fair housing complaints with an administrative agency or in a court of law

The Fair Housing Council provides educational presentations to neighborhood groups, civic and religious organizations, social service agencies, community centers and other groups that are interested in learning more about fair housing law and housing discrimination. Please call **Felita Daniels Ashley at 414-278-1240 to schedule a presentation for your group.**



## Spring Election



The Spring Primary Election will be held Tuesday, February 21, 2006, if required, and the Spring General Election will be held Tuesday, April 4, 2006. Local offices up for election are:

| <u>Position</u>                   | <u>Incumbent</u>     |
|-----------------------------------|----------------------|
| Mayor                             | Richard R. Bolender  |
| City Clerk                        | Beverly A. Buretta   |
| City Treasurer                    | Barbara Guckenberger |
| Municipal Judge                   | Alice Rudebusch      |
| Aldersperson, 2nd District        | Allan M. Foeckler    |
| Aldersperson, 4th District        | Michael E. Toman     |
| Aldersperson, 6th District        | Stephen R. Jonas     |
| Any referenda items, if required. |                      |

All offices are for two-year terms, except the Mayor, which is a three-year term.

Nomination papers will be available in the City Clerk’s Office on Thursday, December 1, 2005 and must be returned no later than 5:00 p.m., Tuesday, January 3, 2006.

Please contact the **City Clerk’s Office at 768-6500** for any questions about voter registration or running for office.



# Community Education



## FALL MEANS... BACK TO COMMUNITY EDUCATION CLASSES!

Community Education took a break from offering Adult Education classes over the summer but now is ready to bring to you new workshop topics the community has been asking for combined with all the favorite workshops from the past. Let Community Education help you make new friends while learning and having fun! Community Education offers classes that will enhance your workplace and family and you! Find the right class that fits your needs and enroll now!

Here is a preview of what are new workshops this Fall!

### Arts, Crafts & Do-It-Yourself

#### **Beginning Digital and Manual Photography**

**Date:** Wed., Oct. 5-Nov. 9

Learn how to get the most from your digital or film camera. We will look at how to use your camera and then how to become a better photographer. You will discover how to take good photos through class discussion and examples.



#### **Picture Framing and Matting**

**Date:** Tues. Oct.4-Nov. 8

Gather up your favorite prints and photos! Learn how to cut, matte and mount to create your own custom framed pieces. Why pay the high cost of framing when you can do it yourself. The instructor supplies students with matting materials free for the first 3 classes!

#### **Basket Weaving-Dainty Wastebasket**

(Intermediate Level)

**Date:** Tues. Oct. 4-18

Learn to weave this lovely wastebasket. It will be a great handmade accent for your bathroom or bedroom as you will be able to choose your favorite accent color when weaving this basket.



#### **Papers Piles to Files**

**Dates:** Tues. Oct. 18

Do you have paper piles on the kitchen counter? Dining table? Spare bed? Then is class is for you! You'll walk away with a system to handle your day-to-day papers and reference information including how long to keep what. Soon you'll be a master of those clippings and articles. This class is hands-on and does require you to bring in your recent bag of paper clutter.

#### *Many of your favorite workshops are returning...*

Basic Computer  
Microsoft Word  
Microsoft Frontpage  
Excel  
Access  
PowerPoint  
Finance and Investment Workshops  
Love and Logic Parenting Workshops  
Scrapbooking  
Rubberstamping  
Knitting

Pick up the Fall Community Education Catalog for the complete list of classes being offered this Fall at the following locations:

M&I Bank-Oak Creek  
Oak Creek Public Library  
Oak Creek City Hall  
Oak Creek Parks, Recreation and Forestry  
Oak Creek Community Center  
Oak Creek Franklin Schools  
Oak Creek Franklin School District Office  
*or* online at

[www.oakcreek.k12.wi.us](http://www.oakcreek.k12.wi.us)

If you would like to be added to the Community Education mailing list please call the Activity Line at:



(414) 768-6173

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### PARKS, RECREATION, & FORESTRY STAFF

Doug Schachtner, Director  
 Mary Jane Trate-Recreation Supervisor  
 Jeff Wendt- Parks Maintenance Supervisor  
 Rebecca Lane-City Forester  
 Debbie Lukasik-Secretary

### PARKS, RECREATION & FORESTRY COMMISSION MEMBERS

- Janet Fluegel, Chairperson
- Ann Lampe, Council Representative
- Patricia Glatch
- Dan Jahn
- Marianne Dickmann, Secretary
- Paul Sigler, School Representative
- Greg Lampe
- Jennifer Wimmer

## HOLIDAY SCHEDULE

Parks, Recreation & Forestry Department activities are cancelled on the following holidays:

**THANKSGIVING, CHRISTMAS & NEW YEARS:**

**November 24 & 25**

**December 23, 24, 26, 30 & 31**

## DEPARTMENT FUNDING

The Oak Creek Common Council provides revenue for Department operations during the year. Non-residents, therefore, are required to pay additional fees and/or charges for recreation activities.

## ADVERTISING

The Oak Creek Parks, Recreation and Forestry Department would like to thank the businesses/organizations for their ads placed in this guide.

If you are interested in advertising in the Recreation Guide, contact the Parks, Recreation & Forestry Department office at 768-6516 for additional information.

## EMPLOYMENT

**PARKS, RECREATION & FORESTRY:** Persons interested in working for Parks, Recreation & Forestry should contact the office at 768-6515 and request an employment application. Applications are kept on file for one year. The Department will notify individuals when they are selected for employment. We are always interested in persons possessing special skills, such as instructors, coaches, officials, etc.

**VOLUNTEERS:** Persons interested in serving as volunteers are encouraged to contact the Recreation Supervisor to discuss how their services can be utilized.

**CITY EMPLOYMENT:** Persons interested in working for the City should visit the City's website at: [www.oakcreekwi.org](http://www.oakcreekwi.org) or contact the City Administrator's Office at 768-6591.

## AMERICANS WITH DISABILITIES ACT

Pursuant to the Americans with Disabilities Act, the City of Oak Creek will make reasonable efforts to accommodate persons with disabilities in the provision of City services, programs or activities. If you require special accommodation in order to participate in a city parks/recreation program, please let us know when you register.

## CONTACT US

**OAK CREEK PARKS,  
RECREATION & FORESTRY:**

**Office Hours:** Monday - Friday  
8 AM - 4:45 PM

**Office Phone:** (414) 768-6515

**Visit us at:** [www.oakcreekwi.org](http://www.oakcreekwi.org)

**Activity Tape:** (414) 299-9721  
Press 1 for General Information  
Press 2 for Team Sports Information  
Press 3 for Registration Information

## SMILE



On occasion, our staff may take pictures of participants in our Parks, Recreation & Forestry programs. These pictures are for our future program brochures/bulletin boards.

## CARPOOLING REQUESTS

- Siblings who are registering for the same class section and/or league, will be placed together unless otherwise requested in writing by the parent or guardian.
- All other requests for persons to be placed together must be in writing; one request signed by the parents or guardians of BOTH parties requesting the carpool.
- Requests of placement together, other than siblings, are not guaranteed and will only be considered for groups of 3 or less unrelated persons.
- If placement with another person(s) is requested, it is understood that if one member of the group is placed on the wait list, ALL members of the group will be put on the wait list.

**The Acorn Recreation Guide &  
City Newsletter is published three times  
a year: mid-May  
mid-August  
mid-December**

**Mark your calendar!**

## IS SHE/HE OLD ENOUGH?

For all programs, **age requirement will be as of the date of the first class**, unless otherwise specified. Please do not request to have your child put in a class he/she does not belong in. All age requirements are set to benefit the children and make instruction more consistent for the program leader. In some instances, the requirements have been set for the child's safety.

## WHO'S THE TEACHER?

The Recreation Department assigns the most qualified leaders available to all program activities. Your feedback regarding instructors/leaders is always welcome.

## HOW MUCH IS IT?

The policy of the Department is that those who participate must help defray the overall cost of the activity. Fees and charges are assessed according to the needs of the program, such as leadership, equipment and supplies, etc.

### Note:

The Department does not want to exclude children who are unable to pay these fees due to financial hardship. Any family unable to pay all or part of the fees or charges may contact the office. Arrangements will be made for their participation.

## NEED TO TRANSFER?

Anytime a team or individual requests a transfer, and the Department can accommodate the transfer, a \$3 service charge will be payable to the Department.

There is no charge for transfers initiated by Department Instructors or for those accompanied by proof of the child passing/failing the previous class.

## NEED A REFUND?

Refunds will be made upon request up until 1/3 of the scheduled classes have been held (i.e. 3 classes of a 10 week session) except as noted in individual class descriptions. You may expect your refund check 2 to 4 weeks after your request is received.

A \$3 service fee will be charged on each refund requested by an individual.

In the event an activity a person signs up for is cancelled, that person will have the option of a full refund or a transfer to another activity.

Overpayments must be picked up in the Parks, Recreation and Forestry Office within 2 weeks of notification to avoid forfeiture (under \$5) or a \$3 check processing fee (over \$5).

## IS THERE CLASS TODAY?

If you have a question concerning the cancellation of a program (inclement weather, school closed, etc.) **CALL THE 24-HOUR INFORMATION LINE AT: (414) 299-9721**

It is sometimes necessary to cancel an activity due to school-related functions, weather, etc. Participants will be notified of cancellations as soon as possible.

Cancelled activities will be rescheduled if possible. If a class is unable to be rescheduled, no refunds will be issued.

## CAN I WATCH?

In an effort to avoid distractions and interruptions in instruction, relatives, friends and/or other children are not permitted in classrooms or the pool during instruction.

We also feel it is most beneficial for your child to have recreational time with his/her peers, and for adults to have time in an adults-only atmosphere.

## OPEN HOUSE:

You are welcome to discuss your child's progress after each class, and attend the open house held during the final class of the session.

## HAVE A COMPLAINT?

If, after you begin a class it does not meet your expectations, please contact the Oak Creek Parks, Recreation & Forestry Department at 768-6515 to discuss your concerns.

## DO YOU HAVE INSURANCE?

The Department does not provide hospital/medical insurance coverage for program participants. Nor does the School District provide hospital/medical coverage for Department sponsored activities on school property. Participants are encouraged to obtain their own insurance coverage for the duration of their activity from their own insurance agent.

## WHERE DO I PARK-ENTER?

### EAST MIDDLE SCHOOL:

Northwest doors by the parking lot

### WEST MIDDLE SCHOOL:

Southwest doors at back of school next to dumpster.

**SHEPARD HILLS:** North doors next to the playground.

**CITY HALL:** East doors closest to fire station.

**HIGH SCHOOL: EAST ENTRANCE # 21 ONLY**

## AM I A RESIDENT?

A non-resident fee is set for most activities. The non-resident fee applies to any person whose primary residence is not within the Oak Creek city limits at the time of registration. Attendance in the Oak Creek-Franklin School District does not constitute residency. All individuals or groups registering in classes or activities must show proof of City residency such as a current State of Wisconsin driver's license, a current utility bill, etc. If proof of residency cannot be validated, the non-resident fee standards will be applied.

## STEP UP TO HEALTH:

We are proud to announce that Oak Creek is now a Step Up to Health Community. Join us for programs & activities that promote active lifestyles and healthy living.



NATIONAL RECREATION AND PARK ASSOCIATION

# SHAPING UP

## AQUA FIT

See page 37

**We're Sorry--Children are not allowed to attend adult classes/activities! As much as we love them, we have found that adult classes/activities are too long for children to wait quietly & they often cause disruptions in class. Please make other arrangements for their care while you are enjoying your class and/or activity.**



**REMINDER**-Those who are over 40, overweight, or who haven't exercised recently should consult their doctor before beginning any exercise program.



## YOGA ADULTS & TEENS AGE 16+ (7 WEEKS) Begins September 29

Stressed? Relax your mind and increase your strength and flexibility with Yoga. This beginner level class will teach you basic level breathing techniques and a variety of Yoga postures.

| <u>ACT/SECT#</u> | <u>BEGINS</u> | <u>DAY</u> | <u>TIME</u> |
|------------------|---------------|------------|-------------|
| 306501 D1        | 9/29          | Thurs      | 6-7:30 PM   |

**PLACE:** Oak Creek High School Balcony

**FEE:** \$38 Residents / \$57 Non-residents

**INSTRUCTOR:** Anna Bauer-Baxter

**BRING:** Towel or mat & water bottle

**No class November 3, 17 & 24**

## WALK IT OFF

**ADULTS (10 WEEKS)  
BEGINS SEPTEMBER 26**

Walk your way to fitness with our low impact, fun, and convenient workout. We'll be walking in place using a variety of steps and intervals of toning exercises to shape you up. Walking is a great addition to everyone's exercise routine and the pace is easily adjusted for beginners or more advanced exercisers.

| <u>ACT/SECT#</u> | <u>DATES</u> | <u>DAY</u> | <u>TIME</u> |
|------------------|--------------|------------|-------------|
| 306501 B2        | 9/26-11/28   | Mon        | 6-6:45 PM   |

**PLACE:** Oak Creek High School Balcony

**FEE:** \$27 Residents / \$40.50 Non-residents

**INSTRUCTOR:** Sally Plemons

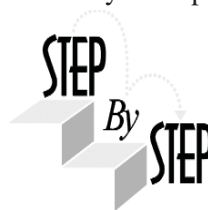
**BRING:** Towel or mat and water bottle



## STEPPING UP AEROBICS

**ADULTS (10 WEEKS)  
Begins September 26 or 27**

Get ready to step-up and take charge of those under worked thighs, hips and abdominal muscles! Shape your buttocks, hips, thighs, abdomen and even your upper body without high-impact stress. Participants should wear aerobic/fitness shoes. Steps provided.



| <u>ACT/SECT#</u>   | <u>DATES</u> | <u>DAY</u> | <u>TIME</u>  |
|--------------------|--------------|------------|--------------|
| 306501 B1-Beginner | 9/26-11/28   | Mon        | 7-8 PM       |
| 306501 A1-Adv.Beg  | 9/27-11/29   | Tues       | 7:30-8:30 PM |

**PLACE:** Oak Creek High School Balcony

**FEE:** \$36 Residents / \$54 Non-residents

**INSTRUCTOR:** Sally Plemons

**BRING:** Towel or mat and water bottle

# Fitness Walking (Mon thru Fri 6-8:30 PM) Ages 16+

Register now for the Fitness Walking Club. Reap the benefits of staying in shape this fall and winter.

- \* Walkers **must** wear the Fitness Walking T-shirt to identify them as a walker
- \* Walkers who wish to continue using their shirt receive a \$6.50 discount which is reflected in the price
- \* **Option:** Earn milestone certificates at 10, 25, 50, 100, 150, 200 miles and higher
- \* Enjoy the motivation of belonging to a group
- \* **All walkers must wear a walking shirt or wristband when walking.**

**REGISTRATION:** Seasonal/semester registration accepted at the Recreation Office by fax, phone-in or mail. Daily registration accepted at Recreation Office or at check-in desk .

**CLOSED:** Nov. 17, 24, 25 and Dec. 19 thru Jan. 8, Feb. 2 & March 1

**HOURS:** Mon. thru Fri. 6 - 8:30 PM

## Semester 1-October 10 to December 16

| Resident | Non-Resident                | Activity/Section# |
|----------|-----------------------------|-------------------|
| \$15.50  | \$20.50 includes new shirt  | 502021 F1         |
| \$ 9.00  | \$14.00 using current shirt |                   |

## Semester 2-January 9 to March 31

| Resident | Non-Resident                | Activity/Section# |
|----------|-----------------------------|-------------------|
| \$15.50  | \$20.50 includes new shirt  | 502021 F2         |
| \$ 9.00  | \$14.00 using current shirt |                   |

## Full Season-October 10 to March 31

| Resident | Non-Resident                 | Activity/Section# |
|----------|------------------------------|-------------------|
| \$22.50  | \$30.50 includes new T-shirt | 502021 FW         |
| \$16.00  | \$24.00 using current shirt  |                   |

## Daily fee (wristband only). ID required.

| Resident | Non-Resident | Activity/Section# |
|----------|--------------|-------------------|
| \$1.50   | \$2.00       | 502021 DW         |

**LOCATION:** Sr High 2nd floor hallways. Use east entrance #21 only.

Only currently registered walkers **WEARING shirt or wristband** will be permitted to walk

## USA TaekwonDo



## The RIGHT Choice!

At **USA TKD** we teach families real self defense techniques. Our super-charged curriculum goes far beyond just tournament style, sparring and forms. At **USA TKD** families make the right choice by training under an instructor who has the superior knowledge, skill, compassion and drive to help every single student achieve their personal best. At **USA TKD** classes are not overcrowded. We add more classes as needed to ensure we never get overcrowded and lose focus. At **USA TKD** all students receive their own personal training guide for home study and to keep parents current on their child's progress. At **USA TKD** we do not adhere to the usual belief that only Korean arts are the useful ones. At **USA TKD** diversity is our unmatched strength. We find useful techniques from Japan, Brazil, Korea and, of course, the good 'ole USA. Our students develop the confidence and focus to defend themselves plus the respect to never misuse the awesome power we develop. At **USA TKD** you will get the best training around...period. Make the Right Choice! Join our winning team at **USA TKD** and let Master Lowes' 31 years mixed martial arts training or astounding 21 years working with families and children help you and your family achieve your goals! **Guaranteed.**

Sincerely, *Master James Lowe*



**Lil Dragons Class--**

**Our youngest family members!**



**2 Private Lessons! \$19.95**

**(414) 571-1312**

2151 E. Rawson Ave.-Tower Square





**What goes up must come down.**

**Especially Rob's blood pressure.**


The National Heart, Lung, and Blood Institute reports that more than 50 million Americans have high blood pressure — a crowd you can avoid. Public parks and recreation facilities are where to go to get healthy, reduce chronic disease, and have fun. Close to home or far away, America's public parks are where people get healthy.

So be active, volunteer, and support funding for parks and recreation. Make an investment that improves health and your happiness — for a lifetime. It starts in parks!

Go to [www.npsa.org](http://www.npsa.org) now to find out how you can make a difference!

**It Starts in Parks**

National Recreation and Park Association  
*Healthy Lifestyles, Livable Communities*

**AMERICAN RED CROSS**

**FIRST AID & CPR**  
**Adults & Youth 16+**

| Class            | Activity/Sect# | DAY/DATE    | TIME         |
|------------------|----------------|-------------|--------------|
| First Aid        | 306512 A1      | Wed. 9/28   | 5:30-9:00 PM |
| Infant/Child/CPR | 306512 B1      | Wed. 10/19  | 5:30-9:00 PM |
|                  | <i>OR</i>      |             |              |
| Infant/Child/CPR | 306512 B2      | Thurs. 12/8 | 5:30-9:00 PM |
| Adult CPR        | 306512 C1      | Wed. 10/26  | 5:30-9:00 PM |
|                  | <i>OR</i>      |             |              |
| Adult CPR        | 306512 C2      | Tues. 12/6  | 5:30-9:00 PM |

**LOCATION:** Oak Creek City Hall. Lower Level Conference Room-use east entrance

**FEE PER CLASS:** \$ 12 Residents / \$18 Non-Residents

**INSTRUCTOR:** Mary Jane Trate

Certification will be issued upon completion of class.

**No refunds once class begins**



**At our center, smiling is contagious.**

**We care about your child and dedicate ourselves to providing the best preschool education and quality child care. That's why we only hire qualified and friendly teachers that have college degrees in Early Childhood and/or Elementary Education.**

**Call for a tour today! (414) 571-6949**



**EARLY CHILDHOOD EDUCATIONAL CENTER**

8630 S. Shepard Avenue  
(across the street from Edgewood Elementary School)

10479 S. Chicago Road  
(adjacent to Deerfield Elementary School)

**Coming soon!**

[www.ececkids.com](http://www.ececkids.com)

**REGISTRATION OPENED AUGUST 8-LIMITED SPACES AVAILABLE**

## ELEMENTARY SOCCER

**Boys & Girls: Grades 1 - 6**  
**Registration is limited!**



Oak Creek Parks, Recreation & Forestry is pleased to be working with the Oak Creek Soccer Club to provide our programs with the best possible coaches & instruction this fall.

All participants will receive instruction in the fundamentals & basic techniques used in soccer.

**REGISTRATION:** First come, first served basis for remaining available spaces! Registration began August 8 for Oak Creek residents only. Phone in accepted.

Registration for non-resident students attending the Oak Creek-Franklin School System begins Monday, August 22.

**Thursday, Tuesday, Thursday**  
**September 8, 13 & 15**

**Practice, instruction & team selection**

Minor League (Gr. 1, 2 & 3) 4-5 PM (Tues/Thurs)  
 Major League (Gr. 4, 5 & 6) 5-6 PM (Tues/Thurs)

**Thursdays**

**September 22, 29 & Oct. 6, 13, 20**

**Team Practices**

Minor League (Gr. 1, 2 & 3) 4-5 PM  
 Major League (Gr. 4, 5 & 6) 5-6 PM

**Saturdays**

**September 17, 24 & October 1, 8, 15, 22**

Games may be scheduled on Thursdays during normal practice times as needed to complete the season.

| League | Grades  | Activity/Section# |
|--------|---------|-------------------|
| Minor  | 1, 2, 3 | 305040 A1         |
| Major  | 4, 5, 6 | 305040 B1         |

**Location:** Kicker's Creek Park, Oak Creek



**Fee includes t-shirt:**  
 \$20 Resident  
 \$28 Non-resident

**SHINGUARDS ARE REQUIRED FOR GAME PLAY**

## ELEMENTARY FLAG FOOTBALL

**Boys & Girls: Grades 1 - 6**  
**Registration is limited!**



All participants will receive instruction in the fundamentals & basic techniques of flag football.

**REGISTRATION:** First come, first served basis for remaining available spaces! Registration began August 8 for Oak Creek residents only. Phone in accepted.

Registration for non-resident students attending the Oak Creek-Franklin School System begins Monday, August 22.

**Wednesday, Friday & Saturday**  
**September 7, 9 & 10**

**Practice, instruction & team selection-**

Minor League (Gr. 1, 2, & 3) 4-5 PM (Wed/Fri)  
 Major League (Gr. 4, 5, & 6) 5-6 PM (Wed/Fri)  
 Minor League (Gr. 1, 2, & 3) 1-2 PM (Saturday)  
 Major League (Gr. 4, 5 & 6) 2-3 PM (Saturday)

**Wednesdays**

**September 14, 21, 28 & October 5, 12, 19**

**Team practices-**

Minor League (Gr. 1, 2, & 3) 4-5 PM  
 Major League (Gr. 4, 5 & 6) 5-6 PM

**Saturdays**

**September 17, 24 & October 1, 8, 15, 22**

Games may be scheduled on Wednesdays as needed to complete the season through the month of October at normal practice times.

| League | Grades   | Activity/Section# |
|--------|----------|-------------------|
| Minor  | 1, 2 & 3 | 305003 A1         |
| Major  | 4, 5 & 6 | 305003 B1         |

**Location:** Kicker's Creek Park, Oak Creek

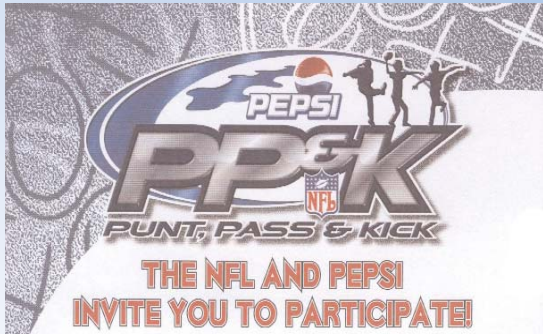
**Fee includes t-shirt:** \$20 Resident / \$28 Non-resident

**NO SPIKES -TURF SHOES ARE OK**

When registering for soccer &/or football, please specify t-shirt size on the order form. Please order large enough to fit a sweatshirt underneath.

|            |            |            |
|------------|------------|------------|
| YM (10-12) | YL (14-16) | AS (34-36) |
| AM (38-40) | AL (42-44) | AXL (46)   |

## NFL/PEPSI PUNT, PASS & KICK COMPETITION AGES 8 - 15



The NFL Punt, Pass & Kick Competition is coming to Oak Creek Parks, Recreation & Forestry! Come and test your football skills against other boys or girls your age in the community.

Everyone gets a certificate, 1st, 2nd, & 3rd places receive a ribbon and 1st place winners have the opportunity to move on to Sectionals. After that, you could be one of the lucky and talented participants who compete at half time during an NFL game!

**DATE:** Wed., September 14, 2005

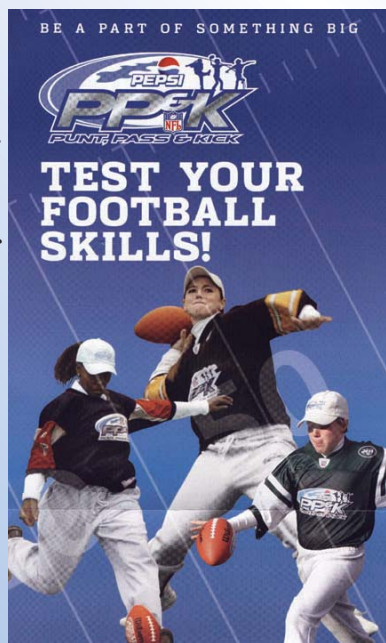
**TIME:** 4 PM for ages 8/9 and 10/11  
5 PM for ages 12/13 and 14/15

**LOCATION:** Kickers Creek Park, Oak Creek, WI

**COST:** **FREE**

No pre-registration necessary. Birth certificate is required for participation and *must* be brought to the field on the day of the competition.

Flyers available in Recreation office beginning Monday, August 29.



## GRADES 2 - 8 BASKETBALL PROGRAMS

Separate Boys & Girls Basketball League

APPROX. NOV. 7 & 14 - END OF  
FEBRUARY

**PRACTICES:**  
ONE NIGHT PER WEEK

**GAMES:**  
SATURDAY MORNING & AFTERNOON  
BEGINNING APPROXIMATELY  
DECEMBER 17

**LOCATION:**  
MIDDLE OR ELEMENTARY SCHOOL



## YOUTH BASKETBALL REGISTRATION INFORMATION

Registration flyers will be available in all Oak Creek school offices & the Recreation Department during the **last week of September.**

- **LAST WEEK OF SEPTEMBER thru FRIDAY, OCTOBER 7** - Drop, fax or mail your registration. Resident Registration will be processed beginning at 1 PM! Have your registration with payment in the Recreation Office before 1 PM to be included.
- **TUES., OCTOBER 11** - Resident walk-in registration begins *for any available spaces.*
- **MON., OCTOBER 17** - Non-resident registration opens.

# Family & Teens



**Ages: 9 to 14**

Fall brings colder weather, but you'll stay warm with these activities & games! This class will feature a different game each week including water polo, bocce ball, volley-basketball (a whole new way to play!) and kickball. The goal is to introduce a variety of games that promote active lifestyles and healthy living.

## Saturdays

| <u>DATE</u> | <u>TIME</u>   | <u>ACTIV./LOCATION</u>       | <u>ACTIV./SECT#</u> |
|-------------|---------------|------------------------------|---------------------|
| Sept. 24    | 10:30 AM-Noon | Kickball-OCHS ball diamond   | 309102 A2           |
| Oct. 8      | 10:30 AM-Noon | Bocce ball-OCHS ball diamond | 309102 A3           |
| Oct. 22     | 10:30 AM-Noon | Volley-basketball-WMS Gym    | 309102 A4           |
| Nov. 5      | 1-2:30 PM     | Innertube Water Polo-HS Pool | 309102 A5           |

**FEE PER CLASS:** \$ 4 each resident  
\$6 each non-resident

**SAVE !!!! HAVE 4 TIMES THE FUN!** Register for all 4 activities: (Use Activity 309102 A1)  
\$14 resident  
\$21 non-resident



## Family Game Nights Wednesday Evenings: 6 - 7:30 PM October 12 - November 16



Do you need something to do on those chilly fall evenings? Join us to



play some classic board games, talk and spend time with friends and family. We'll have several of each of the classics-Monopoly, Chess, Candyland, Clue, Sorry and more so everyone can play their favorites. Snacks and juice will also be provided.

All ages welcome. Children under the age of 10 must be accompanied by a registered adult.

Fee\*: \$2 per person resident  
\$3 per person non-resident  
\$5 maximum per resident family  
\$7.50 maximum per non-resident family

(\*fee paid at the door per session)

Location: East Middle School Cafeteria



## FAMILY OPEN GYM

| <u>DAY</u> | <u>TIME</u> | <u>BEGINS / ENDS</u> |
|------------|-------------|----------------------|
| Sunday     | 3:30-5 PM   | Oct. 2 - Nov. 13     |

**Location:** West Middle School Gym

**Fee:** \$5 per family-Residents with ID\*  
\$7.50 per family-Non-resident\*

(\*fee paid at the door per session)

**Residents must have identification available when arriving.**

**ENTER:** southwest doors at back of school by dumpsters

**All children must be accompanied by an adult.**



## TEEN OPEN BASKETBALL AGES 11-17

| <u>DAY</u> | <u>TIME</u>  | <u>BEGINS / ENDS</u> |
|------------|--------------|----------------------|
| Sunday     | 2:00-3:30 PM | Oct. 2 - Nov. 13     |

**Location:** West Middle School Gym

**Fee:** \$1 Residents with ID\*  
\$2 Non-resident\*

(\*fee paid at the door per session)

**Residents must have identification available when arriving.**

**ENTER:** southwest doors at back of school by dumpsters

## RED CROSS BABYSITTING COURSE

**AGES 11+**

The Red Cross Babysitting Course helps you learn the responsibilities of a babysitter, what to expect of parents who hire you, what parents expect you to do.

Topics include: safety, supervision and basic care of children. **Attendance at all class sessions & completion of all written assignments & skills is required to receive certification.**



**Wed. Sept 21 & Sept. 28**  
Activity/Section # 304001 A1  
TIME: 6 - 9 PM

**Wed. Nov. 9 & Nov. 16**  
Activity/Section # 304001 A2  
TIME: 6 - 9 PM

**Wed. Nov. 30 & Dec. 7**  
Activity/Section # 304001 A3  
TIME: 6 - 9 PM



**INSTRUCTOR: Sue Stadler**

**PLACE: City Hall, Lower Level Conference Room.**

**ENTER: East entrance to City Hall, closest to Fire Dept.**

**FEE (includes book):**

\$33 Residents / \$49.50 Non-residents

**NO REFUNDS ONCE CLASS BEGINS**



### PROOF OF RESIDENCY & DATE OF BIRTH REQUIREMENTS:

- Any child who does not attend the Oak Creek-Franklin public schools is required to show proof of their date of birth the first time they register for an activity .
- If the child's name does not match the parent who is presenting proof of residency, proof of residency will be required for the child.
- Proof of residency for all Oak Creek residents is required at time of each registration

See Page 42 & 43

## TAEKWONDO

**YOUTH (AGES 6-1/2 & Up) & ADULTS**

Tae Kwon Do teaches the ancient values of honoring your parents, courtesy and respect for yourself & others, & never giving up. Tae Kwon Do is truly a "Way of Life" sport.

NOTE: Testing for color belts is available. However, additional fees will apply. Protective sparring gear will need to be purchased for students when they advance.

**BEGINNER begins Sept. 20 or 22 (12 classes)**

New students & students with white & high white belts. It is recommended that beginners take both the Tuesday & Thursday classes.

| Day   | Time         | Yth. Act/Sect# | Adlt. Act/Sect# |
|-------|--------------|----------------|-----------------|
| Tues  | 6:30-7:30 PM | 304306 C1      | 304306 C2       |
| Thurs | 6:30-7:30 PM | 304306 C3      | 304306 C4       |

**ADVANCED BEGINNER begins Sept. 20 (24 classes)**

Students with yellow belts & above.

| Day     | Time         | Yth. Act/Sect# | Adlt. Act/Sect# |
|---------|--------------|----------------|-----------------|
| Tu & Th | 7:30-8:30 PM | 304306 D1      | 304306 D2       |

**- NO CLASS NOVEMBER 24 -**

**LOCATION: Sr High Wrestling Room**

**ENTER: EAST ENTRANCE #21 ONLY**

**INSTRUCTOR: John Wellstein, 2nd Degree Black Belt**

**ASSISTANTS: Rebecca Jacob, Black Belt**

**CURRICULUM COORDINATOR: Master James Lowe**  
5th Degree Black Belt, USA Tae Kwon Do  
31 years martial arts experience

**FEE: Beginner (Once per week)**

\$30.00 Youth / \$45.00 Adult Resident  
\$45.00 Youth / \$68.00 Adult Non-Resident

**Adv Beginner (Twice per week)**

\$60.00 Youth / \$90.00 Adult Resident  
\$90.00 Youth / \$135.00 Adult Non-Resident

**OTHER FEES: Dobok (uniform) is required for all students.**

Cost: \$40 youth, \$45 adult. Instructor will have sizing/ordering information at first class.



## Family Notes (parent/child)

**6 months to 5 years**



In this family oriented class, we feature songs and activities that the whole family can enjoy together! You and your family will play instruments, dance, sing, and play musical games as we explore different musical styles such as "Surfin", "African" and "Rock and Roll"

| <u>DAY</u> | <u>TIMES</u> | <u>DATES</u> | <u>ACTIV./SECT#</u> |
|------------|--------------|--------------|---------------------|
| Wed        | 6:00-6:30 PM | 9/21-10/26   | 304009 B1           |
| Wed        | 7:20-8:10 PM | 11/9-12/14   | 304009 B2           |

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE per session:** \$ 45 residents / \$ 47 Non-residents  
(Fee includes 1 child with parent(s)/guardian(s))

## Global Kids II (parent optional)

**Age: 3 - 5**



This multicultural journey explores universal play, music, dance, customs and activities from the international community. With fun age-appropriate activities, we will explore a new country each week. We'll record our adventures in our travel journal that will create a lasting souvenir!

| <u>DAY</u> | <u>TIMES</u> | <u>DATES</u> | <u>ACTIV./SECT#</u> |
|------------|--------------|--------------|---------------------|
| Wed        | 7:20-7:50 PM | 9/21-10/26   | 304012 C4           |

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE includes travel journal:**  
\$ 52 residents / \$ 54 Non-residents

## Global Kids I

**Age: 2-3 years (with parent)**



This multicultural journey explores universal play, music, dance, customs and activities from the international community. With fun age-appropriate activities, we will explore a new country each week. We'll record our adventures in our travel journal that will create a lasting souvenir!

| <u>DAY</u> | <u>TIMES</u> | <u>DATES</u> | <u>ACTIV./SECT#</u> |
|------------|--------------|--------------|---------------------|
| Wed        | 6:40-7:10 PM | 11/9-12/14   | 304012 C3           |

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE includes travel journal (fee per child):**  
\$ 52 residents / \$ 54 Non-residents

## Gymboree Toddlers

**Age: 14 to 30 months (with parent)**



In this class, we'll explore different concepts such as "stop and go" and "up and down" with specially designed games, songs, and activities. We'll top the class with our signature parachute time and, of course, lots of bubbles!

| <u>DAY</u> | <u>TIMES</u> | <u>DATES</u> | <u>ACTIV./SECT#</u> |
|------------|--------------|--------------|---------------------|
| Wed        | 6:00-6:30 PM | 11/9-12/14   | 304012 C1           |

**PLACE:** OCHS Wrestling Room-use east entrance #21

**FEE:**  
\$ 45 residents / \$ 47 Non-residents  
(Fee per child)

## IS MY CHILD OLD ENOUGH?

For all programs, **age requirement will be as of the date of the first class**, unless otherwise specified. Please do not request to have your child put in a class he/she does not belong in. All age requirements are set to benefit the children and make instruction more consistent for the program leader. In some instances, the requirements have been set for the child's safety.



*Happy Birthday!*

**Proof of date of birth is required.**

**See page 42 for details.**

## Gymboree Preschoolers

**Age: 2-1/2 to 5 Years (with parent)**



In this class, we'll use our imaginations to make themes like "Dinosaur Day" or "Going to the Zoo" come to life with our specially designed games, songs and activities. We'll top the class with our parachute time and, of course, lots of bubbles!


| <u>DAY</u> | <u>TIMES</u> | <u>DATES</u> | <u>ACTIV./SECT#</u> |
|------------|--------------|--------------|---------------------|
| Wed        | 6:40-7:10 PM | 9/21-10/26   | 304009 C2           |

**PLACE:** OCHS Wrestling Room-use east entrance #21

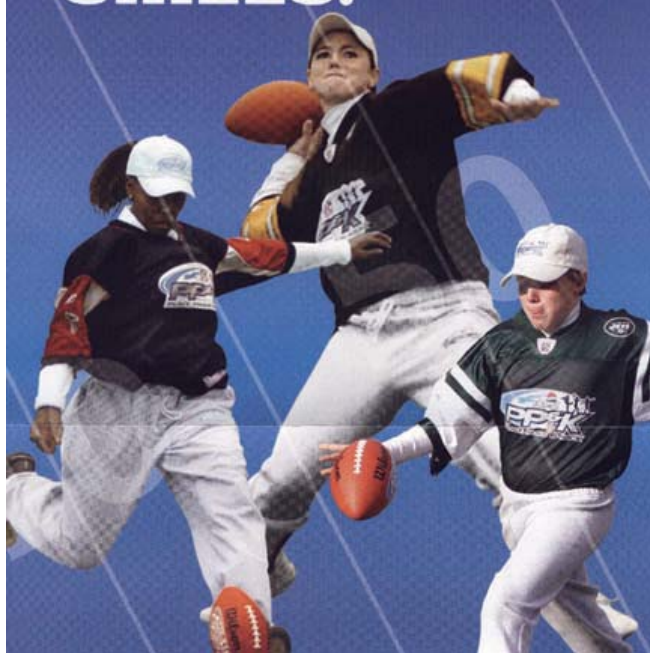
**FEE:**  
\$ 45 residents / \$ 47 Non-residents  
(Fee per child)

**Punt, Pass & Kick Competition**  
 See page 27 for information

BE A PART OF SOMETHING BIG



**TEST YOUR FOOTBALL SKILLS!**



## OAK CREEK PARKS, REC. & FORESTRY

Office Hours: Mon. - Fri. (8 AM - 4:45 PM)

Office Phone: (414) 768-6515

Office Fax: (414) 768-6518

**ACTIVITY INFORMATION TAPE--**  
**414-299-9721**

Press 1 for General Information  
 Press 2 for Team Sports Information  
 Press 3 for Registration Information

## DANCE PROGRAM BALLET - TAP - JAZZ AGES 4 & UP

Let's move to the beat! Dance fundamentals geared toward the young student. Combo classes will include basic dance steps and rhythms used in ballet, tap and jazz. *Children must be toilet-trained.*

### COMBO (5 or 6 weeks)

| ACT/SECT# | DAY | AGES | DATES      | TIME           |
|-----------|-----|------|------------|----------------|
| 304009 A1 | Sat | 4-5  | 9/17-10/15 | 8:30- 9:15 AM  |
| 304009 A2 | Sat | 4-5  | 9/17-10/15 | 9:15-10:00 AM  |
| 304009 C1 | Sat | 6+   | 9/17-10/15 | 10:00-10:45 AM |
| 304009 A3 | Sat | 4-5  | 10/29-12/3 | 8:30- 9:15 AM  |
| 304009 A4 | Sat | 4-5  | 10/29-12/3 | 9:15-10:00 AM  |
| 304009 C2 | Sat | 6+   | 10/29-12/3 | 10:00-10:45 AM |

**Wear:** Dance shoes not required for combo classes. Please wear t-shirt and shorts, sweats or plain leotard and tights. Due to high demand, only 1 session per child. Please request wait list for 2nd session if desired.

### FEE PER SESSION-COMBO:

\$10 Resident / \$15 Non-resident

### BALLET, TAP & JAZZ CLASSES\*\*

**Wednesdays: begins Sept. 28 (8 weeks)**

\*\*Students who have previously taken combo class or other prior classes may focus on a particular dance style in the following classes. (Children age 4 MUST take combo class)

| ACT/SECT# | DAY | AGES | CLASS  | TIME         |
|-----------|-----|------|--------|--------------|
| 304019 A1 | Wed | 5-6  | Ballet | 6:00-6:30 PM |
| 304029 A1 | Wed | 5-6  | Tap    | 6:30-7:00 PM |
| 304019 B1 | Wed | 6+   | Ballet | 7:00-7:30 PM |
| 304029 B1 | Wed | 6+   | Tap    | 7:30-8:00 PM |
| 304039 B1 | Wed | 6+   | Jazz   | 8:00-8:30 PM |

### FEE PER SESSION-BALLET, TAP OR JAZZ:

\$11 Resident / \$16 Non-resident



**Wear:** Tap and/or ballet shoes recommended. Please wear t-shirt and shorts, sweats or plain leotard and tights.

**INSTRUCTOR: Qualified Instructor Needed!**

**LOCATION:** Sr. High Gym Balcony

**ENTER:** Use east entrance #21 only

## Little Goblins Halloween Party

Wednesday, October 26 - 10-11:30 AM

Ages 2-6 with 1 parent/adult and  
up to 2 registered children\*

It's a party! We're planning a costume parade, games & activities, carnival-type prizes, a cookie & juice break & of course candy! So, get those costumes ready & come join us for a great time. Adult *will* participate with their child, costumes are optional. Leadership & planning provided by members of the Oak Creek Parks & Recreation Senior Citizens Club. **Only registered participants will be admitted in the party room.**



Come see Bingo the Magical Clown and an exciting Magic Show!

**\*Note:** Parents are expected to participate in all activities with their child(ren). Therefore, non-registered brothers, sisters, and infants can not receive adequate supervision & will not be admitted.

**LOCATION:** Oak Creek Community Center \*\*

**\*\*You must register in the Parks & Rec office in City Hall**

**FEE:** Resident \$5 / Non-Resident \$7.50  
**Activity / Section #** 302003 A1

**NO REFUNDS**



## FITNESS FUN-AGES 3-6

Boys & girls will be participating in exercises, creativity, rhythm and balance activities. Wear comfortable play clothing. *Children must be toilet-trained.*

**Session I: Thursdays (Sept. 22 to Oct. 20) 5 weeks**

| Time           | Age   | Activity / Section # |
|----------------|-------|----------------------|
| 6:00 - 6:45 PM | 3 & 4 | 304012 A1            |
| 6:45 - 7:30 PM | 4 & 5 | 304012 B1            |

**Session II: Thursdays (Nov. 10 to Dec. 15) 5 weeks**

| Time           | Age      | Activity / Section # |
|----------------|----------|----------------------|
| 6:00 - 6:45 PM | 3 & 4    | 304012 A2            |
| 6:45 - 7:30 PM | 4, 5 & 6 | 304012 B2            |

**No class November 24**

**LOCATION:** Shepard Hills Gym, enter using north doors next to the playground

**INSTRUCTOR:** Kaela Zielinski

**FEE PER SESSION:** Residents \$15 / Non-residents \$22.50

## MITE SPORTS

AGES 4-7 \*\*



Introductory sports programs for 4 to 7 year old players. Four and five-year old participants concentrate on learning basic skills, six and seven-year olds will practice basic skills and increase their understanding of the rules of the game and proper play. Everyone will have a chance to participate in some "just for fun" scrimmages. Fun, learning and good sportsmanship are stressed at all times. *Children must be toilet-trained.*

**Soccer-Session I Begins Sats., Sept 17 (6 weeks)**

| Time             | Age   | Activity / Section # |
|------------------|-------|----------------------|
| 9:00 - 9:45 AM   | 4 & 5 | 304013 C1            |
| 9:45 - 10:30 AM  | 4 & 5 | 304013 C2            |
| 10:30 - 11:15 AM | 4 & 5 | 304013 C3            |

**Basketball-Session II Begins Sats., Oct. 29 (6 weeks)**

| Time             | Age      | Activity / Section # |
|------------------|----------|----------------------|
| 9:00 - 9:45 AM   | 6 & 7    | 304013 A1            |
| 9:45 - 10:30 AM  | 4 & 5    | 304013 A2            |
| 10:30 - 11:15 AM | 4, 5 & 6 | 304013 A3            |

**- No class November 26 -**

**INSTRUCTOR:** Kellen Haynes

**LOCATION:** Shepard Hills School Gym

**Please enter through north (playground) doors**

**FEE PER 6 WEEK SESSION:**

Residents \$18 / Non-residents \$27

**\*\*Kindergarten students age 6 may register.**







## ARTS & CRAFTS

Ages 4 to 8 (8 weeks)



Participants will be creating a variety of arts and crafts activities. All supplies and materials provided. Wear old clothes or bring a smock.

### Session 1: Mondays, Oct. 3 - Nov. 21

| Time           | Age | Activity / Section # |
|----------------|-----|----------------------|
| 6:00 - 6:45 PM | 4-5 | 304002 A1            |
| 7:00 - 7:45 PM | 6-8 | 304002 B1            |

**PLACE:** Sr. High Art Room

**ENTER:** East Entrance #21 only

**INSTRUCTOR:** **Instructor Needed**

**FEE PER SESSION:** Residents \$ 14 /Non-residents \$21



## BATON

AGES 3 & UP

Have you ever wanted to twirl a baton like they do in parades? Come give a twirl & learn the basics of baton. Try some tricks like an off-the-thumb toss or a Jack-in-the-Box Jump! Discover what an airplane spin is too!

**SATURDAYS, begins October 1 (10 weeks)**

### TINY TOTS (AGES 3 - 6)

(Reminder: Students are NOT accompanied by parents during class sessions. *Children must be toilet-trained.*)

| DAY | TIMES          | ACTIVITY / SECT# |
|-----|----------------|------------------|
| Sat | 10:00-10:45 AM | 304010 B1        |

### AGES 7+ UP

Children will be introduced to basic baton twirls and tricks.

| DAY | TIMES             | ACTIVITY / SECT # |
|-----|-------------------|-------------------|
| Sat | 10:45 AM-11:30 AM | 304010 A1         |

**INSTRUCTOR:** Sue Piekarski

**LOCATION:** Sr High Balcony

**ENTER:** Use East Entrance #21 Only

**FEE:** Residents \$20 / Non-residents \$30

**NOTE:** The instructor will have information on purchasing batons at the first class.

## TUMBLING

AGES 4 & UP



Twist, turn, stretch, roll & jump!

Tumbling is a fun way to explore muscle control while building upper body strength, coordination and balance. The goal is to teach children to move safely while developing flexibility.

• **Dress:** Non-restrictive clothing such as a leotard or t-shirt and shorts should be worn. No jewelry, or clothing with zippers or belt buckles are allowed. Long hair should be tied up. Shoes may not be worn in the wrestling room.

## TAILS OVER WHISKERS



Beginning tumbling and balance skills for children ages 4 & 5. Reminder: Students are not accompanied by parents during class sessions. *Children must be toilet-trained.*

### Session I: September 26 to October 24 (5 weeks)

**Tails Over Whiskers (Ages 4 & 5)**

| DAY  | TIMES          | ACTIVITY / SECTION # |
|------|----------------|----------------------|
| Mon. | 6:00 - 6:45 PM | 304005 A1            |
| Mon. | 6:45 - 7:30 PM | 304005 A2            |

### Session II: November 7 - December 5 (5 weeks)

**Tails Over Whiskers (Ages 4 & 5)**

| DAY  | TIMES          | ACTIVITY / SECTION # |
|------|----------------|----------------------|
| Mon. | 6:00 - 6:45 PM | 304005 A3            |
| Mon. | 6:45 - 7:30 PM | 304005 A4            |

## BEGINNERS

Open to children ages 5 and up who show an interest in learning tumbling. No skill ability is required.

### Session I: September 26 to October 24 (5 weeks)

**Beginners (Ages 5 & up)**

| DAY  | TIMES          | ACTIVITY / SECTION # |
|------|----------------|----------------------|
| Mon. | 7:30 - 8:15 PM | 304005 B1            |

### Session II: November 7 - December 5 (5 weeks)

**Beginners (Ages 5 & up)**

| DAY  | TIMES          | ACTIVITY / SECTION # |
|------|----------------|----------------------|
| Mon. | 7:30 - 8:15 PM | 304005 B2            |

**INSTRUCTOR:** Rachel Bielwicz

**PLACE:** Sr High Wrestling Room

**ENTER:** Use east entrance #21 only

**FEE:** Residents \$18 / Non-residents \$27

# Fun for the 50's

## FIT FOR THE 50'S (6 WKS)

Strength training, nutrition and healthy eating for ages 50+. Strength training? For those over 50? Absolutely!

Strength training helps keep you young by helping you maintain muscle mass. You'll be combatting osteoporosis, improving posture (some people actually get taller!) & burning more calories.

Class will include light weight training & nutrition education.

| ACTIVITY/SECT# | BEGINS   | DAY   | TIME     |
|----------------|----------|-------|----------|
| 306901 C1      | Sept. 13 | Tu/Th | 10-11 AM |
| 306901 C2      | Nov. 1   | Tu/Th | 10-11 AM |

Instructor: David West

LOCATION: Senior Day Rm-Oak Creek Community Center

### FEE PER SESSION

\$12 OCPRF Forever Young Club Member  
 \$14 Oak Creek residents-non-members  
 \$21 Non-resident-non-member

### NOTES:

- \* Non-resident registration opens Sept. 7 for Session 1
- \* No class on Thursday, November 24

## Outdoor Club Ages 50+

Begins Wednesday, September 14



Join us on Wednesday mornings at 10 a.m. for several walking expeditions. We'll start with a short hike on the Oak Leaf Trail then those in attendance can decide where to hike next.

Contact Georgene at 768-5850 for more information or to pre-register

DATE/TIME: Wednesday mornings at 10 a.m.



START LOCATION: Entrance to Oak Leaf Trail just south of Oak Creek East Middle School ball diamond (Shepard Ave.)

WHAT TO WEAR/BRING: Wear comfortable walking shoes and clothing appropriate to the weather, hats & sun-screen recommended. Bring a water bottle and light snack if you wish and bug repellent (just in case).

FEE: FREE to those 50 & over!!!

## YOU CAN: Steps to Healthier Aging

AGES 50+ (12 WEEKS)  
 BEGINS SEPTEMBER 7

- Improve your mood and relieve anxiety!
- Strengthen bones and help prevent falls!
- Help manage your weight!
- Make new friends and have fun!

The You Can! Steps to Healthier Aging campaign encourages Americans to make healthier choices by eating better and getting regular physical activity. Learn how to manage your weight, improve moods, reduce stress, increase strength, and lower the risk of chronic disease.

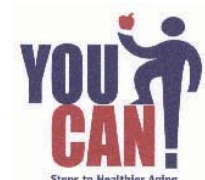
| ACTIV./SECT# | BEGINS  | DAY | TIME       |
|--------------|---------|-----|------------|
| 306901 A1    | Sept. 7 | Wed | 11:30-Noon |

PLACE: Senior Day Rm-Oak Creek Community Center

### FEE includes pedometer:

\$17 OCPRF Forever Young Club Mbr  
 \$21 Resident, non-member  
 \$24 Non-resident, non-member

Registration opens immediately



## Hearts 'n Soles

AGES 50+ (10 WEEKS)



This class is for people who want to add more activity to their life and improve their overall health and cardiovascular efficiency. This will be a program of simple, but steady, steps, arms, and leg movements to build endurance, joint flexibility, balance and strength.



| ACTIV./SECT# | BEGINS  | DAY | TIME     |
|--------------|---------|-----|----------|
| 306901 B1    | Sept. 7 | Wed | 10-11 AM |

PLACE: The Gathering, 8825 S. Howell Avenue

FEE: \$ 14 Resident  
 \$ 21 Non-Resident

Registration opens immediately

INSTRUCTOR: Donna Marhal

# Forever Young Club

## Join the Fun!

## New Members Welcome!

### MEMBERSHIP:

Visit or call Georgene Gabelbauer, Program Coordinator, at: **(414) 768-5850, Monday through Thursday, 12 noon - 2:15 PM** or call the Parks, Rec. & Forestry Office at **(414) 768-6515** to leave a message.

### MEMBERSHIP BENEFITS:

- Priority registration for activities
- Activities just for members.
- Monthly newsletter
- Discounts on special events & field trips.
- Social Service reference materials and speakers.

### MEMBERSHIP ELIGIBILITY:

1. Oak Creek Resident (limited non-resident vacancies)
2. 55 years of age.
3. Able to care for self or be accompanied by a caregiver.
4. Complete necessary membership information forms.
5. Submit payment of \$3.50 dues for remainder of 2005

### ACTIVITIES:

- Volunteer Opportunities
- Movies & Munchies
- Blood pressure monitoring
- Outdoor Club\*-Pg. 34
- Guest speakers
- Foot care clinics
- Intergenerational event-\*Little Goblins Party-Pg. 32
- Chess Club
- Breakfast Club

### CLASSES:

- Hearts 'n Soles\* - Pg. 34
  - Crafts
  - Computer Classes
  - Fit for the 50's Weight Training\*- Pg. 34
- \* classes marked with an asterisk are listed in this recreation guide. Registration/payment at the Recreation Office is mandatory prior to attending class.

## COMING SOON !

Note: All activities are held at the Oak Creek Community Center, 8580 S. Howell Avenue, Oak Creek (unless otherwise stated.)

### *Card Social & Business Meeting -*

Mondays from 10 AM to 2:30 PM.



*Hot Lunches available to members beginning Monday, September 12<sup>th</sup> for only \$1.50/person.*

### *Harvest Fest*

*Wednesday, October 12*

Luncheon buffet, entertainment & door prizes  
Fee: to be determined

### *Christmas Party*

*Friday, December 16*

Fee: to be determined



### *Potawatomi Casino*

*Sunday, September 25*

Motor coach transportation, Sunday champagne brunch and \$10 bonus play with 50 earned points.  
Member fee: \$25 / Non-member fee: \$28

### *Racine Theatre*

*Sunday, October 23*

Motorcoach transportation, theatrical production of "Assassin's New Friend" & dinner at Judy's Restaurant.  
Member fee: \$27 / Non-member fee: \$30

### *Christmas at the Grand Geneva Resort*

*Tuesday, November 29*

Motorcoach transportation, "Hooray for the Holidays", luncheon and "Festival of Lights" trolley tour.  
More information to follow

## We're Sorry--

Children are not allowed to attend adult classes/activities! As much as we love them, we have found that adult classes/activities are too long for children to wait quietly & they often cause disruptions in class.

Please make other arrangements for their care while you are enjoying your class and/or activity.



## Dave got off the couch a year ago.

He hasn't been back on it since.

Want to enjoy life more? Stay healthy? Get in shape? It starts in parks. Public parks and recreation facilities are where to go to get fit, reduce chronic disease and have fun. Close to home or far away, America's public parks are where people get healthy.

So be active, volunteer, and support funding for parks and recreation. Make an investment that improves your health and your happiness — for a lifetime. It starts in parks!

Go to [www.nrpa.org](http://www.nrpa.org) now to find out how you can make a difference!

It Starts in Parks

National Recreation and Park Association  
Healthy Lifestyles. Livable Communities



## OPEN BASKETBALL PROGRAM Ages 18 & Up

Adults in the community may attend the Open Basketball Program in the West Middle School Gym.

| <u>DAY</u> | <u>TIME</u> | <u>AGE(S)</u> | <u>BEGINS / ENDS</u> |
|------------|-------------|---------------|----------------------|
| Sunday     | 6-7:30 PM   | 35 & Up       | Oct 2 - Nov 20       |
| Sunday     | 7:30-9 PM   | 18 & Up       | Oct 2 - Nov 20       |

**Location:** West Middle School Gym

**ENTER:** Southwest doors at back of school by dumpster

**Fee:** \$2 Residents with ID / \$3 Non-residents (fee paid at the door per session)

**Residents must have identification available when arriving.**

**Teen (ages 11-17) Open Basketball available! See pg. 28**



## MEN'S BASKETBALL LEAGUES

### Registration:

**Resident\* teams-Mon. Sept. 20**

\*Resident teams must consist of a minimum of 51% residents of Oak Creek

**Non-resident teams-October 3**

**Team Entry Fee:** \$225 plus \$14.50 per player.

League play is scheduled to start on Wednesday evening, November 2. For additional information, including player eligibility, rules, policies, etc., contact the office at **768-6515**.



## OPEN SWIM: Sept. 13 - Dec. 15

TUESDAY & THURSDAY 7:05 - 8:20 PM

Open Swim is held in the Oak Creek Senior High School Pool (east entrance #21) and is FREE to Oak Creek residents.

Due to swim meets, open Swim is closed on:

- Tuesday, September 20
- Tuesday, October 4 & October 11



**Note:** All children under 6 years of age must be accompanied by an adult in the water (preferably a parent) during Open swim. Children under 2 years of age are not permitted in the pool during recreation swim.

**AVERAGE POOL TEMPERATURE 80 DEGREES, MINIMUM DEPTH 3 FT.**

Please use the EAST entrance #21 to the Oak Creek High School for ALL activities

## Lap Swim

Sept. 13 - Dec. 15

Ages 16 and Up

8:20-9:05 PM  
Tues. & Thurs.

No lap swim on the following dates due to swim meets:

- Tuesday, September 20
- Tuesday, October 4 & October 11

**Note:** NO children permitted in the pool area during lap swim



## AQUA FIT ADULTS & TEENS 16+

Begins September 27 or 29 (9 classes)

Aqua Fit consists of no-impact toning and aerobic exercises held in the Senior High Pool.

NO SWIM SKILLS ARE REQUIRED for this water fitness class.

| ACT/SECT# | DAY   | TIME     |
|-----------|-------|----------|
| 306511 A1 | Tues  | 6 - 7 PM |
| 306511 A2 | Thurs | 6 - 7 PM |

INSTRUCTOR: Sally Plemons

PLACE: Oak Creek Senior High Pool

FEE: Residents \$32 / Non-residents \$48

**Class cancelled due to swim meets on Tuesdays, October 4 and October 11.**

# American Red Cross: Learn to Swim Program (Ages 2-14)



Persons new to the program should read the skill descriptions for each level to determine their correct placement.

Age and height requirements are set for the safety & welfare of the students! *Please do not ask for an exception.*

## BEFORE YOU GET WET!

Only lifeguards and SWIMMERS are permitted in the pool area during SWIM INSTRUCTION & OPEN SWIM.

For safety reasons, flotation devices, including life jackets and other equipment and toys are not allowed during open swim.

Unexpected pool closings can occur. Always check to be sure the pool is open & has not reached maximum capacity before leaving children for open swim.

Locker room attendants are NOT on duty, however, locker room checks are made by pool staff. Locks left overnight may be removed at the discretion of the Department. The Department/School District is not responsible for any lost or stolen articles.

Average pool temperature: 80 degrees.

Minimum depth: 36"

**PLACE:** Oak Creek Senior High School Pool

**ENTER:** Enter through the east doors #21  
Participants must provide their own suit (no substitutes allowed).

**RED CROSS CERTIFIED SWIM INSTRUCTORS:**  
Amy Abitz-Akey, Lindsay Allard, Amy Hildebrandt, Dana Johnson, Phil Timber, Emily Zastrow, Carol Pultz, Kim Trate, Callia Johnson & Steve Trate

**For further information contact the Recreation Office at:**

**768-6515**



## LITTLE DIPPERS CHILD & PARENT (5 classes)

Ages 2 to 5 years will swim & play with a parent or other adult. Class will include adjustment to the water, games, basic swim movements & safety skills.

*Note: Swimmers who are not toilet trained must wear a cloth diaper with TIGHT fitting plastic pants or commercially available "swim diaper". No "disposables" will be permitted.*

| ACT/SECT# | DAY | DATES             | TIME            |
|-----------|-----|-------------------|-----------------|
| 302001 B1 | Sat | Sept 17 - Oct 22  | 11:00 -11:30 AM |
| 302001 B2 | Sat | Oct. 22 - Nov. 19 | 11:30 -12:00 NN |
| 302001 A1 | Wed | Sept 21 - Oct. 19 | 6:00 - 6:30 PM  |
| 302001 A2 | Wed | Oct. 26- Nov. 16  | 6:00 - 6:40 PM  |

**FEE: Little Dippers (1 parent/1 child)  
Resident \$11 / Non-Resident \$16.50**

## Intro to Water Skills-Level 1

Six years old & up (or has completed 5 year old kindergarten) & is at least 42" tall.

For children with minimal or no previous swim lesson experience. No swim skills required.

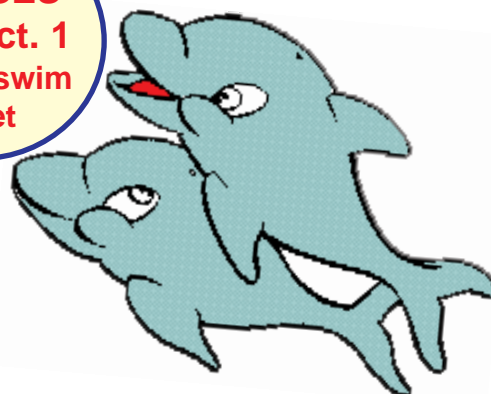
| ACT/SECT# | DAY | DATES            | TIME          |
|-----------|-----|------------------|---------------|
| 302011 A1 | Wed | Sept 21 - Nov 16 | 6:45- 7:30 PM |

## Intro to Water Skills-With Parent

Ages 4 who have completed Little Dippers, Ages 5 & 6.  
An Intro to Water Skills class for children who do not meet the height or age requirements listed above. One parent per child please.

| ACT/SECT# | DAY | DATES            | TIME            |
|-----------|-----|------------------|-----------------|
| 302011 C1 | Sat | Sept 17 - Nov 19 | 12:00- 12:50 PM |

**No CLASSES-  
Sat. Oct. 1  
due to swim  
meet**



# American Red Cross-Learn to Swim Program (Ages 2-14)

## Fundamental Aquatic Skills-Level 2

For students who meet age & height requirements for **Intro to Water Skills** & are comfortable in shallow water.

Child must be willing to submerge mouth, eyes & nose, comfortably float and swim on front & back.

| ACT/SECT# | DAY | DATES            | TIME             |
|-----------|-----|------------------|------------------|
| 302021 B1 | Sat | Sept 17 - Nov 19 | 10:00 - 10:50 AM |
| 302021 B2 | Sat | Sept 17 - Nov 19 | 11:00- 11:50 AM  |
| 302021 A2 | Wed | Sept 21 - Nov 16 | 6:45 - 7:30 PM   |
| 302021 A3 | Wed | Sept 21 - Nov 16 | 7:30 - 8:15 PM   |

## Fundamental Aquatic Skills With Parent - Level 2

Ages 4 who have passed Intro to Water Skills, Ages 5 & 6 who do not meet the height or age requirement for our classes without parent. Child must be willing to submerge mouth, eyes & nose, comfortably float and swim on front & back. One parent per child please.

| ACT/SECT# | DAY | DATES            | TIME           |
|-----------|-----|------------------|----------------|
| 302021 C1 | Wed | Sept 21 - Nov 16 | 6:00 - 6:45 PM |

## Stroke Development - Level 3

Swimmers who meet the height & age requirement for classes without parent and are comfortable entering deep water or who have passed **Fundamental Aquatic Skills** with or without parent.

Must be able to float & glide on front & back, tread water, submerge head, & swim 10 yards on front & back & side in good form.

| ACT/SECT# | DAY | DATES            | TIME            |
|-----------|-----|------------------|-----------------|
| 302031 B1 | Sat | Sept 17 - Nov 19 | 10:00- 10:50 AM |
| 302031 A1 | Wed | Sept 21 - Nov 16 | 7:30- 8:15 PM   |

**NO SWIM CLASSES**  
Sat. Oct 1 due to  
swim meet



## Stroke Improvement - Level 4

Swimmers who have previously passed **Stroke Development** or who can successfully complete the following:

- Swim Front Crawl, face in, breathing as needed for 20 yards (close to 1 pool length)
- Swim on back 20 yards
- Jump into deep water

| ACT/SECT# | DAY | DATES            | TIME             |
|-----------|-----|------------------|------------------|
| 302041 B1 | Sat | Sept 17 - Nov 19 | 12:00 - 12:50 PM |
| 302041 A1 | Wed | Sept 21 - Nov 16 | 6:00 - 6:45 PM   |

## Stroke Refinement - Level 5

For those who have previously passed **Stroke Improvement** or who can successfully do the following:

- Breast stroke, butterfly, elementary backstroke
- Front Crawl with breathing (1 pool length)
- Dive from deck
- Tread water

| ACT/SECT# | DAY | DATES            | TIME           |
|-----------|-----|------------------|----------------|
| 302051 A1 | Wed | Sept 21 - Nov 16 | 7:30 - 8:15 PM |

## Fundamentals of Diving - Level 6

For those who have previously passed **Stroke Refinement** or who can complete the following:

- Side Stroke/Breaststroke/Butterfly
- Front & Back Crawl (50 yards)
- Surface dives, flip turns

| ACT/SECT# | DAY | DATES            | TIME           |
|-----------|-----|------------------|----------------|
| 302061 A1 | Wed | Sept. 21-Nov. 16 | 6:45 - 7:30 PM |

## SWIM FEES

### Dippers:

\$11 Resident / \$16.50 Non-resident

### Other Classes With Parent

\$26 resident (1 parent/1 child)

\$39 non-resident (1 parent/1 child)

### All other classes:

\$22 Resident / \$33 Non-resident

**NO REFUNDS**  
less than 1 week  
prior to class

## Brownie Try-It Badges

**Saturday, October 8: 9 - 11 AM**  
**Grades 1 & 2**

An interactive, hands-on, fun science workshop. All materials and supplies provided. Upon completion the scout will be able to earn two Try-It badges (actual badges not included)

• **Science Wonders Try It Badge:**

- Making Crystals-Explore the world of chemistry while making Crystal Gardens.
- Making bubbles-have fun making bubble magic!
- Magnet Hunt-become a magnet detective.
- Static Electricity-learn about this hair raising phenomenon.



• **Science in Action Try It Badge:**

- Making Weird Glop-Explore the world of polymers while making Mad Science Slime.
- Balloon Blowing-Learn how to blow up a balloon without using your own breath.
- Magnetic Box-Create a magnetic attraction box and learn about magnets.
- Color Wheels-Experiment with the Science of Color.

**Activity / Section #:** 304023 A1

**LOCATION:** Sr. High-Art Room

**ENTER:** Use east entrance #21 only

**FEE:** Residents \$22 / Non-residents \$24.50

## Halloween Spooktacular (Ages 4-12)



**Saturday, October 22: 9 - 10:30 AM**



This program will include a 45 minute Spooktacular Halloween show. A real Mad Scientist will entertain kids with eyeballs floating in mid-air, melting a green witch and figuring out how to help our friend, Count Eggbert, who ate too much Halloween Candy! We will finish off the show with some foggy dry ice experiments. (The show is not scary, just fun!)

After the show the kids will get to tour through some hands-on fun stations:

- Make your own Spider Slime to take home
- Make your own yummy edible ghosts (cotton candy)
- Go on a skeleton dig for fossils

**Activity / Section#:** 304023 B1

**NO REFUNDS**  
less than 1 week  
prior to class

**LOCATION:** Sr. High Art Room

**ENTER:** Use east entrance #21 only

**FEE:** Residents \$20 / Non-residents \$22.50

## Webelos Scout Badges (Gr. 4 & 5)



**Saturday, November 12: 9 - 11 AM**

A workshop will including interactive, hands-on, fun science workshop. All materials and supplies provided. Upon completion, the scout will be able to earn a badge (actual badge not included)

• **Scientist Badge:**

- Explanation and demonstration of Bernoulli's Principle, Pascal's Law and Newton's First Law of Motion.
- Demonstration of Air Pressure-you will meet our friend Eggbert in this experiment.
- Model Rocket-Mad Scientist explains the construction of a model rocket and demonstrates a NASA style countdown (weather permitting)
- Fog Demo-You will see the weather change before your eyes when our Mad Scientist creates fog.
- Make some Crystals-Explore the world of Chemistry while making Crystal Gardens.
- Center of Gravity-You will learn what ballet dancers, football players and scientists all have in common!
- Optical Illusions-Seeing is believing . . .you will be amazed to learn how your eyes really work.

**Activity / Section#:** 304023 A2

**NO REFUNDS**  
less than 1 week  
prior to class

**LOCATION:** Sr. High Art Room

**ENTER:** Use east entrance #21 only

**FEE:** Residents \$22 / Non-residents \$24.50





## Holidaze Show (Ages 4-12)

Saturday, December 10: 9 - 10:30 AM



This program will include a 45 minute special event show celebrating the winter season. Kids will watch and observe as we incorporate the science of heat and air pressure to get our fragile little egg "Santa Eggbert" into a small glass bottle without breaking Santa or the bottle...especially since Santa is too plump to fit inside!

- Make your own snowy forest crystal gardens (and learn a little chemistry in the process)
- Holiday Magic Bracelets-using special beads sensitive to UV lights, the kids will make their own creations.
- Make your own Holiday Slime to take home

**Activity / Section#:** 304023 B2

**LOCATION:** Sr. High Art Room

**ENTER:** Use east entrance #21 only

**FEE:** Residents \$22 / Non-residents \$24.50



**NO REFUNDS**  
less than 1 week  
prior to class



# NEW

## COOL STUFF!

### for Fall

- **Brownie Try-It Badges - pg. 40**
- **Webelos Scout Badges - pg. 40**
- **Halloween Spooktacular - pg. 40**
- **Holidaze Show - pg. 41**
- **Outdoor Club-Ages 50+ - pg. 34**
- **Family Notes - pg. 30**
- **Global Kids I - pg. 30**
- **Global Kids II - pg. 30**
- **Gymboree Toddlers - pg. 30**
- **Lap Swim-16+ - pg. 37**
- **Gymboree Preschoolers - pg. 30**
- **Let the Games Begin - pg. 28**
- **Family Game Nights - pg. 28**
- **Family Open Gym - pg. 28**
- **Hearts 'n Soles for 50+ - pg. 34**

 Oak Creek is a



NATIONAL RECREATION AND PARK ASSOCIATION

## Community

# REGISTRATION MADE EASY!

REGISTRATION MADE EASY!



## RESIDENT REGISTRATION

**IMMEDIATELY:**

MAIL, FAX or DROP OFF your registration!

**Aug. 31** ALL registrations received in the office by mail, drop-box or fax **by 1 PM will be included in the lottery.** Any registrations received after that time will be processed at random beginning **September 7** with walk-in registration.

**Sept. 7** Oak Creek resident walk-in registration

**Sept. 12** Phone-in with MasterCard or VISA & non-resident registration accepted.

**CAUTION**  
**Don't Wait!**

**Don't Wait! Some classes fill before walk-in, phone-in & non-resident registration begins.**

### Drop boxes located at:

East & south entrances to City Hall  
East end in the City Hall parking lot

### Mail to:

Oak Creek Parks, Rec. & Forestry  
8640 S. Howell Ave.,  
Oak Creek, WI 53154



### Fax to: (414) 768-6518

Credit card info, proof of residency & date of birth must be included with fax-in registrations

### NOTES:

- Receipts will be mailed or given to all registrants! Please check them carefully!
- You **WILL** be notified if your class is filled
- The Department is not responsible for registrations not received due to missing or improper labels, postage, etc.
- Cash, check, VISA & MasterCard are accepted for payment.
- A \$3 service fee will be charged on refunds & transfers.
- Instructors will not accept registration &/or payment at class site.

### WAITING LISTS

- If the class you want to register for is filled or does not meet at a time or date you can attend, be sure your name is put on a waiting list.
- Waiting lists do not carry over from one season to the next.
- We will call off the wait list until 1/3 of the class has been completed.

## COMING SOON !!!

### WEBTRAC ON-LINE REGISTRATION

Check our webpage beginning in *late fall* for details on how you can take advantage of this convenient registration option.

[www.oakcreekwi.org](http://www.oakcreekwi.org)

click on City Departments, then Parks & Rec

### PROOF OF RESIDENCY & DATE

#### OF BIRTH REQUIREMENTS:

- Any child who does not attend the Oak Creek-Franklin public schools is required to show proof of their date of birth at their first registration.
- If the child's name does not match the parent who is presenting proof of residency, proof of residency will be required for the child.
- Proof of residency for all Oak Creek residents is required at time of each registration.

QUESTIONS? CLARIFICATION?  
(414) 768-6515

### AM I A RESIDENT?

The non-resident fee applies to any person whose primary residence is not within the Oak Creek city limits at the time of registration. Attendance in the Oak Creek-Franklin School District does not constitute residency. All persons registering for activities must show proof of current City residency. If proof of residency cannot be validated, the non-resident fee will apply.

### PARKS, RECREATION & FORESTRY OFFICE

**HOURS:** MONDAY - FRIDAY 8 AM - 4:45 PM

**OFFICE** .....(414) 768-6515

**24 HR. ACTIVITY INFORMATION TAPE**.....(414) 299-9721

Press 1 for General Information

Press 2 for Team Sports Information

Press 3 for Registration Information

**FAX**.....(414) 768-6518

**WEB:** [www.oakcreekwi.org](http://www.oakcreekwi.org)

# RECREATION ACTIVITY REGISTRATION FORM ~ PLEASE PRINT CLEARLY ~

FIRST / LAST NAME (parent/guardian) \_\_\_\_\_  
 HOME PHONE ( ) \_\_\_\_\_ WORK PHONE ( ) \_\_\_\_\_  Mom's *or*  Dad's  
 CELL PHONE (Mom) ( ) \_\_\_\_\_ CELL PHONE (Dad) ( ) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 E-MAIL ADDRESS \_\_\_\_\_ Check if this is new address, phone, name change, etc.

**EMERGENCY CONTACT** (if different from above) Name: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_

home# \_\_\_\_\_ work # \_\_\_\_\_ cell #: \_\_\_\_\_

| PARTICIPANTS' FIRST / LAST NAME | SEX | DATE OF BIRTH** | GRADE 2005-2006 | CHOICE | PROGRAM TITLE / LEVEL / SESSION T-SHIRT SIZE FOR YTH SPT LEAGUES | REQUIRED-- |           | FEE |
|---------------------------------|-----|-----------------|-----------------|--------|--|------------|-----------|-----|
|                                 |     |                 |                 |        |  | ACTIVITY # | SECTION # |     |
|                                 |     |                 |                 | 1ST    |  |            |           |     |
|                                 |     |                 |                 | ALT.   |  |            |           |     |
|                                 |     |                 |                 | 1ST    |  |            |           |     |
|                                 |     |                 |                 | ALT.   |  |            |           |     |
|                                 |     |                 |                 | 1ST    |  |            |           |     |
|                                 |     |                 |                 | ALT.   |  |            |           |     |
|                                 |     |                 |                 | 1ST    |  |            |           |     |
|                                 |     |                 |                 | ALT.   |  |            |           |     |

**Special Considerations:** (i.e. medication, disability needs, etc.) \_\_\_\_\_ **TOTAL FEES:** \_\_\_\_\_

**ALL REGISTRATIONS must include proof of residency** (current address on check, driver's license, utility bill, magazine label, lease, etc) **AND \*\*proof of date of birth** (birth certificate, church records, etc.) **See Page 42 for details.**

VISA  MC **Account #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

Signature \_\_\_\_\_

### WAIVER OF LIABILITY

I understand that the Oak Creek Parks, Recreation & Forestry Department does not assume liability for payment of medical-hospital expenses which may be incurred by myself while participating in this activity, but said liability will be assumed by myself for the duration of the activity. All expenses incurred in the activity sponsored by the Oak Creek Parks, Recreation & Forestry Department of the City of Oak Creek, Wisconsin. Participants who do not have medical-hospital insurance coverage are encouraged to purchase this coverage from their own insurance agent for the duration of the activity.

I HAVE READ & FULLY UNDERSTAND THE ABOVE WAIVER OF LIABILITY STATEMENT.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CHECK PAYABLE TO:** OCPRF or OAK CREEK PARKS, REC. & FORESTRY **FAX TO:** (414) 768-6518  
**MAIL TO:** OAK CREEK PARKS, REC. & FORESTRY • 8640 S. HOWELL AVENUE • OAK CREEK, WI 53154

|  |  |
|--|--|
| <b>OFFICE USE ONLY:</b><br>NEED HAVE PROOF<br>_____ DOB _____<br>_____ RESIDENCY _____<br>_____ CHILD RES. _____<br>RECEIPT #: _____ | <b>OFFICE NOTES:</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
|--|--|

**FEEL FREE TO PHOTOCOPY THIS PAGE IF YOU NEED MORE ROOM OR ANOTHER REGISTRATION FORM**

REGISTRATION FORM

Here's your chance to make any comments/suggestions. Don't hold anything back!  
We're always looking to improve programs & offer new classes.



Optional: Please call me concerning these suggestions / comments.  yes  no

Name: \_\_\_\_\_ Day Phone # (8 AM-4:30 PM) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Looking for a part-time job? Begin the application process here! We may be interested in offering a class or program, but haven't found an instructor!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Your Age Bracket: (circle one) 14-15 yrs. 16-17 yrs. 18 & older

Position Applied For: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Return with your registration, fax, mail or drop it off at:

Oak Creek Parks, Recreation & Forestry Department

8640 S. Howell Ave, Oak Creek, WI 53154

FAX to (414) 768-6518

Thank You!



## HELP KEEP YOUR COMMUNITY SAFE FROM VANDALISM

Report vandalism & graffiti to the  
Oak Creek Police Department  
**762-8200**

(or **911** if the vandalism is in progress)

### Vandalism & Graffiti

- Know why vandalism happens, who's involved & what you can do to help prevent it.
- Report vandalism when you see it happening.
- Join in community efforts to stop vandalism.

LET'S KEEP OUR PARKS FREE OF VANDALISM & GRAFFITI!!

# RECREATION ACTIVITY REGISTRATION FORM ~ PLEASE PRINT CLEARLY ~

FIRST / LAST NAME (parent/guardian) \_\_\_\_\_  
 HOME PHONE ( ) \_\_\_\_\_ WORK PHONE ( ) \_\_\_\_\_  Mom's or  Dad's  
 CELL PHONE (Mom) ( ) \_\_\_\_\_ CELL PHONE (Dad) ( ) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 E-MAIL ADDRESS \_\_\_\_\_ Check if this is new address, phone, name change, etc.

**EMERGENCY CONTACT** (if different from above) Name: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_

home# \_\_\_\_\_ work # \_\_\_\_\_ cell #: \_\_\_\_\_

| PARTICIPANTS' | SEX | DATE OF BIRTH** | GRADE<br><small>2005-2006</small> | CHOICE | PROGRAM TITLE / LEVEL / SESSION<br>T-SHIRT SIZE FOR YTH SPT LEAGUES | REQUIRED-- |           | FEE |
|---------------|-----|-----------------|-----------------------------------|--------|---|------------|-----------|-----|
|               |     |                 |                                   |        |   | ACTIVITY # | SECTION # |     |
|               |     |                 |                                   | 1ST    |   |            |           |     |
|               |     |                 |                                   | ALT.   |   |            |           |     |
|               |     |                 |                                   | 1ST    |   |            |           |     |
|               |     |                 |                                   | ALT.   |   |            |           |     |
|               |     |                 |                                   | 1ST    |   |            |           |     |
|               |     |                 |                                   | ALT.   |   |            |           |     |
|               |     |                 |                                   | 1ST    |   |            |           |     |
|               |     |                 |                                   | ALT.   |   |            |           |     |

**Special Considerations:** (i.e. medication, disability needs, etc.) \_\_\_\_\_ **TOTAL FEES:** \_\_\_\_\_

**ALL REGISTRATIONS must include proof of residency** (current address on check, driver's license, utility bill, magazine label, lease, etc) **AND \*\*proof of date of birth** (birth certificate, church records, etc.) **See Page 42 for details.**

VISA  MC **Account #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

Signature \_\_\_\_\_

### WAIVER OF LIABILITY

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I HAVE READ & FULLY UNDERSTAND THE ABOVE WAIVER OF LIABILITY STATEMENT.

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CHECK PAYABLE TO:** OCPRF or OAK CREEK PARKS, REC. & FORESTRY **FAX TO:** (414) 768-6518  
**MAIL TO:** OAK CREEK PARKS, REC. & FORESTRY • 8640 S. HOWELL AVENUE • OAK CREEK, WI 53154

|  |  |
|--|--|
| <b>OFFICE USE ONLY:</b><br>NEED HAVE PROOF<br>_____ DOB _____<br>_____ RESIDENCY _____<br>_____ CHILD RES. _____<br>RECEIPT #: _____ | <b>OFFICE NOTES:</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
|--|--|

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REGISTRATION FORM

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E-mail address: \_\_\_\_\_

Looking for a part-time job? Begin the application process here! We may be interested in offering a class or program, but haven't found an instructor!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Your Age Bracket: (circle one) 14-15 yrs. 16-17 yrs. 18 & older

Position Applied For: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Thank You!

Return with your registration, fax, mail or drop it off at:

Oak Creek Parks, Recreation & Forestry Department  
8640 S. Howell Ave, Oak Creek, WI 53154

FAX to (414) 768-6518



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(or **911** if the vandalism is in progress)

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- Report vandalism when you see it happening.
- Join in community efforts to stop vandalism.

LET'S KEEP OUR PARKS FREE OF VANDALISM & GRAFFITI!



## CITY PHONE DIRECTORY

|                              |          |
|------------------------------|----------|
| Administrator's Office       | 768-6591 |
| Assessor                     | 768-6506 |
| City Clerk                   | 768-6500 |
| TDD Telephone                | 768-6513 |
| Engineering                  | 768-6541 |
| Fire (Non-Emergency)         | 570-5630 |
| General Information          | 768-6500 |
| Health                       | 768-6525 |
| Inspection                   | 768-6547 |
| Library                      | 764-4400 |
| Mayor                        | 768-6548 |
| Planning                     | 768-6527 |
| Police                       | 762-8200 |
| Open Records Requests        | 766-7658 |
| Municipal Court              | 766-7621 |
| Parks, Recreation & Forestry | 768-6515 |
| 24 Hr. Activity Tape         | 299-9721 |
| Fax                          | 768-6518 |
| Forestry                     | 768-5861 |
| Forever Young Club           | 768-5850 |
| Streets                      | 768-6552 |
| Treasurer                    | 768-6501 |

## UTILITY DIRECTORY

|                       |                |
|-----------------------|----------------|
| Water Utility         | 570-8210       |
| Emergency             | 768-7060       |
| Ameritech Repair      | 1-888-611-2344 |
| WE Energies           |                |
| Customer Service      | 1-800-242-9137 |
| Gas Leak or Emergency | 1-800-261-5325 |
| Power Outage Hotline  | 1-800-662-4797 |
| Diggers Hotline       | 1-800-242-8511 |
| Expansion Hotline     | 414-491-8416   |
| Wisconsin Natural Gas | 1-800-236-9874 |

## RECREATION HELP WANTED-FALL

- \* Dance Instructor
- \* Soccer & Football Coaches
- \* Family activity supervisor
- \* Are you interested in teaching a class or program? Complete & return the mini-app. form on Pg. 44.
- \* Swim Instructors
- \* Art/Craft Instructor
- \* Basketball coaches



## NEW THIS FALL

- Brownie Try-It Badges
- Halloween Spooktacular
- Outdoor Club-Ages 50+
- Global Kids I
- Gymboree Toddlers
- Gymboree Preschoolers
- Family Game Nights
- Hearts 'n Soles for 50+
- Webelos Scout Badges
- Holiday Show
- Family Notes
- Global Kids II
- Lap Swim-16+
- Let the Games Begin
- Family Open Gym



Keep this guide for future reference! Winter issue available approximately mid-December



**CITY OF OAK CREEK**  
**Acorn Recreation Guide and City Newsletter**  
**FALL 2005:** August - December

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